## OCD-ARTESIA

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Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR RUBEAU OF LAND MANAGEMENT

FORM AFPROVED MAY 24 2010
OMB NO 004-0135
Expires November 12000 ARTESIA

(August 1999)	)	BUREAU OF LAND MANAGEMENT					Expires November 10200D ARTES			
	CUI	NDDY NOTICES AN	ם מכנים	TC ON WELL		,	5. Lease Seria		) 4 A	
		NDRY NOTICES AN						M - 0288		
		ot use this form for prop					6. If Indian, Allo	tee or Ir	ribe Name	
	apanu	lon well. Use Form 316	10-3 (APD)	ior such proposi	us.		7. If Unit or CA/	Agreemo	ent, Name and/or No.	
SUBMIT IN TRIPLICATE. Other instructions on reverse side.							JAMES RANCH UNIT			
1. Type of		TRWITKINS HIREICA (E.S.O.)	ner instructio	nsjon reverse side			8. Well Name a		ANCH UNIT	
<b>,,,,</b> ,,		l 🔲 Other					-		ANCH UNIT #82	
2. Name o							9. API Well No.			
	BOPCO, L.P.						30	-015-31	208	
3a. Addre	ss		3b. Phone	No. (include area c	ode)		10. Field and P	ool, or E	xploratory Area	
	P.O. Box 2760 Midland, Te	xas 79702-2760	<u></u>	(432) 683-2277			Qu	ahada Ri	idge (Delaware) SE	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)							11. County or Parish, State			
	SEC 1, 123S, R30E,	, 1200' FSL, 760' FEL	, Unit Lette	er P			E	)DY CC	DUNTY, N.M.	
	12. CHECK APF	PROPRIATE BOX(ES	S) TO INDI	CATE NATURE	OF	NOTICE, RE	EPORT, OR	OTHEF	R DATA	_
					YPE OI	FACTION				
Ø	Notice of Itent	☐ Acidize		Deepen		Production (S	tart/Resume)		Water Shut-Off	
		Alter Casing		Fracture Treat		Reclamation			Well Integrity	
	Subsequent Report	Casing Repa		New Construction		Recomplete			Other	
П	Final Abandonmment	☐ Change Plan☐ Convert to In		Plug and Abandon Plug Back		Temporarily A Water Dispos				
ب			,							
13.	Attach the Bond under what following completion of the	en directionally or recomp hich the work will be perfor se involved operations. If the ed. Final Abandonment No	lete horizonta med or provi e operation re	ully, give subsurface de the Bond No. on esults in a multiple c	location file with omplet	ns measured an BLM/BIA. Re- tion or recompl	ind true vertical of quired subseque etion in a new in	depths of ent report terval, a f	all pertinent markers a is shall be filed within 3 Form 3160-4 shall be fi	and z 80 da iled c
B0F	PCO, L.P. respectfu	illy requests to mov	e an exis	tina power lin	e tha	t services	the James	Ranch	Unit # 82.	
	WIPP road (802) is	•								,
	I where the old line	-								
				1						
		Annua da annua da		T=04						
	y certify that the foregoing is	true and correct		Title						

14. I hereby certify that the foregoing is true and correct	Title						
Name (Printed/Typed)							
Bill Franks	Pipeline Foreman						
Signature Sir Frank	Date 4/21/2010						
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved by	Title	Date MAY 2 2010					
/s/ Don Peterson							
Conditions of approval, if any, are attached. Approval of this notice does not warrant or	Office						
certify that the applicant holds legal or equitable title to those rights in the subject lease	04010040						
which would entitle the applicant to conduct operations thereon.	L CARLSRAD FI	EID UELLE					
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or							

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious of fraudulent statements or representations as to any matter within its jurisdiction.

DET

Bopro Life James Ranch Re Route Man Rower Cost edge of Right of way (100′ Leave new Pole P.M.E. Existing Pole new Butz

- Existing Rowle