District I 1625 N French Dr., Hobbs, NM 88240 District II 1301 W Grand Avenue, Artesia, NM 88210

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

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|---|------------------|-----------------------------------|--|--------------|---------------------------------------|-----------------------|-----------------------------------|--|------------------------|---|------------------------|------------------------------|--|--|--|
| 1220 S St Franc   |                  |                                   |  |              | · · · · · · · · · · · · · · · · · · · | NM 87505              |                                   |  |                        |   |                        | AMENDED REPORT               |  |  |  |
| 1 Operator n  | I.               |                                   | EST FO                                       | RALL         | OWABL                                 | E AND A               | <u> ТНО</u>                       | ORIZATION TO TRANSPORT  2 OGRID Number                                   |                        |   |                        |                              |  |  |  |
| Operator name and Address COG Operating LLC   |                  |                                   |  |              |                                       |                       |                                   | 229137   |                        |   |                        |                              |  |  |  |
| 550 W. Texas Avenue, Suite 1300<br>Midland, TX 79701  |                  |                                   |  |              |                                       |                       |                                   | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW effec 06/10/09 |                        |   |                        |                              |  |  |  |
| <sup>4</sup> API Numbe  |                  |                                   | <sup>6</sup> Pool Code                       |              |                                       |                       |                                   |  |                        |   |                        |                              |  |  |  |
| 30 - 015 -  | 8 -              |                                   |  | Loco Hills ( | Glorieta Yes                          | orieta Yeso           |                                   |  | 96718<br>9 Well Number |   |                        |                              |  |  |  |
| <sup>7</sup> Property C<br>302  |                  |                                   | erty Nan                                     | ne           | B Federal                             | 3 Federal             |                                   |  | W                      | eli Numi                                | per<br>20              |                              |  |  |  |
| II. 10 Surface Locat  |                  |                                   |  |              |                                       |                       | ,                                 |  |                        |   |                        |                              |  |  |  |
| Ul or lot no.   | 1 1              |                                   | vnship Range<br>7S 30E                       |              | Lot.Idn Feet from                     |                       | he North/South Line<br>North      |  | Feet from the          |   | East/West line<br>West |                              | County Eddy  |  |  |
|   | 11 Bottom Hole I |                                   |  |              | 1 1                                   |                       |                                   |  | 1                      |   | 1                      |                              | Lady   |  |  |
|   |                  |                                   | nship  | Range        | Lot Idn                               | Feet from t           | ne North/South line               |  | Feet from the          |   | East/                  | West line                    | County   |  |  |
|   |                  |                                   |  |              |                                       |                       |                                   |  |                        |   | /·                     |                              |  |  |  |
| 12 Lse Code<br>F  |                  |                                   | 14 Gas Conr<br>Date<br>06/10/                |              | ate                                   | <sup>15</sup> C-129 P | rmit Number 16 (                  |  | C-129 Effective D      |   | Date                   | ite 17 C-129 Expiration Date |  |  |  |
| III. Oil a  |                  | s Tra                             |  |              |                                       |                       |                                   |  |                        |   |                        |                              |  |  |  |
|   | 18 Transporter   |                                   |  | nsporter l   |                                       | ;                     | <sup>20</sup> POD <sup>21</sup> O |  |                        | G 22 POD ULSTR Location and Description |                        |                              |  |  |  |
| OGRID 15694 Navaj   |                  | Navain                            | and Address o Refining Co. Pipeline Division |              |                                       | on 2                  | 2830568                           |  |                        |   |                        | and Des                      | cription   |  |  |
| 15074   |                  | P O Box 159<br>Artesia, NM 88211- |  |              | )                                     |                       | 020200                            |  |                        |   |                        |                              |  |  |  |
| Broad State Control   |                  |                                   |  | P Midstre    |                                       | 2                     | 830569                            | G  | Unicer storic          |   |                        |                              |  |  |  |
|   |                  | Der material                      |  |              |                                       | _                     | 2030307                           |  |                        |   |                        |                              |  |  |  |
| FG.7565***  |                  |                                   |  |              |                                       |                       |                                   |  |                        |   |                        |                              | •  |  |  |
|   |                  | •                                 |  |              |                                       |                       |                                   |  |                        |   |                        |                              | , as a supply of the supply of |  |  |
|   |                  |                                   |  |              |                                       |                       |                                   |  |                        |   |                        |                              |  |  |  |
