

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

SEP 10 2009

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|   |
|---|
| WELL API NO.<br>30-015-36344  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>VA-2923   |
| 7. Lease Name or Unit Agreement Name<br>BUZZARD CANYON STATE  |
| 8. Well Number<br>1   |
| 9. OGRID Number<br>131559   |
| 10. Pool name or Wildcat<br>WILDCAT   |

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type \_\_\_\_\_ Depth to Groundwater 300 Distance from nearest fresh water well 1000 Distance from nearest surface water 1000+

Pit Liner Thickness: 12 mil Below-Grade Tank: Volume 4800 bbls; Construction Material \_\_\_\_\_

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other \_\_\_\_\_

2. Name of Operator  
PURVIS OPERATING CO.

3. Address of Operator  
P.O. BOX 51990, MIDLAND, TX 79710-1990

4. Well Location  
Unit Letter E : 1450 feet from the SOUTH line and 1000 feet from the WEST line  
Section 16 Township 20S Range 21E NMPM EDDY County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
GR 4560

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |   | SUBSEQUENT REPORT OF:                                       |  |
|--|---|---|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                      | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>                  |  |
| OTHER: <input type="checkbox"/>                |   | OTHER: <input type="checkbox"/>                             |  |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

8/24/09 - DRILLED 2' - TD = 48'.

RECEIVED OGD  
2009 SEP - 2 P 1:54

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE D. Briggs Donaldson TITLE LAND MANAGER DATE 8/31/09

Type or print name E-mail address: land@purvisop.com Telephone No. 432-682-734

For State Use Only

APPROVED BY: Geologist TITLE DATE 9/14/09

Conditions of Approval (if any):

105

809 South Haldeman Rd.

BULLARD STATE #1

575 365 6579

Phone (505) 746-8833

(505) 746-4145

**Dennis Tidwell Drilling & Well Service**

Artesia, New Mexico 88210

To PURVIS OPERATING  
P.O. BOX 51990  
MIDLAND TX  
79710-1990

| DATE  | DESCRIPTION            | RATE                          | AMOUNT      |                  |  |       |  |            |              |          |            |                |  |        |  |       |  |          |  |          |  |  |  |
|---|------------------------|-------------------------------|-------------|------------------|--|-------|--|------------|--------------|----------|------------|----------------|--|--------|--|-------|--|----------|--|----------|--|--|--|
| 8/4/09<br>UNTIL<br>8/24/09  | Drilled To 48 ft. deep | <del>\$1,150</del><br>20 DAYS | \$1,750.00  |                  |  |       |  |            |              |          |            |                |  |        |  |       |  |          |  |          |  |  |  |
| <table border="1"> <tr> <td colspan="2">VENDOR<br/>180510</td> <td colspan="2">AFE #</td> </tr> <tr> <td>C/L<br/>GEN</td> <td>ACCT.<br/>SUB</td> <td>W/D CODE</td> <td>LEASE WELL</td> </tr> <tr> <td colspan="2">AFE/BCP-151178</td> <td colspan="2">180510</td> </tr> <tr> <td colspan="2">In/In</td> <td colspan="2">7.6% TAX</td> </tr> <tr> <td colspan="2">Pay work</td> <td colspan="2"></td> </tr> </table> |                        |                               |             | VENDOR<br>180510 |  | AFE # |  | C/L<br>GEN | ACCT.<br>SUB | W/D CODE | LEASE WELL | AFE/BCP-151178 |  | 180510 |  | In/In |  | 7.6% TAX |  | Pay work |  |  |  |
| VENDOR<br>180510  |                        | AFE #                         |             |                  |  |       |  |            |              |          |            |                |  |        |  |       |  |          |  |          |  |  |  |
| C/L<br>GEN  | ACCT.<br>SUB           | W/D CODE                      | LEASE WELL  |                  |  |       |  |            |              |          |            |                |  |        |  |       |  |          |  |          |  |  |  |
| AFE/BCP-151178  |                        | 180510                        |             |                  |  |       |  |            |              |          |            |                |  |        |  |       |  |          |  |          |  |  |  |
| In/In   |                        | 7.6% TAX                      |             |                  |  |       |  |            |              |          |            |                |  |        |  |       |  |          |  |          |  |  |  |
| Pay work  |                        |                               |             |                  |  |       |  |            |              |          |            |                |  |        |  |       |  |          |  |          |  |  |  |
|   |                        | 5.65%                         | \$ 98.88    |                  |  |       |  |            |              |          |            |                |  |        |  |       |  |          |  |          |  |  |  |
|   |                        |                               | \$ 1,848.88 |                  |  |       |  |            |              |          |            |                |  |        |  |       |  |          |  |          |  |  |  |

## PURVIS OPERATING CO.

Approved by: Initial

|     |  |
|-----|--|
| CDB |  |
| DEB |  |
| DBD |  |
| SPD |  |
| KDM |  |
| JHP |  |
| JRP |  |
| MMP |  |
| BAO |  |

RECEIVED

AUG 27 2009

J. H. PURVIS