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JUN - 4 2010  
NMOCD

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUMMARY NOTICES AND REPORTS ON WELLS**  
Use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM103601
2. Name of Operator MACK ENERGY CORPORATION		6. If Indian, Allottee or Tribe Name
Contact: ROBERT CHASE E-Mail: jerrys@mackenergycorp.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address ARTESIA, NM 88211-0960	3b. Phone No. (include area code) Ph: 505.748.1288	8. Well Name and No. MADDEN FEDERAL 1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T16S R29E NENE 355FNL 330FEL		9. API Well No. 30-015-37261-00-S1
		10. Field and Pool, or Exploratory PAVO MESA
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Well Spud

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/11/2009 SPUD 17 1/2" HOLE @ 10:30PM.  
10/12/2009 TD 17 1/2" HOLE @ 213'. RAN 5 JOINTS 13 3/8", 48#, H-40, ST&C @ 213'. CEMENTED W/ 300SX C 1%, CIRC 104SX, PLUG DOWN @ 7:15AM. WOC 18 HOURS TESTED BOP TO 2000# FOR 30 MINUTES, HELD OK.  
10/14/2010 TD 12 1/4" HOLE @ 1810.  
10/15/2010 RAN 42 JOINTS, 8 5/8", 24#, J-55 @ 1807'. CEMENTED W/ 591SX CLASS C, TAILED CEMENT W/ 200SX CLASS C, CIRC 319SX, PLUG DOWN @ 2:45AM. WOC 12 HOURS TESTED BOP/CASING TO 2000# FOR 30 MINUTES, HELD OK.  
10/28/2009 REDUCE HOLE 6 1/8 @ 7403'.  
11/02/2009 TD 6 1/8" HOLE @ 10,101'.  
11/4/2009 RAN SPLIT STRING. RAN 71 JOINTS 4 1/2", 11.6#, P-110, BT&C @ 7225' TO 10,085', SET WITH OPEN HOLE PACKERS. RAN 188 JOINTS, 5 1/2", 17#, P-110, LT&C @ 7451'. HALLIBURTON FO CEMENTER @

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #86840 verified by the BLM Well Information System  
For MACK ENERGY CORPORATION, sent to the Carlsbad  
Committed to AFSS for processing by KURT SIMMONS on 05/24/2010 (10KMS1503SE)**

Name (Printed/Typed) DEANA WEAVER	Title PRODUCTION CLERK
Signature (Electronic Submission)	Date 05/24/2010

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISOR EPS	Date 05/28/2010
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**Additional data for EC transaction #86840 that would not fit on the form**

**32. Additional remarks, continued**

6371'; ECP @ 6413'.

11/10/2009 Rig up pulling unit and test BOP/ 5 1/2" - 4 1/2" cssing to 1500# for 30 minutes. RIH w/ 2 7/8 tubing locate ported collar. Open ported collar.

11/11/2009 Cemented w/ 875sx Class C, shift FO cementer closed & reverse out cement, circ 122sx.