## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

AUG - 3 2009 FORM OMB Expire Expire Serial No. Do not use this form for proposals to drill or to re-enter an 6. If Indian, Allottee or Tribe Name abandoned well. Use form 3160-3 (APD) for such proposals. 7. If Unit or CA/Agreement, Name and/or No. NMNM88499X SUBMIT IN TRIPLICATE - Other instructions on reverse side. 8. Well Name and No. BENSON SHUGART 3 Type of Well Oil Well Gas Well Other Name of Operator CHESAPEAKE OPERATING, INC. Contact: LINDA GOOD API Well No. 30-015-20560-00-S1 E-Mail: linda.good@chk.com 3a. Address 3b. Phone No. (include area code) 10. Field and Pool, or Exploratory Ph: 405-935-4275 SHUGART **OKLAHOMA CITY, OK 73154-0496** Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, and State Sec 26 T18S R30E NWSE 2310FSL 1650FEL EDDY COUNTY, NM 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION ☐ Water Shut-Off ☐ Production (Start/Resume) □ Acidize ☐ Deepen □ Notice of Intent ☐ Alter Casing ☐ Well Integrity Fracture Treat □ Reclamation Subsequent Report Other
Site Facility Diagra Casing Repair ☐ New Construction ☐ Recomplete Final Abandonment Notice ☐ Plug and Abandon Change Plans Temporarily Abandon m/Security Plan ☐ Plug Back ☐ Convert to Injection □ Water Disposal 13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) PLEASE FIND THE ATTACHED REVISED CTB DIAGRAM FOR THE BENSON SHUGART WFU 3. (CHK PN 890933) Accepted for Record Purposes. Approval Subject to Onsite Inspections. Date: 7/30/09 14. Thereby certify that the foregoing is true and correct Electronic Submission #65896 verified by the BLM Well Information System For CHESAPEAKE OPERATING, INC., sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 12/29/2008 (09KMS0565SE) Name (Printed/Typed) LINDA GOOD SR. REGULATORY COMPLIANCE SPEC Signature (Electronic Submission) Date 12/29/2008 THIS SPACE FOR FEDERAL OR STATE OFFICE USE **DUNCAN WHITLOCK** TitleLEAD PETROLEUM ENGINEERING TECH Approved By Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Office Carlsbad

## CHESAPEAKE OPERATING, INC.

CHK Name & Number: BENSON SHUGART WFU 3 (CTB) Regulatory Agency:

30-015-20560

Lease Sign Type:

BLM **NON-APD WELL** 

API number: County:

**EDDY** 

CA#:

NMNM88499X

State:

NM

APD Lease #:

**FFF** 

Field:

SHUGART

Federal/Indian:

Qtr Qtr Calls: Sec/Twnshp/Rna: **NW SE** 26-18S-30E

**FEDERAL** Last Violation: UNKNOWN **PERMIAN HOBBS** 

Number of Acres:

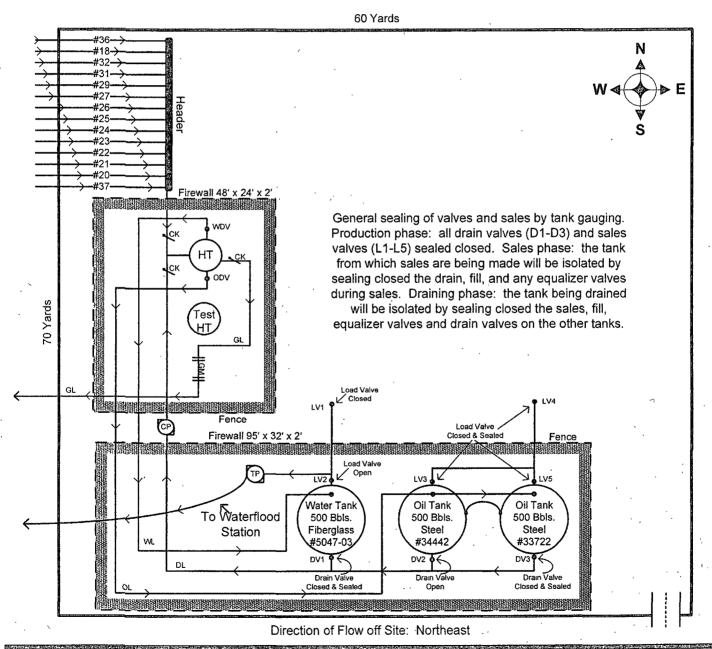
911

District: Field Office:

CENTRAL TANK BATTERY FOR BENSON SHUGART WFU'S #18, 20, 21, 22, 23, 24, 25, 26, 27, 29, 31, 32, 36 &

890933

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Prepared by: Jackie Reynolds

Date: 7-25-2008

Approved by:

Date: