Form 3160-5 (August 2007)

Final Abandonment Notice

UNITED STATES

DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

Water Disposal

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				OMB No. 1004-01
				 Expires: July 31, 20
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NM-05608

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o not use this	form for proposals to drill or to re-enter an	

Do not use this f	OTICES AND REPO form for proposals Use Form 3160-3 (A	n İ	6. If Indian, Allottee or Tribe Name					
SUBMI	T IN TRIPLICATE - Othe		7. If Unit of CA/Agreement, Name and/or No. North Indian Basin Unit					
1. Type of Well			North	Indian Basin Unit				
Oil Well Gas W	Vell Other	8. Well Name and No. North	Well Name and No. North Indian Basin Unit #17					
2. Name of Operator Marathon Oil Compa	iny		9. API Well No. 30-015	5-28386				
3a. Address		3b. Phone No. (include area co	ode) 10. Field and Pool or E	10. Field and Pool or Exploratory Area				
5555 San Felipe Mail Stop Houston, Texas 77056	#3308	713-296-3412	South	South Dagger Draw / Upper Pen				
4. Location of Well (Footage, Sec., T.,	R.,M , or Survey Description	1)	11. Country or Parish,	State				
Unit Letter. 'A' 990' FNL	660' FEL Section 11 . T	U.S.A	U.S.A Eddy County , New Mexico					
12. CHEC	CK THE APPROPRIATE BO	OX(ES) TO INDICATE NATUR	E OF NOTICE, REPORT OR OTHE	ER DATA				
TYPE OF SUBMISSION		TYPE OF ACTION						
D.N. G.L.	Acidize	Deepen	Production (Start/Resume)	Water Shut-Off				
Notice of Intent	Alter Casing	Fracture Treat	Reclamation	Well Integrity				
Cul Papart	Casing Repair	New Construction	Recomplete	Other 'MIT'-Chart Attached				
Subsequent Report	Change Plans	Plug and Abandon	Temporarily Abandon					

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Plug Back

After 1-1-2010 the well must be online or plans to P & A must be submitted.

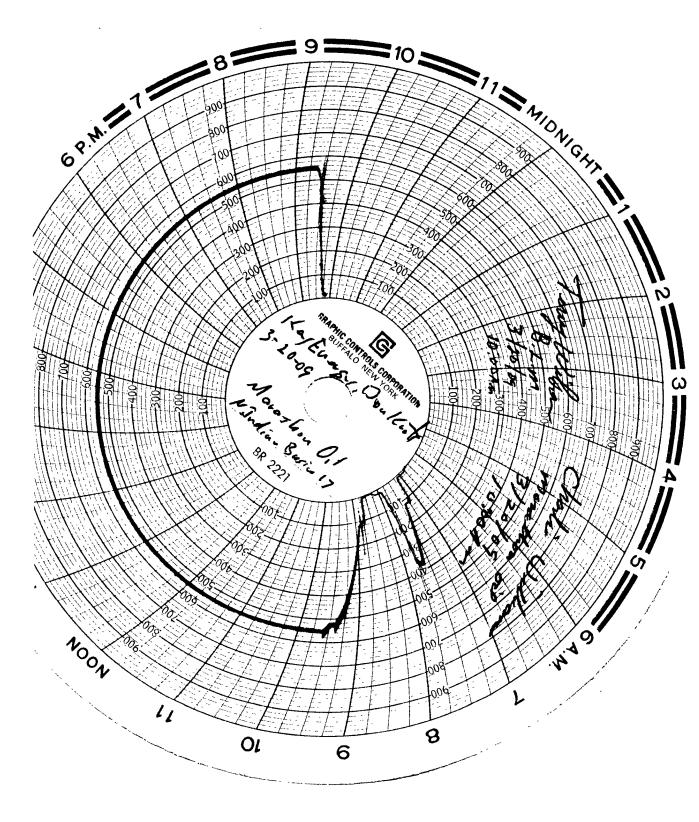
Convert to Injection

Accepted for record

Marathon Oll Company has tested the casing on the North Indian Basin Unit No.17, on 03-20-2009, at approximately 7:00AM to approximately 550psi as a condition of approval for a prior request to T/A the above named well. The test shows that the above named well held pressure at approximately 550psi for the recorded period with no loss. Marathon personnel notified the appropriate agency 24-hours in advance prior to testing. The test was witnessed by on site personnel, and a 'BLM' representative. Please see attached, Copy, and Original Test Chart.

