District.! 1625 N. French Dr., Hobbs, NM 88240 District.!!

State of New Mexico
Energy, Minerals & Natural Resources MAY 18 2010

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Form C-104 Revised Feb. 26, 2007

| 1301 W. Grand /<br>District.III<br>1000 Rio Brazos   |   |                      |                        | 10                              | Oi                                     | l Conservati                                  | on Division       | N                | MOC                                   | D A              | 神              | ëst                      | Apr                   | ppriate District Office<br>5 Copies |  |
|--|---|----------------------|------------------------|---------------------------------|--|---|-------------------|------------------|---------------------------------------|------------------|----------------|--------------------------|-----------------------|-------------------------------------|--|
| Dismer IV.<br>1220 S. St. Franc  | eis Dr. Sa  | nta Fe.              | NM 87:                 | 505                             | 12                                     | 20 South St.<br>Santa Fe, N                   | Francis Dr.       |                  |                                       |                  |                |                          | _                     | MENDED REPORT                       |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  |   |                      |                        |                                 |  |   |                   |                  |                                       |                  |                |                          |                       |                                     |  |
| Operator n   |   |                      |                        | D                               |  |   |                   | <sup>2</sup> OGR | ID Nu                                 | aber             | 2553           | 33                       |                       |                                     |  |
| Lime Rock  | <sup>3</sup> Reason for Filing Co                 |                      |                        |                                 |  |   |                   | ive Date         |                                       |                  |                |                          |                       |                                     |  |
| Farmington,  | NM 874  |                      |                        | Name                            | ······································ | Payadd Workover                               |                   |                  |                                       |                  |                |                          |                       |                                     |  |
| <sup>4</sup> APl Number 30 - 015-29  | ires 51300  |                      |                        |                                 |  |   | ae                |                  |                                       |                  |                |                          |                       |                                     |  |
| <sup>7</sup> Property Code <sup>8</sup> Property Name  |   |                      |                        |                                 |  |   |                   |                  |                                       |                  |                | <sup>9</sup> Well Number |                       |                                     |  |
| 305445<br>II. 18 Surface Locati  |   |                      | Nn                     | ·                               | M                                      | ARATHON                                       | 26 STATE          |                  |                                       |                  | 13             | 1.5                      |                       |                                     |  |
| Ul or lot no.  | Section Tov                                       |                      |                        | Range                           |  |   |                   |                  | 1 1                                   |                  | East/West line |                          |                       | County                              |  |
| <u>H</u>   | 26  | 117-9                |                        | 28-E                            |  | 1650  | NORTH             |                  | 330                                   |                  | EAS            | <u>T</u>                 |                       | EDDY                                |  |
| UL or lot no.  | ttom H<br>Section                                 |                      |                        | Range                           | Lot Idn                                | Feet from the                                 | North/South       | line             | Feet fro                              | m the            | Fast           | West li                  | ne                    | County                              |  |
|  |   |                      |                        |                                 |  |   |                   |                  |                                       |                  |                |                          |                       | ounty.                              |  |
| 12 Lse Code  | Lse Code Producing M                              |                      |                        |                                 | nemection 15 C-129 Pe                  |   | rmit Number 16    |                  | C-129 Effective E                     |                  | Date           | ate 17 C                 |                       | 9 Expiration Date                   |  |
| S  | S Code  |                      | •                      |                                 | NDY                                    |   |                   |                  |                                       |                  |                |                          |                       |                                     |  |
| III. Oil and Gas Transporters  |   |                      |                        |                                 |  |   |                   |                  |                                       |                  |                |                          | 70 0 0 0 0            |                                     |  |
| 18 Transporter<br>OGRID  |   |                      |                        |                                 |  | <sup>19</sup> Transporter Name<br>and Address |                   |                  |                                       |                  |                |                          |                       | <sup>20</sup> O/G/W                 |  |
| 34019  |   |                      | ConocoPhillips         |                                 |  |   |                   |                  |                                       |                  |                |                          |                       | 0                                   |  |
|  |   |                      |                        |                                 |  |   | -                 |                  |                                       |                  |                |                          |                       |                                     |  |
| 221115   |   |                      | Frontier Field Service |                                 |  |   |                   |                  |                                       |                  |                |                          | 297,253               | G                                   |  |
| 221115   |   |                      |                        |                                 |  | r roduct re                                   | era service       |                  |                                       |                  |                |                          |                       | ď                                   |  |
|  |   |                      |                        |                                 |  |   |                   |                  |                                       |                  |                |                          |                       |                                     |  |
|  |   |                      |                        |                                 |  |   |                   |                  |                                       |                  |                |                          |                       |                                     |  |
