

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No 1004-0137
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.5. Lease Serial No
NM-543986. If Indian, Allottee or Tribe Name
N/A**RECEIVED****MAR 08 2010****INMUCD ARTESIA****SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
Adventure Exploration Partners, LLC7. If Unit of CA/Agreement, Name and/or No.
Agreement No. 722628. Well Name and No.
Fortson Federal Com #19. API Well No
30-015-243003a. Address
500 W Texas Ave, Suite 1000
Midland, Texas 797013b. Phone No. (include area code)
432-684-8006

10. Field and Pool or Exploratory Area

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
E/2 NW/4, Section 12, T24S, R28E11. Country or Parish, State
Eddy County, New Mexico**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Correct Effective</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Date for Change of
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Operator

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

THE OPERATION OF THE ABOVE MENTIONED LEASE AND WELL HAVE BEEN TRANSFERRED EFFECTIVE APRIL 1, 2009 FROM:

REX ENERGY OPERATING CORP.
1965 WADDLE ROAD
STATE COLLEGE, PA 16803

TO:

ADVENTURE EXPLORATION PARTNERS, LLC
500 W. TEXAS AVE., SUITE 1000
MIDLAND, TEXAS 79701
BLM BOND #NMB000637

ADVENTURE EXPLORATION PARTNERS, LLC ACCEPTS ALL APPLICABLE TERMS, CONDITIONS, STIPULATIONS, AND RESTRICTIONS CONCERNING OPERATIONS CONDUCTED ON THE LEASED LAND OR PORTION THEREOF UNDER \$25,000.00 STATEWIDE BLM BOND NUMBER NMB000637. ALL WORKING INTEREST OWNERS HAVE BEEN NOTIFIED OF THIS CHANGE OF OPERATOR.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)

PAUL L. LUCAS

Title PRESIDENT

Signature

Date 02/26/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

APPROVED**MAR 13 2010****BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE**

D.S. 3-15-10