Submit 3 Copies To Appropriate District	State of New Me	exico	Form C-103
Office District I	Energy, Minerals and Natural Resources		Revised March 25, 1999
625 N. French Dr., Hobbs, NM 88240		WELL API NO.	
District II OUL CONCEDIVATION DIVISION		<sup>30-</sup> <b>015–33097</b>	
	South I list, I tresia, 144 60210		5. Indicate Type of Lease
District III 2040 South Pacheco 1000 Rio Brazos Rd., Aztec, NM 87410		STATE 🗷 FEE 🗆	
District IV	Santa Fe, NM 8'	7505	6. State Oil & Gas Lease No.
2040 South Pacheco, Santa Fe, NM 87505		4 · *	3. 3.4. 3.1 3.4 3.4 3.4 3.4 3.4 3.4 3.4
(DO NOT USE THIS FORM FOR PROPO	ICES AND REPORTS ON WELLS SALS TO DRILL OR TO DEEPEN OR PLI CATION FOR PERMIT" (FORM C-101) FO  Other	JG BACK TO A	7. Lease Name or Unit Agreement Name:  STATE 20 "B"
2. Name of Operator	<u> </u>	RECEIVED	8. Well No.
Clayton Williams Energy, Inc		· ICOLIVED	15
3. Address of Operator	•	DEC - 4 2003	9. Pool name or Wildcat
Six Desta Drive, Suite 3000, I	Midland, Texas 79705	00 40==	EMPIRE, EAST (YESO) 96610
4. Well Location		CD-ARTESIA	IMITAL, LAST (IESO) 90010
Unit Letter <u>H</u> : <u>1650</u> feet from the <u>NORTH</u> line and <u>480</u> feet from the <u>EAST</u> line  Section 20 Township 17 S Range 29 E NMPM EDDY County			
10. Elevation (Show whether DR, RKB, RT, GR, etc.)			
3607'			
11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO:    SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK			
PERFORM REMEDIAL WORK L	PLUG AND ABANDON	REMEDIAL WOR	K ☐ ALTERING CASING ☐
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT	
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST AN CEMENT JOB	
OTHER:		OTHER:	SPUD
12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.			
11/17/03 SPUD 12 1/4" hole @ 01:00 hrs. Drilling Contractor: Key Drilling, Rig #7			
11/18/03 Dill 12 1/4" hole to 439'. Run & set 13 jnts 8.625" 24# J-55 STC casing, set @ 435'. Cmt w/100 sx Premium, mixed @ 14.2 ppg, 1.67 yld; tail w/300 sx Premium Plus, mixed @ 14.8 ppg, 1.34 yld. Circ 150 sx to surface. WOC			
I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
SIGNATURE XXXX ONLY TITLE Drilling Technician DATE 11/19/03			
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
Type or print name Terry Ca	rter		Telephone No. 4321688-3440
(This space for State use)			
	no decoding an v		DEC 0 5 2Mg
APPP OVED BY FOR RECORDS ONLYITLE DATE DATE TO WOLL OF Approval, if any: No Te Time to Woll of Approval of Approval, if any:			
Contrations of approval, it any: No Te line to WOC US			