Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

JUN 3.0 2000 E 5 Lease Serial No NMLC-046119A SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB No 1004-0137 Expires July 31, 2010

Do not use this	form proposals to drill or to Use Form 3160-3 (APD) for su	re-enter an	b, if indian, Another of	Tibe Name
SUBMIT IN TRIPLICATE - Other instructions on page 2.			7. If Unit of CA/Agreement, Name and/or No	
1. Type of Well			8. Well Name and No	
Oil Well Gas Well Other			Bills Federal Com #1	
2. Name of Operator Mack Energy Corporation			9. API Well No 30-015-36586	
3a. Address 3b Phone No (include area code)			10 Field and Pool or Exploratory Area	
P.O. Box 960 Artesia, NM 88210-0960 (575) 748-1288 4. Location of Well (Footage, Sec., T,R,M, or Survey Description)			County Line Tank; Abo 11. Country or Parish, State	
1495 FNL & 330 FWL, Sec. 20		Eddy, NM		
	CK THE APPROPRIATE BOX(ES) TO IND			R DATA
	R THE ATTROTRIATE BOX(E3) TO IND	TYPE OF ACTI		N DATA
TYPE OF SUBMISSION	Acidize Deep		ction (Start/Resume)	Water Shut-Off
Notice of Intent			mation	Well Integrity
Subsequent Report		Construction Reco	nplete	Other
Subsequent Report	Change Plans Plug		rarily Abandon	
Final Abandonment Notice	Convert to Injection Plug	Back Water	Disposal	
determined that the site is ready for Mack Energy Corporation proposes. Surface casing: Drill 12 1/4 hole, so Production casing: Drill a 7 7/8 pil reduce hole size to 6 1/8" to 11,47 external casing packer and ported.	Abandonment Notices must be filed only after final inspection.) ses to change the casing strings as foliated as to set 8 5/8 J-55 24# ST&C set at 380', lot hole to 7300', log well. Set ceme 0'. A split string using a crossover o collar at 6100' to cement 5 1/2 casin vt 13.2, yld 1.64 100sx Class C + ad	lows: cmt w/400sx Class C. S nt plug back to KOP of a f production casing will g back to surface w/715	afety factors C/B/T approximately 6450 be run. 5 1/2" casin sx 50/50/10 Class C	7.376/5.763/5.9. 7.376/5.763/5.9. 9. Drill 7 7/8 hole to 6800', or from 0-6200' with a control of the control
packers and strata ports.				replaced
•	0 LT&C C/B/T 2.554/3.349/3.547. 10 Buttress C/B/T 3.504/3.593/3.56	3. by	one of	6/7/69
			Muslon	Ingram.
	4.0			6/27/0
14 I hereby certify that the foregoing is t	true and correct. Name (Printed/Typed)	· .		10/2//09
Jerry W. Sherrell		Title Production Clerk		
Signature Terry a	J. Shewsa	Date 6/1/09	· .	
/ / /	THIS SPACE FOR FEDE	RAL OR STATE OFF	ICE USE	· · · · · · · · · · · · · · · · · · ·
Approved by		Title		
	d. Approval of this notice does not warrant or cuttle to those rights in the subject lease which we thereon.		Dai	
Title 18 II S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a crime for my pe	rson knowingly and willfully to	make to any department o	r agency of the United States any false

(Instructions on page 2)

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.