

District I  
1625 N. French Dr , Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd , Aztec, NM 87410  
District IV  
1220 S St Francis Dr , Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

MAY 21 2009

Form C-104  
Revised Feb. 26, 2007

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |   |   |
|---|---|---|
| <sup>1</sup> Operator name and Address<br>Marbob Energy Corporation<br>PO Box 227<br>Artesia, NM 88211-0227 |   | <sup>2</sup> OGRID Number<br>14049                        |
|   |   | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br>30 - 015-35539   | <sup>5</sup> Pool Name<br>Malaga; Atoka (Gas) ✓   | <sup>6</sup> Pool Code<br>80890                           |
| <sup>7</sup> Property Code<br>36453   | <sup>8</sup> Property Name<br>Double Dale Fee Com | <sup>9</sup> Well Number<br>1                             |

II. <sup>10</sup> Surface Location

|                    |              |                 |              |         |                       |                           |                      |                        |                |
|--------------------|--------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|----------------|
| Ul or lot no.<br>I | Section<br>6 | Township<br>24S | Range<br>29E | Lot Idn | Feet from the<br>1600 | North/South Line<br>South | Feet from the<br>660 | East/West line<br>East | County<br>Eddy |
|--------------------|--------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|----------------|

<sup>11</sup> Bottom Hole Location

|                             |   |   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|---|---|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                     | Township  | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection<br>Date<br>4/25/09 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

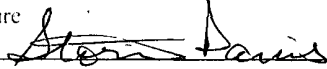
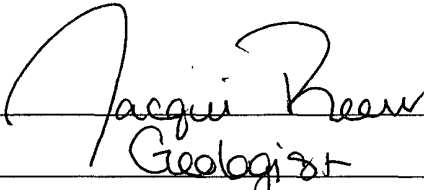
III. Oil and Gas Transporters

|                                    |   |                     |
|------------------------------------|---|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                             | <sup>20</sup> O/G/W |
| 15694                              | Navajo Refining Company<br>PO Box 159<br>Artesia, NM 88211-0159           | O                   |
| 151618                             | Enterprise Field Services, LLC<br>P.O. Box 4503<br>Houston, TX 77210-4503 | G                   |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |

IV. Well Completion Data

|                                     |                                     |                            |                              |  |                       |
|-------------------------------------|-------------------------------------|----------------------------|------------------------------|--|-----------------------|
| <sup>21</sup> Spud Date<br>12/20/08 | <sup>22</sup> Ready Date<br>3/19/09 | <sup>23</sup> TD<br>13620' | <sup>24</sup> PBDT<br>12615' | <sup>25</sup> Perforations<br>12102-12314' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size             | <sup>28</sup> Casing & Tubing Size  | <sup>29</sup> Depth Set    | <sup>30</sup> Sacks Cement   |  |                       |
| 17 1/2"                             | 13 3/8"                             | 380'                       | 400 sx                       |  |                       |
| 12 1/4"                             | 9 5/8"                              | 2610'                      | 1125 sx                      |  |                       |
| 8 3/4"                              | 7"                                  | 10132'                     | 1550 sx                      |  |                       |
| 6 1/8"                              | 4 1/2"                              | 13593'                     |                              |  |                       |
|                                     | 2 3/8"                              | 12018'                     |                              |  |                       |

V. Well Test Data

|  |  |                                    |   |                             |                                |
|--|--|------------------------------------|---|-----------------------------|--------------------------------|
| <sup>31</sup> Date New Oil<br>4/25/09  | <sup>32</sup> Gas Delivery Date<br>4/25/09 | <sup>33</sup> Test Date<br>4/26/09 | <sup>34</sup> Test Length<br>24 Hrs   | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure    |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil<br>0                     | <sup>39</sup> Water<br>0           | <sup>40</sup> Gas<br>1015   |                             | <sup>41</sup> Test Method<br>F |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |  |                                    | OIL CONSERVATION DIVISION   |                             |                                |
| Printed name:<br>Stormi Davis  |  |                                    | Approved by:  |                             |                                |
| Title:<br>Production Assistant   |  |                                    | Title:<br>Geologist   |                             |                                |
| E-mail Address<br>sdavis@marbob.com  |  |                                    | Approval Date:<br>5/21/2009   |                             |                                |
| Date:<br>5/19/09   |  | Phone:<br>(575) 748-3303           |   |                             |                                |

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State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

MAY 21 2009

Form C-102

Revised October 12, 2005

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|  |  |  |
|--|--|--|
| <sup>1</sup> API Number<br><b>30-015-35539</b> | <sup>2</sup> Pool Code<br><b>80890</b>                         | <sup>3</sup> Pool Name<br><b>Malaga; Atoka (Gas)</b> |
| <sup>4</sup> Property Code<br><b>36453</b>     | <sup>5</sup> Property Name<br><b>Double Dale Fee Com</b>       |  |
| <sup>7</sup> OGRID No.<br><b>14049</b>         | <sup>8</sup> Operator Name<br><b>Marbob Energy Corporation</b> |  |
|  |  | <sup>6</sup> Well Number<br><b>1</b>                 |
|  |  | <sup>9</sup> Elevation<br><b>2966'</b>               |

<sup>10</sup> Surface Location

|                           |                     |                        |                     |         |                              |                                  |                             |                               |                       |
|---------------------------|---------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|-----------------------------|-------------------------------|-----------------------|
| UL or lot no.<br><b>I</b> | Section<br><b>6</b> | Township<br><b>24S</b> | Range<br><b>29E</b> | Lot Idn | Feet from the<br><b>1600</b> | North/South line<br><b>South</b> | Feet from the<br><b>660</b> | East/West line<br><b>East</b> | County<br><b>Eddy</b> |
|---------------------------|---------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|-----------------------------|-------------------------------|-----------------------|

<sup>11</sup> Bottom Hole Location If Different From Surface

|   |         |                               |       |                                  |               |                         |               |                |        |
|---|---------|-------------------------------|-------|----------------------------------|---------------|-------------------------|---------------|----------------|--------|
| UL or lot no.                               | Section | Township                      | Range | Lot Idn                          | Feet from the | North/South line        | Feet from the | East/West line | County |
| <sup>12</sup> Dedicated Acres<br><b>320</b> |         | <sup>13</sup> Joint or Infill |       | <sup>14</sup> Consolidation Code |               | <sup>15</sup> Order No. |               |                |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                   |   |  |  |  |
|-------------------|---|--|--|--|
| <sup>16</sup><br> | <sup>17</sup> <b>OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br>Signature <span style="float: right;">5/13/09<br/>Date</span><br>Stormi Davis <span style="float: right;">Production Assistant</span><br>Printed Name |  |  |  |
|                   | <sup>18</sup> <b>SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br>Date of Survey<br>Signature and Seal of Professional Surveyor   |  |  |  |
|                   | REFER TO ORIGINAL PLAT<br>Certificate Number  |  |  |  |
|                   |   |  |  |  |