

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APR 15 2009

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

RM

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC064894A
2. Name of Operator CHESAPEAKE OPERATING, INC. Contact: LINDA GOOD E-Mail: linda.good@chk.com		6. If Indian, Allottee or Tribe Name
3a. Address OKLAHOMA CITY, OK 73154-0496	3b. Phone No. (include area code) Ph: 405.935.4275	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 17 T25S R30E SESE 350FSL 350FEL		8. Well Name and No. PLU PIERCE CANYON 17 FEDERAL 1
		9. API Well No. 30-015-36635-00-S1
		10. Field and Pool, or Exploratory WILDCAT
		11. County or Parish, and State EDDY COUNTY, NM

**CONFIDENTIAL****12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PLEASE REPLACE THE SUNDRY NOTICES FILED FOR PERF & FRAC TREATMENT DATED 1/9/2009, 1/15/2009 & 1/28/2009 WITH THIS SUNDRY NOTICE.

12/18/2008 MIRU WORKOVER RIG. RIH W/BIT ON 2 7/8" TBG TO 3619'.

12/19/2008 CONTINUE IN HOLE WITH BIT TO PBTD 12,658'. PRESSURE TEST CASING TO 2000 PSIG WITH NO LEAK OFF. PICKLE TUBING W/500 GAL 15% HCL ACID.

12/20/2008 TOD WITH TBG.

12/21/2008 - 1/25/2009 PERFORATE BONE SPRING FROM 8513' - 12,601' W/500 HOLES. FRAC W/50,000 GAL 15% HCL, 90,600 BBL, 3,704,000# SAND.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #68703 verified by the BLM Well Information System For CHESAPEAKE OPERATING, INC., sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 04/07/2009 (09KMS1126SE)	
Name (Printed/Typed) LINDA GOOD	Title SR. REGULATORY COMPLIANCE SPEC
Signature (Electronic Submission)	Date 04/06/2009

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISOR EPS	Date 04/11/2009
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office Carlsbad	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**Additional data for EC transaction #68703 that would not fit on the form**

**32. Additional remarks, continued**

1/27/2009 WIRELINE SET PACKER @ 7600' W/X PLUG.

1/29/2009 RUN SCHLUMBERGER USIL LOG, TOC 4000'. RIH W/2 7/8" TBG W/ O/O TOOL. CIRCULATE PACKER FLUID. LATCH ON TO PACKER @ 7600'. PRESSURE TEST CASING TO 1000 PSI, NO LEAK OFF.

1/30/2009 FISH X PLUG OUT OF PACKER. RUN 1/4" CAPILLARY STRING TO 7617'. START FLOW TESTING WELL.

1/31/2009 RDMO WORKOVER RIG.

(CHK PN 621390)