

RECEIVED
JUN -4 2010
NMOCD ARTESIAUNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS****Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM0384575
2. Name of Operator PREMIER OIL & GAS INCORPORATED		6. If Indian, Allottee or Tribe Name
Contact: DEBORA WILBOURN Email: premier@marbob.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 575-748-3303	8. Well Name and No. DALE H PARKE B TR B 21
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 15 T17S R30E NESW 2310FSL 1650FWL 32.83366 N Lat, 103.96304 W Lon		9. API Well No. 30-015-36615-00-X1
		10. Field and Pool, or Exploratory LOCO HILLS
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Well Spud.
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUD WELL @12:45 AM ON 05/07/10. DRLD 17 1/2" HOLE TO 420' @6:00 AM ON 05/07/10. RAN 9 JTS (357.65') 13 3/8" 48# J-55 8RD STC CSG TO 354'. CMTD W/450 SX P+, PD @11:07 AM ON 05/07/10, CIRC 153 SX TO BINS. WOC 18 HRS. DO 5' BELOW FS W/10# BRINE - NO LOSS OF CIRC.

05/09/10 @5:00 PM, DRLD 11" HOLE TO 1326'. RAN 31 JTS 8 5/8" 24# J-55 8RD STC CSG TO 1325'. CMTD W/150 SX THIXO & 250 SX P+, TAILED IN W/250 SX P+, PD @11:38 PM ON 05/09/10, DNC. RIH W/1" PIPE & TAG @378'. SET 3 P+ 50 SX PLUGS, CIRC 12 SX TO BINS. WOC 18 HRS. DO 5' BELOW FS W/10# BRINE - NO LOSS OF CIRC.

TD WELL @11:30 PM ON 05/14/10. DRLD 7 7/8" HOLE TO 6300'. RAN 146 JTS (6277.30') 5 1/2" 17# J-55 8RD LTC CSG TO 6292'. CMTD 1ST STG W/450 SX SUPER H, PD @6:32 AM ON 05/16/10, CIRC 117 SX OFF DVT @3530'. CMTD 2ND STG W/600 SX H/L, TAILED IN W/100 SX P+ NEAT, PD @12:53 PM ON 05/16/10, CIRC 130

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #86815 verified by the BLM Well Information System For PREMIER OIL & GAS INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 05/24/2010 (10KMS1502SE)	
Name (Printed/Typed) DEBORA WILBOURN	Title AGENT
Signature (Electronic Submission)	Date 05/21/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JAMES A AMOS Title SUPERVISOR EPS	Date 05/28/2010
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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Additional data for EC transaction #86815 that would not fit on the form

32. Additional remarks, continued

SX TO BINS. PMP 33 SX P+ DWN BS TO CAP. WOC 18 HRS.