RECEIVED APR -6 2010

UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No 1004-0137

Expues July 31, 2010 5 Lease Serial No

| AFR CESIO | BUREAU OF LAND N | MANAGEMENT | | | Expires July 51, 2010 | |
|---|--|--|---|---|------------------------|--|
| OCD ARTESIA | EPORTS ON W | RTS ON WELLS | | 5 Lease Serial No NMLC028731-B | | |
| L | o not use this form for proposa andoned well. Use Form 3160-3 | ls to drill or to re-e | enter an | 6 If Indian, Al | ottee, or Tribe Name | |
| SUBMIT IN TRIPLICATE - Other Instructions on page 2. | | | | 7 If Unit of CA. Agreement Name and/or No | | |
| Type of Well X Oil Well Gas | Well Other | | | 8 Well Name | NMNM111789 | |
| | | | | Dodd Federal Unit #126 | | |
| 2 Name of Operator Marbob Energy Cor | poration | | | 9 API Well No | | |
| 3a Address | 3b Phone No (incli | b Phone No (include area code) | | 30-015-36155 | | |
| P.O. Box 227 | 575-74 | 575-748-3303 | | 10 Field and Pool, or Exploratory Area | | |
| Artesia, NM 88211 4 Location of Well (Footage, S | ec , L , R , M , or Survey Description) | L Lat. | | -1 | ickson; SR Q GRBG S | A |
| 2310' FSL & 990' FV | Long | Long. | | 11 County or Parish, State | | |
| Sec 11-T17S-R29E | | | | Edd | | |
| 12 CHECK APP | ROPRIATE BOX(S) TO INDICA | ATE NATURE OF | NOTICE, REPO | RT, OR OTHE | ER DATA | |
| TYPE OF SUBMISSION | | TY | PE OF ACTION | | | |
| Notice of Intent | Acidize . | Deepen | Production (| Start/ Resume) | Water Shut-off | |
| | Altering Casing | Fracture Treat | Reclamation | | Well integrity | |
| X Subsequent Report | Casing Repair | New Construction | Recomplete | | X Other | |
| ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ | Change Plans | Plug and abandon | Temporarily. | Abandon | Completion Operation | |
| Final Abandonment Not | | Plug back | Water Dispos | | | |
| | leted Operation (clearly state all pertinen | | <u> </u> | | | |
| 3/11/10 Acdz Yeso 3/15/10 Frac Yeso v 3/16/10 Set CFP @ 6934 gal 15% NEFE 3/17/10 Drilled out | m PBTD up to 1000'. Perforate w/2100 gal 15% NEFE. w/200780# 16/30 sand & 1492 4350'. Perforate Yeso 4100-4, 50412 gal Water Frac-G & 3 CFP @ 4350'. Clean out to 492 7/8" 6.5# J-55 tbg to 4833'. | 283 gal fluid. ISII 255' (19). Acdz 35952 gal 20% HO | P 1683#, AIR 8: w/2000 gal 15% CL. AIR 9.1 BF | 5 BPM, AIP | nped 5562 gal fresh wt | r, |
| 14 Thereby certify that the foregoname (Printed/Typed) | ong is true and correct | 1 | | | | |
| Stormi Davis | | Title Production Assista | | t MAAF | מזנט נטט טנ | <u> </u> |
| Signature Signature | Shains | Date 3/29 | /10 | AUUL | TILD FOR KL | ֖֖֖֖֡֜֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֟֓֓֓֓֓֓֟֓֓֓֓֓֟֓֓֓֓֟֓֓֡֓֓֡ |
| | THIS SPACE FOR | FEDERAL OR S | TATE OFFICE I | USE | | † |
| | | | | | APR 3 2010 | \dagger |
| Approved by | attached Approval of this notice does no | Title | | D | ate | 4 |
| certify that the applicant holds leg- | il or equitable title to those rights in the s | subject lease Office | | | tom- | |
| which would entitle the Title 18 U.S.C. Section 1001 AN | applicant to conduct operations D Title 43 U.S.C. Section 1212, make it | t a crime for any persor | n knowingly and will | RUR fully to make and | ALL OF LAND MANAGE | VIE Die |
| States any tarse, rectitiousof trauditi | ent statements or representations as to any | matter within its jurisdic | tion | 11 20 | | E'' |
| (Instructions on page 2) | | | | | D824-7-10 | |