| IV. Proc  |                  |                                   |  |              |                                       |                       |                                   |  |                        |   |                        |                              |  |  |  |
| <sup>23</sup> POD   | 0570             |                                   | 24 POI                                       | ULSTR        | Location                              | and Descrip           | tion                              |  |                        |   |                        |                              |  |  |  |
| V. Well   |                  | etion                             | Data   | · · · · · ·  |                                       | ****                  |                                   |  |                        |   |                        | -                            |  |  |  |
| 25 Spud Date  |                  | 26 Ready Date                     |  |              |                                       | <sup>27</sup> TD      |                                   | 28 PBTD  |                        | 29 Perforat                             |                        |                              |  |  |  |
| 05/10/09  |                  |                                   | 06/10/09                                     |              | 5920                                  |                       | 5871                              |  | 4294' - 5              |   | 520'                   |                              |  |  |  |
| 31 Hole Size  |                  |                                   | 32 Casing & Tubing Si                        |              |                                       | ig Size               | ze 33 Depth Se 425                |  |                        | 21                                      |                        |                              | 34 Sacks Cement  |  |  |
| 17 ½  |                  |                                   | 13 3/8                                       |              |                                       |                       |                                   |  |                        |   |                        | 928                          |  |  |  |
| 11  |                  |                                   | 8 5/8  |              |                                       |                       | 1250                              |  |                        |   |                        |                              | 500  |  |  |
| 7 7/8   |                  |                                   | 5 ½  |              |                                       |                       | 5920                              |  |                        |   |                        | 1100                         |  |  |  |
|   | -                | 2-7/8                             |  |              |                                       |                       | 5477                              |  |                        |   |                        |                              |  |  |  |
| VI. Well  | Test Date        | 38 T                              | st Leng                                      | th           | 39 Th                                 | g. Pres               | Sure                              | 40 Csg. Pressure   |                        |   |                        |                              |  |  |  |
| 06/14/09  |                  |                                   | s Delivery Date<br>06/13/09                  |              | . 06/15/09                            |                       | 24 hrs                            |  |                        |   |                        |                              | -  |  |  |
| 41 Choke Size   |                  |                                   | <sup>42</sup> Oil<br>103                     |              |                                       | 43 Water<br>815       |                                   | <sup>44</sup> Gas<br>163   |                        | ,                                       | <sup>45</sup> AOF      |                              | <sup>46</sup> Test Method<br>P   |  |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and |                  |                                   |  |              |                                       |                       |                                   |  | OIL CO                 | NSERV                                   | /ATIO                  | DIVISI                       | ON   |  |  |
| complete to th  |                  |                                   |  |              |                                       | is true and           |                                   |  |                        | ) .                                     | $ egin{array}{c} $     | _                            | _  |  |  |
| Signature CXRNVCVV  |                  |                                   |  |              |                                       |                       |                                   | y.   |                        | 1                                       | . ~                    | L                            | $\supset$  |  |  |
| Printed name  |                  |                                   |  |              |                                       |                       |                                   |  | 1                      | 129                                     | 144                    |                              |  |  |  |
| Chasity Ja-   |                  | Approvet D                        | / Teologist                                  |              |                                       |                       |                                   |  |                        |   |                        |                              |  |  |  |
| Agent for COG   |                  |                                   |  |              |                                       |                       |                                   | Approval Date: 10130 2005  |                        |   |                        |                              |  |  |  |
| E-mail Address  |                  | SOurce                            | es com                                       |              |                                       |                       |                                   |  |                        | -                                       | ~ 17                   | , ,                          |  |  |  |
|   |                  | 1                                 |  |              |                                       |                       |                                   |  |                        |   |                        |                              |  |  |  |
| Date: 06/17/09 Phone.   |                  |                                   |  |              |                                       |                       |                                   |  |                        |   |                        |                              |  |  |  |

432-686-3087