UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED MAY 26 2010

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5 Lease Serial No. NMLC029420A

SUNDI	RY	NO	FICES	AND	REP	ORTS	ON	WE∐LS	į

Do not use thi abandoned we	s form for proposals to II. Use form 3160-3 (AP	drill or to re- D) for such p	enter an CD	ARTESI	6 If Indian, Allottee of	Tribe Name	
SUBMIT IN TRI		7. If Unit or CA/Agreement, Name and/or No NMNM71030X					
1. Type of Well ☐ Gas Well ☐ Otl		8 Well Name and No. SKELLY UNIT 604					
Name of Operator COG OPERATING LLC	Contact: E-Mail: kcarrillo@d	RRILLO es.com		9. API Well No 30-015-36445-00-S1			
3a. Address 550 W TEXAS, STE 1300 FA MIDLAND, TX 79701	SKEN TOWER II	3b. Phone No Ph: 432-68	. (include area code 5-4332	e)	10. Field and Pool, or Exploratory FREN		
4. Location of Well <i>(Footage, Sec., 7</i> Sec 15 T17S R31E SESW 33 32.84490 N Lat, 103.97108 W	0FSL 2310FWL			11. County or Parish, and State EDDY COUNTY, NM			
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE	NATURE OF	NOTICE, RI	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION			TYPE OF ACTION				
□ Notice of Intent □ Subsequent Report □ Final Abandonment Notice 13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final Aldetermined that the site is ready for following completion of the Add paddock perfs 4/7/10 MIRU	ally or recomplete horizontally, rk will be performed or provide operations—If the operation re bandonment Notices shall be file	New Plug Plug prit details, includ give subsurface the Bond No. of sults in a multiple	ture Treat Construction and Abandon Back Sack Construction Constructio	ertical depths of all pertir bsequent reports shall be new interval, a Form 316	tinent markers and zones. be filed within 30 days 160-4 shall be filed once		
4/8/10 Set RBP @ 5515'. T 4/14/10 Perf @ 4990 - 5140 4/29/10 Acidize w/3,000 gal 16/30 Super LC sand. 5/4/10 Release RBP. RIH w 5/5/10 RIH w/ 2-1/2x2-1/4x2	s acid. Frac w/124,296 ga / 197jts 2-7/8" J55 6.5# tl 4x4 pump. Hang on well.	als gel, 115,5 bg. SN @ 636		Gold, 16,74	1#		
14. Thereby certify that the foregoing is	Electronic Submission #	PERATING LI	.C. sent to the C	arlsbad	-		
Namc (Printed/Typed) KANICIA		Title PREPA					
Signature (Electronic S	Submission)	Date 05/17/2	2010				
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE US	SE		
Approved By ACCEPT		JAMES A TitleSUPERVI			Date 05/23/2		
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent to conditions would extitle the applicant to conditions.	itable title to those rights in th	Office Carloba			2010		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.