

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
NOV 17 2009  
NMOC D ARTESIA

FORM APPROVED  
OMB NO 1004-0135  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

|  |   |  |
|--|---|--|
| <b>SUBMIT IN TRIPLICATE - Other instructions on reverse side.</b>  |   | 5. Lease Serial No.<br>NMLC029418A                 |
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                   |   | 6. If Indian, Allottee or Tribe Name               |
| 2. Name of Operator<br>COG OPERATING LLC   |   | 7. If Unit or CA/Agreement, Name and/or No.        |
| Contact: KANICIA CARRILLO<br>E-Mail: kcarrillo@conchoresources.com   |   | 8. Well Name and No.<br>SKELLY UNIT 633            |
| 3a. Address<br>550 W TEXAS, STE 1300 FASKEN TOWER II<br>MIDLAND, TX 79701  | 3b. Phone No. (include area code)<br>Ph: 432-685-4332 | 9. API Well No.<br>30-015-36966-00-X1              |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 14 T17S R31E SESW 1115FSL 1833FWL<br>32.83042 N Lat, 103.84295 W Lon |   | 10. Field and Pool, or Exploratory<br>FREN         |
|  |   | 11. County or Parish, and State<br>EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Well Spud                                 |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/25/09 Spud 17-1/2? @ 5:30pm.  
10/26/09 TD 17-1/2? @ 442. Ran 10jts 13-3/8 H40 48# @ 442. Cmt w/ 500sx C. PD @ 4:00pm. Circ 138sx. WOC 18 hrs. Test BOP to 2000# for 30 min., ok.  
10/28/09 TD 11? @ 1804. Ran 40jts 8-5/8 J55 32# @ 1804. Cmt w/ 350sx C. lead, 200sx C. tail. PD @ 1:30pm. Circ 163sx. WOC 18 hrs. Test BOP to 2000# for 30 min, ok.  
11/05/09 TD 7-7/8? @ 6798.  
11/07/09 Ran 162jts 5-1/2 J55 17# @ 6798. Cmt w/ 750sx C. lead, 400sx C. tail. PD @ 9:15pm Circ 139sx. WOC 24hrs. RR. Will test csg to 3500# for 30 min on completion rig.

|  |                 |
|--|-----------------|
| 14. I hereby certify that the foregoing is true and correct  |                 |
| Electronic Submission #77133 verified by the BLM Well Information System<br>For COG OPERATING LLC, sent to the Carlsbad<br>Committed to AFMSS for processing by KURT SIMMONS on 11/12/2009 (10KMS0236SE) |                 |
| Name (Printed/Typed) KANICIA CARRILLO  | Title PREPARER  |
| Signature (Electronic Submission)  | Date 11/10/2009 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |          |   |                 |
|---|----------|---|-----------------|
| Approved By   | ACCEPTED | CHRISTOPHER WALLS<br>Title PETROLEUM ENGINEER | Date 11/16/2009 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |          | Office Carlsbad                               |                 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

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