

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

MAY 14 2009

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other Instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Cimarex Energy Co. of Colorado

3a. Address

5215 N. O'Connor Blvd., Ste 1500; Irving, TX 75039

3b. Phone No. (include area code)

972-401-3111

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SHL 1780 FSL & 1650 FWL 31-18S-31E

BHL 706 FSL & 1615 FWL

5. Lease Serial No.

NM-99038

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

West Shugart 31 Federal No. 1

9. API Well No.

30-015-31647

10. Field and Pool, or Exploratory Area

Hackberry; Morrow, North

11. County or Parish, State

Eddy County, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☒ Other Extend pad to pit

side to accommodate

solids control equipment

13. Describe Proposed or Completed Operation (clearly state all pertinent details, included estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Preparing for rig up on previously approved horizontal recomple in Bone Spring.

- Due to the proximity of the tank battery and pipeline infrastructure on the well pad for the West Shugart 31 we are requesting to extend the pad approximately 100' x 220' on the pit side to accomadate solids control equipment needed for drilling the lateral.
- Propose to extend pad as shown on attached well pad and spread 6" of caliche. After drilling and completion operations are finished we will remove caliche, and reclaim and reseed area per BLM requirements
- We have contacted Agave and they will remove their drip tank on our location.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Zeno Farris

Signature

*Zeno Farris*

Title

Manager, Operations Administration

Date

May 8, 2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Conditions of Approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

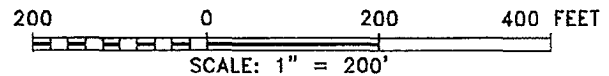
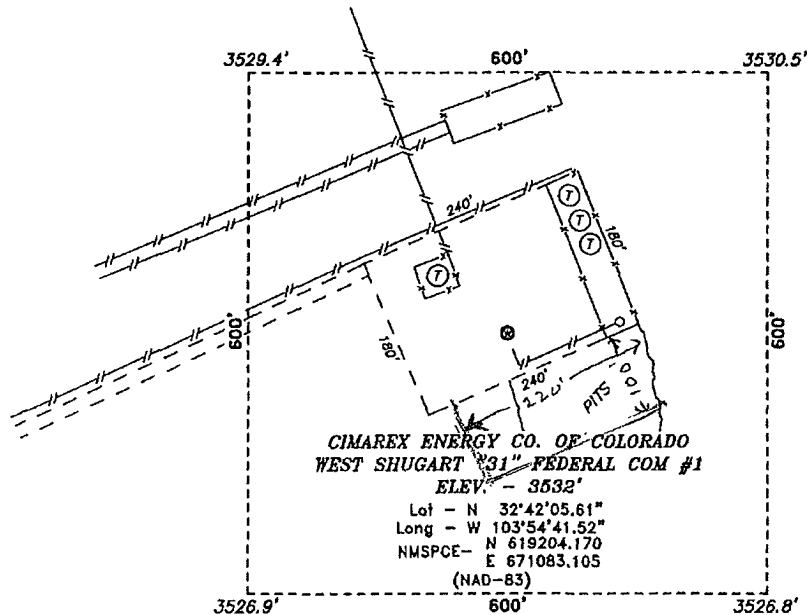
(Instructions on reverse)

APPROVED

MAY 14 2009

JAMES A. AMOS  
SUPERVISOR-FPS

SECTION 31, TOWNSHIP 18 SOUTH, RANGE 31 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.



Directions to Location:

FROM THE JUNCTION OF SHUGART AND WESTALL, GO  
NORTH ON WESTALL TO FIRST LEASE ROAD GOING  
WEST, GO WEST ON LEASE ROAD FOR APPROX. 2.7  
MILES TO LEASE ROAD, ON LEASE ROAD GO NORTH  
APPROX. 1.2 MILES TO LEASE ROAD, ON LEASE  
ROAD GO EAST 0.1 MILES TO LOCATION.

**BASIN SURVEYS** P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 21329 Drawn By: J. SMALL

Date: 04-28-2009 Disk: JMS 21329

**CIMAREX ENERGY CO. OF COLORADO**

REF: WEST SHUGART "31" FEDERAL COM #1 / WELL PAD TOPO

THE WEST SHUGART "31" FEDERAL COM #1 LOCATED 1780'

FROM THE SOUTH LINE AND 1650' FROM THE WEST LINE OF

SECTION 31, TOWNSHIP 18 SOUTH, RANGE 31 EAST,

N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 04-27-2009 Sheet 1 of 1 Sheets