

APR 28 2009

RM

Form 3160-5  
(August 2007)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTOCD-ARTESIA  
BUREAU OF LAND MANAGEMENT APPROVED  
OMB No 1004-0137  
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other Instructions on page 2**

1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5 Lease Serial No NMNM96848
2 Name of Operator Marbob Energy Corporation		6 If Indian, Allottee, or Tribe Name
3a Address PO Box 227 Artesia, NM 88211-0227		7 If Unit or CA Agreement Name and/or No
3b Phone No (include area code) (575) 748-3303		8 Well Name and No Save DA 21 Federal #1
4 Location of Well (Footage, Sec., T., R., M., or Survey Description) 660 FNL 660 FWL, Sec. 21-T25S-R29E, Unit D		9 API Well No 30-015-34840
		10 Field and Pool, or Exploratory Area Willow Lake; Bone Spring, SE
		11 County or Parish, State Eddy Co., NM

**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	_____	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	_____	

13 Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will be performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Added pay in the Bone Spring Sand as follows:

3/24/09 - MIRU.

3/25/09 - Spot 1000 gal NE Fe 15% HCl acid.

3/26/09 - Clean out sand &amp; drill out plug @ 8650'. Clean out sand &amp; drill out plug @ 9000'.

3/28/09 - RIH w/ 289 jts 2 7/8" J55 tbg &amp; set @ 9226'. RIH w/ rods &amp; pump.

3/31/09 - Hang well back on pump. RDMO. Producing interval: Bone Spring Sand - 7838' - 9136'.

14 I hereby certify that the foregoing is true and correct  
Name (Printed Typed)Signature *Diana J. Briggs*

Title

Date

Production Manager

ACCEPTED FOR RECORD  
April 20, 2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

APR 25 2009

*[Signature]*BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 USC Section 1001 AND Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make any false statement or representation as to any matter within its jurisdiction.

(Instructions on page 2)

JMR