Form 3160-5 (November 1994)

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JAN 25 2010

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPRO	VED
OMB No. 1004-	-0135
Expires July 31	1996

Lease Serial No.

7.

OCD-ARTESIA SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an NMOCD ARTES Andoned well. Use form 3160-3 (APD) for such proposals.

sidetrack #2 by tying onto Sidetrack #1 @ 3238.'

and 2%" 6.5# L-80 EUE from 2009-3640.1

Conditions of Approval, if any, are attached. Approval of this notice does not warrant or

certify that the applicant holds legal or equitable title to those rights in the subject lease

SHL Fee Surf & Minerals BHL NM-94840 If Indian, Allottee or Tribe Name

If Unit or CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE - Other instructions on reverse side Type of Well NM-122363 X Oil Well Gas Well Other Well Name and No Name of Operator Chosa Draw 27 Federal Com No. 2 Cimarex Energy Co. of Colorado API Well No. Phone No (include area code) 30-015-36453 3a Address 5215 N. O'Connor Blvd., Ste. 1500; Irving, TX 75039 972-401-3111 Field and Pool, or Exploratory Area Location of Well (Footage, Sec., T., R., M., or Survey Description) Cottonwood Draw; Delaware, North SHL 130 FNL & 940 FEL BHL 1 2295 FNL & 682 FEL 27-25S-26E County or Parish, State BHL 2 (Sidetrack #2) 2307 FNL & 375 FEL Eddy County, NM CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION Notice of Intent Production (Start/Resume) Water Shut-Off Acidize Deepen Fracture Treat Reclamation Well Integrity Alter Casing Other Add second Subsequent Report **New Construction** Recomplete Casing Repair lateral (Ramsey) Plug and Abandon Change Plans Temporarily Abandon Water Disposal Final Abandonment Notice Convert to Injection Plug Back 13. Describe Proposed or Completed Operation (clearly state all pertinent details, included estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA Required subsequent reports shall be filed within 30 days following completion of the involved operations If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 06.25.09 POOH w/ rods. NDWH & NUBOP. POOH w/ tbg. 06.28.09 Set RBP @ 1700' w/ elements (top RBP @ 1697'). Tested RBP & csg to 1000 psi. Dumped 550# 20/40 Frac Sand on RBP (top of sand 1661.'\. 07.07.09 NU & test BOPS. Set whipstock. Milled from top of whipstock @ 1643' to bottom of whipstock @ 1651.' Kicked off 4%" lateral @ 1651.' 07.08.09 Got out of zone @ 2470' due to motor failure and decided to do a sidetrack from there. 07.11.09

			ACCEPTED FOR RECORD
14. I hereby certify that the foregoing is true and	correct		
Name (Printed/Typed)		Title	JAN 2 0 2010
Natalie Krueger		Regulatory	/s/ Chris Walls
Signature		Date	1 L
Watalin Kr	uegen	November 30, 2009	BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE
	THIS SPACE FO	OR FEDERAL OR STATE OFFICE (USE (1900)
Approved by		Title	Date

Reached TD of 4¾" hole (Sidetrack #2) @ MD 3990', TVD 1867' and began reaming hole.

Decided to sidetrack again to stay in good shows. BHL of first sidetrack @ 3937' MD, 1848' TVD, 2242 FNL & 354 FEL. Began

Installed PEAK completion liner: TOL (top of tbg jt above top packer) 1660' -- BOL 3640.' 2%" Ultra-FJ 6.4# L-80 from 1660-2009'

Office

which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

07.15.09

07.16.09

07.18.09