| Submit 3 Copies To Appropriate District Office   | State of New Mexico                    |                    | MAY 26 2009                                   | Form C-103             |
|--|--|--------------------|---|------------------------|
| District I   | Energy, Minerals and Natural Resources |                    | WELL API NO.                                  | June 19, 2008 <b>\</b> |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II   | OIL CONSERVATION DIVISION              |                    | 30-015-36554                                  |                        |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III  | 1220 South St. Francis Dr.             |                    | 5. Indicate Type of Leas                      |                        |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | Santa Fe, NM 87505                     |                    | STATE FEE                                     |                        |
| District IV<br>1220 S St. Francis Dr., Santa Fe, NM  | Santa 1 C, 14141 67303                 |                    | 6. State Oil & Gas Lease                      | No.                    |
| 87505  |  |                    |   |                        |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |  |                    | 7. Lease Name or Unit Agreement Name NW STATE |                        |
| PROPOSALS.)  1. Type of Well: Oil Well   | Gas Well Other                         |                    | 8. Well Number #29                            |                        |
| 2. Name of Operator  |  |                    | 9. OGRID Number 255333                        |                        |
| LIME ROCK RESOURCES A, L.P.  |  |                    |   |                        |
| 3. Address of Operator   |  |                    | 10. Pool name or Wildcat                      |                        |
| c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401  |  |                    | Artesia, Queen-Grayburg-San Andres (3230)     |                        |
| 4. Well Location   |  |                    |   |                        |
| Unit Letter L: 1770 feet from the SOUTH line and 550 feet from the WEST line   |  |                    |   |                        |
| Section 32   | Township 17-S                          | Range 28-E         | NMPM Eddy Cour                                | ity                    |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3684' GL  |  |                    |   |                        |
|  |  |                    |   |                        |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |                    |   |                        |
| · · · · · · · · · · · · · · · · · · ·  |  |                    |   |                        |
|  |  |                    | SEQUENT REPORT                                | IOF:<br>RING CASING □  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORTEMPORARILY ABANDON CHANGE PLANS COMMENCE DR  |  |                    | <del></del> -                                 |                        |
| PULL OR ALTER CASING   | MULTIPLE COMPL                         | CASING/CEMEN       |   | ,,,                    |
| DOWNHOLE COMMINGLE   |  |                    | <b>_</b>                                      |                        |
|  | -                                      | et                 |   | <b>5</b> -2            |
| OTHER:   | Li                                     |                    | elivery                                       | ding optimated data    |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. |  |                    |   |                        |
|  | 1 5/6/00                               |                    |   |                        |
| This San Andres oil well was 1 <sup>st</sup> delivered on 5/6/09.  |  |                    |   |                        |
|  |  |                    |   |                        |
|  |  |                    |   |                        |
| Sec. 4 Deter 1/21/00   | Duilling Di                            | a Balanca Detai    | 1/20/00                                       |                        |
| Spud Date: 1/21/09   |  | g Release Date:    | 1/30/09                                       |                        |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |  |                    |   |                        |
| SIGNATURE Miles  | Teffin TITLE Petro                     | leum Engineer - Ag | ent DATE 5/2                                  | 20/09                  |
| Type or print name Mike Pippin E-mail address: mike@pippinllc.com PHONE: 505-327-4573  |  |                    |   |                        |
| For State Use Only   |  |                    |   |                        |
| APPROVED BY:   | Wi Reaver TITLE C                      | - ونووا ا          | DATE 5  | 101-1000               |
| Conditions of Approval (if any):   | IM MUNA TILLE                          | roologist          | DATE 3  | racellono2             |