|  |   |                      |                        |                                 |  |   |                   |                  | <del></del>                           |                  |                |                          |                       |                                     |  |
|  |   |                      |                        |                                 |  |   |                   | and the plant of |                                       |                  |                |                          |                       |                                     |  |
|  |   |                      |                        |                                 |  | Consta  |                   |                  |                                       |                  |                |                          |                       |                                     |  |
|  |   |                      |                        |                                 |  |   |                   |                  |                                       |                  |                |                          |                       |                                     |  |
| IV. Well 21 Spud Da  | Comp  |                      |                        | ata<br>dy Date <sup>23</sup> TD |  |   | 24 PBTD 25 Perfor |                  | erforat                               | ations           |                |                          | <sup>26</sup> DHC, MC |                                     |  |
| 10/29/97   |   | WO: 4/7              |                        | 7/10                            |  | 3535'   | 3491'             |                  | 2622'-275                             |                  | 58"            |                          |                       |                                     |  |
| <sup>27</sup> Hole Size  |   |                      | 1                      | 28 Casing                       | & Tubing Size                          |   | 29 Depth Se       |                  | et                                    |                  |                | 30 Sacks                 |                       | S Cement                            |  |
| 12-  | 8-5/8" 24#  |                      |                        |                                 | 460'                                   |   |                   |                  | 400 sx C                              |                  |                |                          |                       |                                     |  |
| 7-7/8"   |   |                      |                        | 5-1/2                           | " 15.5&I                               | 4#  | 35.               | 36"              |                                       |                  | 800            |                          | 800                   | sx C                                |  |
|  |   |                      | -                      |                                 |  |   |                   |                  | · · · · · · · · · · · · · · · · · · · |                  |                |                          |                       |                                     |  |
|  |   |                      |                        |                                 |  |   |                   |                  |                                       |                  |                |                          |                       |                                     |  |
|  |   |                      | 2-7                    |                                 | //8" tubing                            |   | 3335'             |                  |                                       |                  |                |                          |                       |                                     |  |
| V. Well  | Test D  | ata                  |                        |                                 |  |   |                   |                  |                                       |                  |                |                          |                       |                                     |  |
| 31 Date New Oil 32 Ga  |   | 32 Gas               | s Delivery Date        |                                 | 33 Test Date                           |   | 34 Test Leng      |                  | h 35 Tb                               |                  | g. Pressure    |                          | Π                     | 36 Csg. Pressure                    |  |
| READY  |   | READ                 |                        | Y In                            |  | 30 days                                       |                   |                  |                                       |                  |                |                          |                       |                                     |  |
| 37 Choke Size  |   | <sup>38</sup> Oil (b |                        | obis) 39 W                      |  | ater (bbls)                                   | 40 Gas (MCF       |                  | )                                     |                  |                |                          |                       | 41 Test Method<br>Pumping           |  |
|  |   |                      |                        | <del></del>                     | <u> </u>                               |   | <del>~~~~~</del>  |                  |                                       |                  | ****           |                          | <u> </u>              | · ·                                 |  |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have<br>been complied with and that the information given above is true and |   |                      |                        |                                 |  |   |                   |                  | OIL CO                                | NSER             | Offav          | N DIVI                   | SIO                   | N                                   |  |
| complete to the  |   |                      | $\mathcal{L}$          |                                 |  | $O_{i}$                                       | 1                 | 1                |                                       |                  |                |                          |                       |                                     |  |
| Signature.   | Approved by Teuro Llade                           |                      |                        |                                 |  |   |                   |                  |                                       |                  |                |                          |                       |                                     |  |
| Printed name   | Approved by Teuro Llade Title: Dist II Sepervisor |                      |                        |                                 |  |   |                   |                  |                                       |                  |                |                          |                       |                                     |  |
| Tide: Petrol   | Approval Date: 07/02/2000                         |                      |                        |                                 |  |   |                   |                  |                                       |                  |                |                          |                       |                                     |  |
| E-mail Address: mike@pippinlic.com   |   |                      |                        |                                 |  |   |                   | ح                |                                       | <del>- '</del> , | 10             | <u>~, ()</u>             |                       |                                     |  |
| Date 4/7/10 I  |   |                      |                        | one:                            |  |   |                   |                  |                                       |                  |                |                          |                       |                                     |  |
|  |   |                      | 5-327-457              | 3                               |  |   |                   |                  |                                       |                  |                |                          |                       |                                     |  |