

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No 1004-0137
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.5 Lease Serial No
NMNM 86024

6 If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 4

1 Type of Well

☒ Oil Well☐ Gas Well☐ Other2 Name of Operator
Oxy USA Inc.3a Address
5 Greenway Plaza, Suite 110
Houston, TX 77046

3b. Phone No. (include area code)

713-366-5928

4 Location of Well (Footage, Sec., T, R, M., or Survey Description)
1490 FNL 250 FEL SENE Eddy County, New Mexico

Sec. 33-T23S-R29E

7 If Unit of CA/Agreement, Name and/or No.

8 Well Name and No
Cypress 33 Federal #4H9 API Well No
30-015-3736810. Field and Pool or Exploratory Area
Cedar Canyon Bone Spring11. Country or Parish, State
Eddy County

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection)

Our proposed plan is to install approximately 250.9 feet of one 4" above ground, low pressure flowline from the Cypress 33 Federal 2H to an existing 6" gas line. The project is located in Sec 33, T-23-S, R-29-E, Eddy County, New Mexico. All construction is on lease and will begin within 30 days of BLM approval. Survey plat attached for your review.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)
Matthew Cole

Title Landman

Signature

Date

1/22/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/s/ Don Peterson

Title

Date

FEB 25 2010

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office

CARLSBAD FIELD OFFICE

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

MR

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13 - Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment.

NOTICES

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

SECTION 33, TOWNSHIP 23 SOUTH, RANGE 29 EAST, N.M.P.M.,
EDDY COUNTY NEW MEXICO

GLO 1/4
B.C. "1942"

N89°51'29"E - 2656.7'

GLO B.C.
"1942"

LATERAL "A"

0+00.0 BEGIN SURVEY ON
EXISTING RISER
LAT. = 32°15'57.83"N NAD 27
LONG. = 103°58'57.30"W
0+06.6 P.I. 67°30'16" RT.
1+55.6 P.I. 67°23'53" LT.
1+65.1 END SURVEY @
OXY USA, INC.
CYPRESS 33 FED #2H
LAT. = 32°15'59.05"N NAD 27
LONG. = 103°58'58.42"W

LATERAL "B"

0+00.0 BEGIN SURVEY ON
EXISTING RISER
LAT. = 32°15'51.26"N NAD 27
LONG. = 103°58'56.08"W
0+10.9 CL CALICHE ROAD
2+50.9 END SURVEY @
OXY USA, INC.
CYPRESS 33 FED. #4H
LAT. = 32°15'51.75"N NAD 27
LONG. = 103°58'53.21"W

OXY USA, INC.
CYPRESS 33 FED. #2H

S80°06'03"W
9.5'

LATERAL "A"
N32°30'04"W
149.0'

S79°59'40"W
6.6'

LATERAL "B"
N78°28'24"E
250.9'

OXY USA, INC.
CYPRESS 33
FED. #4H

LANDOWNER
U.S.A.

N24°57'26"W
1219.5' (TIE)

N13°05'25"W
1186.6' (TIE)

S00°55'45"E - 2646.8'

GLO 1/4
B.C. "1942"

Basis of Bearings - GPS Geodetic Measurements
NW East Zone (83) North American Datum of 1983

DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE AND 416.0 FEET OR 0.079 MILES IN LENGTH CROSSING U.S.A. LAND IN SECTION 33, TOWNSHIP 23 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND 15.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY



SURVEYORS CERTIFICATE

I, TERRY J. ASEL, NEW MEXICO PROFESSIONAL SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE "MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO" AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS.

Terry J. Asel 1/16/2010
Terry J. Asel M.M. R.P.S. No. 15079

Asel Surveying

P.O. BOX 393 - 310 W. TAYLOR
HOBBS, NEW MEXICO - 575-393-9146



LEGEND

● - DENOTES FOUND MONUMENT AS NOTED

500' 0 500' 1000' FEET
SCALE: 1"=500'

OXY USA, INC.

SURVEY FOR TWO PIPELINE EASEMENTS
CROSSING U.S.A. LAND IN SECTION 33,
TOWNSHIP 23 SOUTH, RANGE 29 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO

Survey Date: 12/30/09	Sheet 1 of 1 Sheets
W.O. Number: 091230PL	Drawn By: KA
Date: 01/05/10	091230PL.DWG Scale: 1"=500'