

## OCD-ARTESIA

Form 3160-5  
(April 2004)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

MAR 24 2009

FORM APPROVED  
OMB No. 1004-0137  
Expires March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.

## SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1 Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2 Name of Operator **BOPCO, L. P.**3a Address  
**P. O. Box 2760 Midland, TX 79702**3b Phone No (include area code)  
**432-683-2277**

4 Location of Well (Footage, Sec, T., R., M., or Survey Description)

**Surface: SESW, 600' FSL, 2200' FWL, Sec 27, T24S, R30E, Lat N32.183128, Lon W103.869975**  
**BHL: SESW, 1650' FNL, 330' FWL, Sec 27, T24S, R30E, Lat N32.191353, Lon W103.876033**5 Lease Serial No  
**NMLC 02862**

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No

8 Well Name and No  
**Poker Lake Unit #300H**9 API Well No  
**30-D15-31095D**10 Field and Pool, or Exploratory Area  
**Nash Draw (Dela, BS, Avalon Sd)**11 County or Parish, State  
**Eddy County, NM**

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**BOPCO, L.P. requests approval to change the 9-5/8" intermediate casing design from 40#, K-55, LTC to 40#, J-55, LTC casing. Setting depths and cement program remains unchanged. Collapse and burst strenghts will not change. The tensile strength is slightly less for J-55 but at 3900' safety factor in tension is still over 3.0.**

**BOPCO L.P. Bond # on file: COB000050**

14 I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Annette Childers**

Title **Administrative Assistant**

Signature

*Annette Childers*

Date

**3-11-09**

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

*Ryan D. Hall*

Title **Petroleum Engineer**

Date

**3/20/09**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **CFO**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

*MR*

*MR*