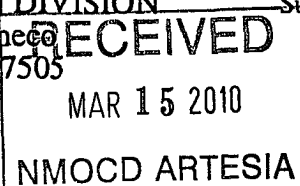


District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 S. 1st Street, Artesia, NM 88210-2834
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-
Revised October 18, 1987
Instructions on back
Submit to Appropriate District Of
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505



☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|---|--|---|
| ¹ API Number 30-015-30247 | ² Pool Code 96810 | ³ Pool Name Winchester; Upper Penn West |
| ⁴ Property Code 23345 | ⁵ Property Name William Lightfoot '20' State | ⁶ Well Number 1 |
| ⁷ OGRID No. 014021 | ⁸ Operator Name Marathon Oil Company | ⁹ Elevation 3468 |

¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|------------------|---------------|----------|----------------------|---------------------------|----------------------|------------------------|----------------|
| UL or lot no. M | Section 20 | Township 19-S | Range 28-E | Lot. Idn | Feet from the 810 | North/South Line South | Feet from the 660 | East/West line West | County Eddy |
|--------------------|---------------|------------------|---------------|----------|----------------------|---------------------------|----------------------|------------------------|----------------|

¹¹ Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|

| | | | |
|-------------------------------------|-------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres 40 | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|-------------------------------------|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON--STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | |
|--|---|--|--|--|
| | ¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature Andrew Schwandt Printed Name Production Engineer Title 6-26-00 Date | | | |
| | ¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey Signature and Seal of Professional Surveyor: Certificate Number | | | |
| | | | | |
| | | | | |