

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

RECEIVED

JUL 1 2010

NMOCD ARTESIA

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

|  |  |
|--|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other     | 5. Lease Serial No.<br><br>LC-060524                                 |
| 2. Name of Operator<br>Cimarex Energy Co. of Colorado  | 6. If Indian, Allottee or Tribe Name                                 |
| 3a. Address<br>600 N. Marienfeld St., Ste. 600; Midland, TX 79701  | 7. If Unit or CA/Agreement, Name and/or No.                          |
| 3b. Phone No (include area code)<br>432-571-7800   | 8. Well Name and No.<br>Poseidon 3 Federal No. 3                     |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>SHL 250 FSL & 1330 FWL 3-17S-30E<br>BHL 700 FSL & 1330 FWL | 9. API Well No.<br>30-015-36823                                      |
|  | 10. Field and Pool, or Exploratory Area<br>Loco Hills; Glorieta-Yeso |
|  | 11. County or Parish, State<br>Eddy County, NM                       |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |  |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off              |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity              |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other completion |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, included estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleting horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleting in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

03.28.10 Perf'd Blinbry 4920-5300' 50 shots, 1 shot per 7.6.'

03.29.10 Frac'd Blinbry 4920-5300' w/ 1535 gal 15% HCl + 949511 gal slick water + 31528# 100 Mesh Sand + 297504# 40/70 White Sand. Set CBP @ 4875.' Perf'd Paddock 4580-4825' 45 shots, 1 shot per 5.4.'

03.30.10 Frac'd Paddock 4580-4825' w/ 2016 gal 15% HCl + 1259038 gal slick water + 36790# 100 Mesh Sand + 411688# 40/70 White Sand.

04.05.10 DO CBP.

04.07.10 Installed Wood Group Submersible pump.

04.11.10 First production/sales.

Tbg: 2 7/8" 6.5# J-55 to 4541'

|   |                       |
|---|-----------------------|
| 14. I hereby certify that the foregoing is true and correct |                       |
| Name (Printed/Typed)<br>Natalie Krueger                     | Title<br>Regulatory   |
| Signature<br>   | Date<br>June 14, 2010 |

|   |        |
|---|--------|
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |        |
| Approved by   | Title  |
| Conditions of Approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds leg or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

ACCEPTED FOR RECORD

JUN 29 2010

/s/ Chris Walls  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE