2. Name of Operator Nearburg Producing Company

3300 N. "A" St. Bidg. 2 Ste. 120 Midland, Tx 79705

4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 999' FNL & 990' FWL, Section 33, T-17-S, R-27-E

Form 3160-5 (April 2004)

1. Type of Well

TYPE OF SUBMISSION

Final Abandonment Notice

Notice of Intent

Subsequent Report

St. Address

| 07:47 | 4326870066 | BA | SIC ENERGY S | ERVICS | | PAGE | | |
|---|---|--|--------------------------|--------------------|---|------------|--|--|
| Do not u | UNITED STATE DEPARTMENT OF THI BUREAU OF LAND MAI IDRY NOTICES AND RE use this form for proposuls and well. Use Form 3160-3 | EINTERIOR NAGEMENT PORTS ON WI to drill or to me | -enier an | | FORM APPROVED OM B No. 1004-0137 ixpines: March 31, 2007 No. 26874F Allottee or Tribe Name | | | |
| | N TRIPLICATE- Other ins | 7. If Unit or CA/Agreement, Name and/or No | | | | | | |
| Ncil Weil | oi Well Gas Well Other | | | | 8. Well Name and No. | | | |
| Operator Nearth | ourg Producing Company | Red Lake 33 Fed D #2 9. API Well No. 30-015-34517 10. Field and Pool, or Exploratory Area Red Lake Glorietta - Yeso 11. County or Parish, State Ently, New Mexico | | | | | | |
| A" St. Bidg. 2 Ste. 120 Midland, Tx 79705 3b Phone No. 432-886-82 | | | | | de area code) | | | |
| of Well (Frontage | g, Sec., T., R., M., or Survey Description) | | | | | | | |
| L & 990' FWL | , Section 33, T-17-S, R-27-E | | | | | | | |
| 12. CHE | CK APPROPRIATE BOX(ES) TO | DINDICATE NATU | THE OF NOTICE F | EPORT, OR | OTHER DATA | | | |
| H SUBMISSIO | NC | TYPE OF ACTION | | | | | | |
| e of Intent wient Report Abandonment No | Acudize Alter Casing Casing Repair Change Plans Convent to Injection | Alter Casing Fracture Treat Reclamation Well Integrity | | | | | | |
| mposal is to dec | Completed Operation (clearly state all per- pen directionally or recomplete horizontal which the work will be performed or pro- | illy, give subsurface locat | ions and measured and in | ne vertical depths | of all pertinent markers | and zancs. | | |

13. Describe Proposed of Completed Operation (clearly state all pertinent details, including If the congresal is to deepen directionally or recomplete horizontally, give subsurface to Attach the Bond under which the work will be performed or provide the Bond No on following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filled once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4/16/2009 Set 5 1/2" CIBP @ 2800' Circ hale w/mud Spot 25xxx cint @ 2800'

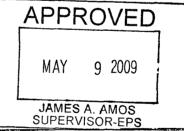
4/16/2009 Splot 25ths cmt @ 1534*

4/16/2009 Spot 25xx cmt @ 1294' tag plug @ 838'

4/17/2009 Spot 25xxx cmt from 200' to surface

4/17/2009 Install Dry Hole Marker

Approved as to plugging of the well bore. Liability under bond is retained until Surface restoration is completed.



| 14. Thereby certify that the foregoing is true and entreet Name (Printed/Typed) Larry Wing | Title | Area Manager, P&A Basic Enc. | rgy Services 432.687.1994 | | | | | | |
|---|-------|------------------------------|---------------------------|--|--|--|--|--|--|
| Signature AL | Date | (14/28/2009 | | | | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | | | |
| Approved by the Market St. | | Title | Date | | | | | | |
| Conditions of approval, if any, are attached. Approval of this abtice does not warra certify that the applicant holds legal or equitable fills to those rights in the subject le which would entitle the applicant to conduct operations thereon | 356 | Office | | | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully in make to any department or agency of the United States any false, fictibious or fraudulent statements or representations as to any matter within its jurisdiction | | | | | | | | | |

(Instructions on page 2)