

Submit to Appropriate District Office
 State Lease - 6 copies
 Fee Lease - 5 copies
DISTRICT I
 P.O. Box 1980, Hobbs, NM 88240

State of New Mexico
 Energy, Minerals and Natural Resources Department

Form C-105
 Revised 1-1-89

OIL CONSERVATION DIVISION
 2040 South Pacheco
 Santa Fe, New Mexico 87505

DISTRICT II
 811 South First, Artesia, NM 88210

DISTRICT III
 1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
 30-015-33109

5. Indicate Type of Lease
 STATE FEE

6. State Oil & Gas Lease No.
 B-11538

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1. Type of Well:
 OIL WELL GAS WELL DRY OTHER _____

b. Type of Completion:
 NEW WELL WORK OVER Deepen PLUG BACK DIFF RESVR OTHER _____

2. Name of Operator
 Mack Energy Corporation

3. Address of Operator
 P.O. Box 960, Artesia, NM 88211-0960

4. Well Location
 Unit Letter B : 990 Feet From The North Line and 2310 Feet From The East Line
 Section 29 Township 17S Range 28E NMPM Eddy County

7. Lease Name or Unit Agreement Name
 Red Lake Sand Unit

8. Well No.
 36

9. Pool name or Wildcat

RECEIVED
 JAN 22 2004

OCD-ARTESIA

10. Date Spudded: 11/28/2003
 11. Date TD Reached: 12/3/2003
 12. Date Compl. (Ready to Prod.): 12/18/2003
 13. Elevations (DF & RKB, RT, GR, etc.): 3621' RKB
 14. Elev. Casinghead: 3612'

15. Total Depth: 2400
 16. Plug Back TD: 2370'
 17. If Multiple Compl. How Many Zones? _____
 18. Intervals Drilled By: Rotary Tools Yes
 Cable Tools _____

19. Producing Interval(s), of this completion - Top, Bottom, Name
 1829-1866', Red Lake; Queen-Grayburg-SA

20. Was Directional Survey Made
 Yes

21. Type Electric and Other Logs Run
 Gamma Ray, Neutron, Density, Lateralog, Spectral Gamma Ray

22. Was Well Cored
 No

CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT LB./FT.	DEPTH SET	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
9 5/8	38	395	12 1/4	250 sx	None
5 1/2	17	2381	7 7/8	725 sx	None

24. LINER RECORD				25. TUBING RECORD			
SIZE	TOP	BOTTOM	SACKS CEMENT	SCREEN	SIZE	DEPTH SET	PACKER SET
					2 7/8	1892	

26. Perforation record (interval, size, and number)	27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.	
	DEPTH INTERVAL	AMOUNT AND KIND MATERIAL USED
1829-1866', .45, 11	1829-1866'	1000 gals 15% acid
	1829-1866'	38,500# 16/30 sand
	1829-1866'	35,700 gals 40# gel

PRODUCTION

28. Date First Production: 12/25/2003
 Production Method (Flowing, gas lift, pumping - Size and type pump): 2 1/2x1 1/2x12' Pump
 Well Status (Prod. or Shut-in): Producing

Date of Test: 1/12/2004
 Hours Tested: 24 hours
 Choke Size: _____
 Prod'n For Test Period: Oil - Bbl. 34 Gas - MCF tstm Water - Bbl. 175 Gas - Oil Ratio _____

Flow Tubing Press. _____
 Casing Pressure _____
 Calculated 24-Hour Rate: Oil - Bbl. 34 Gas - MCF tstm Water - Bbl. 175 Oil Gravity - API - (Corr.) _____

29. Disposition of Gas (Sold, used for fuel, vented, etc.): Sold
 Test Witnessed By: Robert C. Chase

30. List Attachments
 Deviation Survey, Logs

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature: Jerry W. Sherrell Printed Name: Jerry W. Sherrell Title: Production Clerk Date: 1/20/2004

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico Northwestern New Mexico

T. Anhy _____	T. Canyon _____	T. Ojo Alamo _____	T. Penn. "B" _____
T. Salt _____	T. Strawn _____	T. Kirtland-Fruitland _____	T. Penn. "C" _____
B. Salt _____	T. Atoka _____	T. Pictured Cliffs _____	T. Penn. "D" _____
T. Yates _____	T. Miss _____	T. Cliff House _____	T. Leadville _____
T. 7 Rivers _____ 559	T. Devonian _____	T. Menefee _____	T. Madison _____
T. Queen _____ 1126	T. Silurian _____	T. Point Lookout _____	T. Elbert _____
T. Grayburg _____ 1546	T. Montoya _____	T. Mancos _____	T. McCracken _____
T. San Andres _____ 1868	T. Simpson _____	T. Gallup _____	T. Ignacio Otzte _____
T. Glorieta _____	T. McKee _____	Base Greenhorn _____	T. Granite _____
T. Paddock _____	T. Ellenburger _____	T. Dakota _____	T. _____
T. Blinebry _____	T. Gr. Wash _____	T. Morrison _____	T. _____
T. Tubb _____	T. Delaware Sand _____	T. Todilto _____	T. _____
T. Drinkard _____	T. Bone Springs _____	T. Entrada _____	T. _____
T. Abo _____	T. _____	T. Wingate _____	T. _____
T. Wolfcamp _____	T. _____	T. Chinle _____	T. _____
T. Penn _____	T. _____	T. Permian _____	T. _____
T. Cisco (Bough C) _____	T. _____	T. Penn "A" _____	T. _____

OIL OR GAS SANDS OR ZONES

No. 1, from to No. 3, from to
 No. 2, from to No. 4, from to

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from to feet
 No. 2, from to feet
 No. 3, from to feet

LITHOLOGY RECORD (Attach additional sheet if necessary)

From	To	Thickness in Feet	Lithology	From	To	Thickness in Feet	Lithology

L & M DRILLING, INC.

OIL WELL DRILLING CONTRACTORS
PO BOX 1370 ARTESIA, NEW MEXICO 88211-1370
(505) 746-4405 746-3518 748-2205

December 12, 2003

Mack Energy Corporation
PO Drawer 960
Artesia, NM 88211-0960

RE: Red Lake Unit #36
990' FNL & 2310' FEL
Sec. 29, T17S, R28E
Eddy County, New Mexico


Gentlemen:

The following is a Deviation Survey for the above captioned well.

DEPTH	DEVIATION
396'	1°
769'	1/2°
1207'	1°
1700'	1°
2198'	1°
2400'	1 1/4°

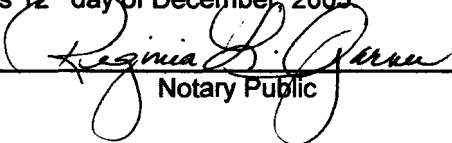
RECEIVED
JAN 22 2004
OCD-ARTESIA

Very truly yours,


Eddie C. LaRue
Vice President

STATE OF NEW MEXICO }
COUNTY OF EDDY }

The foregoing was acknowledged before me
this 12th day of December, 2003.



Notary Public

