

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**COPY**  
OCD-ARTESIA  
Artesia  
APR 15 2009

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No. 30-015-28384  
6. If Indian, Allottee or Tribe Name  
E-9706

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Marathon Oil Company

3a. Address

5555 San Felipe / Mail Stop #3308  
Houston, Texas 77056

3b. Phone No. (include area code)

713-296-3412

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit K; 1,650' FSL & 2,310' FWL, Section 2, T 21-S, R 23-E

7. If Unit of CA/Agreement, Name and/or No.  
North Indian Basin Unit

8. Well Name and No.

North Indian Basin

9. API Well No.

#20

10. Field and Pool or Exploratory Area

Indian Basin Morrow

11. Country or Parish, State

Eddy LEA, NEW MEXICO

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

\*\*Marathon Oil Company resumed production for the above mentioned well, NIBU #20, on 05/31/2007.

Please find the required well test data attached for your review. Transport Request (C-104), Completions (C-105), and wellbore information on file with 'OCD-Artesia'. A copy of this 3160-5 and attachments will be sent to the 'OCD-Artesia' office.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Rick R. Schell

Title Regulatory Compliance Representative

Signature

*Rick R. Schell*

Date 03/23/2009

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

APR 12 2009

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

CARLSBAD FIELD OFFICE

(Instructions on page 2)

*MR*

Monday, March 23, 2009

Pressure Base : None  
Units : A.P.I.  
Rounded (y/n) : No

Page No : 1  
Report Number : R\_012  
Print Date : 3/23/2009, 5:33:26 PM

**Sort By** : None selected in Report Options.

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