OMB No 1		
Expires: Mar	ch-31-2007	
	D. W. Learning	APPEN. PERSON WITH

ESIA

SUNDRY Do not use the	UNITED STATES DEPARTMENT OF THE BUREAU OF LAND MAN NOTICES AND REI nis form for proposals to the land of the land	o drill or to re-e		FORM AP OM B No I Expires: Ma 5. Lease Serial No. NMNM-106718 6. If Indian, Allottee or	004-0137 rch-3]-2007-
SUBMIT IN TR	Gas Well Other		se side.	7 If Unit or CA/Agreet 8. Well Name and No.	nent, Name and/or No.
2. Name of Operator NADEL AND 3a. Address PO BOX 1936 ~ ROSWELL		3b. Phone No. (include 505/623/6601	area code)	9. API Well No. 30-015-37092 10 Field and Pool, or E	
4 Location of Well (Footage, Sec., 1697' FSL & 1600' FEL, Sec.		INDICATE NATURI	E OF NOTICE. RI	East Shugart Del: 11 County or Parish, S Eddy, New Mexic	aware State
TYPE OF SUBMISSION			E OF ACTION		
Notice of Intent ✓ Subsequent Report ☐ Final Abandonment Notice	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	Production (Statement of Statement of Statem	☐ Well ☐ Other	Shut-Off Integrity Completion Sundry
Attach the Bond under which the following completion of the inv	ectionally or recomplete horizontall the work will be performed or provi- volved operations If the operation and Abandonment Notices shall be	ly, give subsurface location ide the Bond No on file w results in a multiple compl	is and measured and true oth BLM/BIA. Require etion or recompletion in	e vertical depths of all pertical subsequent reports shall in a new interval, a Form 31	he filed within 30 days 60-4 shall be filed once
BLM Bond No. NMB0005 Surety Bond No. B004230 7/20/09 TD 7 7/8" hole @ .					

8/06/09 Drill out DV tool @ 2378', test casing to 2500 psi, test ok. Run GR/CCL/CBL. Perforate 5220'-5242', 0.3 8/07/09 Acidize 5220'-5242' w/ 1500 gal. 15% NEFE 8/12/09 Set RBP @ 5189'. 8/13/09 Perforate 5060'-5170', 0.39", 23 holes. Acidize 5060'-5170' with 2500 gal. 15% NEFE. 8/19/09 Pull RBP set @ 5189', set CIBP + 15' cmt @ 5211'. 8/20/09 Frac 5060'-5170' w/ 99,829 gal 25# X-Link & 208,692 #'s 16/30 prop. 8/22/09 Turn well over to production BUREAU OF LAND MANAGEMENT Attached: Inclination Report

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)		. 1		
Tammy Link			Title Production Anlayst	, ·
Signature	mR. Lik		Date 10/14/2009	

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Date Title Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease Office which would entitle the applicant to conduct operations thereon

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agenc States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.