ved 7:11 11/2010
Title Regulatory Compliance Representative
Date 03/26/2009
AL OR STATE OFFICE USE
Title 1 1 1 Date 4/13/09
ify Office CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction



Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR FEB 2 4 2009 **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB No. 1004-0137

Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

NM05608

	orm for proposals to Use Form 3160-3 (AP				o it mulan, Anothee	OI IIIO	e ivanic	
SUBMI	7. If Unit of CA/Agreement, Name and/or No NORTH INDIAN BASIN UNIT							
1. Type of Well Oil Well Gas Well Other					8. Well Name and No. NORTH INDIAN BASIN UNIT #17			
2 Name of Operator MARATHON OIL	COMPANY				9. API Well No 30-015-			
3a Address 5555 SAN FELIPE		(include area co	de)	10. Field and Pool or Exploratory Area				
4. Location of Well (Footage, Sec., T.,	71:	3-296-3412		South Dagger Draw Upper Pen Associated 11. Country or Parish, State				
UL "A", 990' FNL & 660'				EDDY, NM				
12. CHEC	K THE APPROPRIATE BOX	(ES) TO IND	ICATE NATUR	E OF NOTIC	E, REPORT OR OT	HER D	ATA	
TYPE OF SUBMISSION			TYPE OF ACTION					
Notice of Intent	Acidize Alter Casing Casing Repair	=	en ure Treat Construction	Recla	Production (Start/Resume) Water Shut-Off Reclamation Well Integrity Recomplete Other			
Subsequent Report	Change Plans		and Abandon		orarily Abandon	h	J Out	
Final Abandonment Notice	Convert to Injection	Plug	Back	☐ Wate	r Disposal			
Attach the Bond under which the viollowing completion of the involvesting has been completed. Final determined that the site is ready for "Marathon Oil Company is request completions. Wellbore may be need environmentally sensitive area, or no Procedure:	ed operations. If the operation Abandonment Notices must be r final inspection.) ting a Temporary Abandonm ed for SWD at a future dat ear a resident or population.	results in a m filed only after ment status for e. Wellbore of NOTE: (Wa	nultiple completion or all requirement or the above had does not pose	on or recomp ts, including med well. Jo an environn proval)	letion in a new intervirectamation, have bedustification: Current nental risk. Proximit	al, a For en comp oil pric y of we	rm 3160-4 must be filed once pleted and the operator has ing precludes further risky illbore is not located in an Release: FEB 2009)	
 Wait on permit approval before beginning MIRU pulling unit and reverse unit. 			POOH laying	down tubing	Accepted for record NMOCD			
Kill well with fresh water.			Load casing with fresh water.					
• Install and test 3000# BOP.		 Test casing and CIBP to 500 psi per regulatory requirements. Make sure chart recorder is installed before pressure test. 						
• POOH with 2 7/8" tubing and lay d	own tubing anchor.		Send in pressure test chart to regulatory department.					
RIH with tubing conveyed CIBP. Note: Fresh water to be used, and we plan to top off the well with the second sec				ans to remo	ve any fluids from t			
14 I hereby certify that the foregoing is tr	ue and correct. Name (Printed/	Typed)						
RICK R. SCHELL RRSCHELL@MarathonOil.com			Title REGULATORY COMPLIANCE REPRESENTATIVE					
Signature Rick 3	Schell		Date 02/09/20	009				
	THIS SPACE F	OR FEDE	RAL OR ST	ATE OFF	ICE USE			
Approved by /S/ Conditions of approval, if any, are attached that the applicant holds legal or equitable to entitle the applicant to conduct operations to	tle to those rights in the subject l	ot warrant or co	Title Z	PET CFQ		Date	2/20/09	
Tale 1811 S.C. Section 1001 and Title 431		ime for any ne	rean knowingly ar		make to any denartme	ent or au	ency of the Limited States any false	

(Instructions on page 2) APPROVAL SUBJECT TO MIT

fictitious or fraudulent statements or representations as to any matter within its jurisdiction. SEE ATTACHED FOR CONDITIONS OF APPROVAL