District II
1301 W Grand Avenue. Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources

Submit one copy to appropriate District Office

Form C-104

Revised October 15, 2009

Oil Conservation Division

| 1000 Rio Brazos<br>District IV   |                          |                        |                                    | 12                      | 20 South St.                                  |                           |                |  |                         |                             | AMENDED REPORT   |  |
|--|--------------------------|------------------------|------------------------------------|-------------------------|---|---------------------------|----------------|--|-------------------------|-----------------------------|--|--|
| 1220 S St. Franc   | eis Dr , Sa<br><b>I.</b> |                        |                                    | DR ALI                  | Santa Fe, NI                                  |                           | CHO            | RIZATION   | тот                     | RANS                        | SPORT  |  |
| <sup>1</sup> Operator n  | Address                  | REC                    | CEIVED <sup>2</sup> OGRID Num      |                         |   |                           | ber ·          |  |                         |                             |  |  |
| Yates Petroleum Corporation 105 South Fourth Street                            |                          |                        |                                    |                         |   | <b>22</b> 2010            |                | 025575  3 Reason for Filing Code/ Effective Date |                         |                             |  |  |
| Artesia, NM 88210  |                          |                        |                                    |                         |   |                           | NW             |  |                         |                             |  |  |
| <sup>4</sup> API Number  |                          |                        |                                    |                         | I NMOC  | NMOCD ARTESIA             |                |  | 6 Pool Code<br>9 7056   |                             |  |  |
| <sup>7</sup> Property Code <sup>8</sup> Property Name                          |                          |                        |                                    |                         |   | <sup>9</sup> Well I       |                |  |                         |                             |  |  |
| II. 10 Su  |                          | Domino AOJ F           | nino AOJ Federal Com               |                         |   |                           | 9Н             |  |                         |                             |  |  |
| Ul or lot no.  | Section                  | ocation<br>Township    | Range Lot Idn                      |                         | Feet from the                                 | North/South Line          |                | Feet from the                                    | East/V                  | Vest lin                    | e County   |  |
| M  | 8                        | 19S                    | 31E                                |                         | 660   | South                     |                | 660  |                         | /est                        | Eddy   |  |
|  | Bottom Hole Location     |                        |                                    |                         | Feet from the                                 | North/South               | lina           | Feet from the East/V                             |                         | t/West line County          |  |  |
| P  | 8                        | 198                    | Range<br>31E                       | Lot Idn                 | 530   | South                     | i iiiie        | 4888   | 1                       |                             | Eddy   |  |
| 12 Lse Code  | 13 Prod                  | ucing Method           | 14 Gas Connection Date             |                         | 15 C-129 Peri                                 | nit Number                | it Number 16 C |  | Date                    | te 17 C-129 Expiration Date |  |  |
| F  | F Code P                 |                        | 6/17/10                            |                         |   |                           |                |  |                         |                             |  |  |
| III. Oil and Gas Transporters  |                          |                        |                                    |                         |   |                           |                |  |                         |                             |  |  |
| 18 Transporter OGRID   |                          |                        |                                    |                         | <sup>19</sup> Transporter Name<br>and Address |                           |                |  |                         |                             | <sup>20</sup> O/G/W  |  |
| 015694   |                          |                        |                                    | Navajo Refining Company |   |                           |                | 0  |                         |                             | O  |  |
|  |                          |                        | P. O. Box 159<br>Artesia, NM 88210 |                         |   |                           |                |  |                         |                             |  |  |
| 147831   |                          |                        |                                    |                         |   | gave Energy Company       |                |  |                         | G                           |  |  |
| 147031<br>147031   |                          | 105 South Fourth Stre  |                                    |                         |   |                           |                | reet   |                         |                             |  |  |
|  |                          |                        | Artesia, N                         | lM 88210                |   |                           |                |  |                         |                             |  |  |
| 420 - 11451 201451   427 443 1455 - 2015                                       |                          |                        |                                    |                         |   |                           |                |  |                         | \$P 5"                      | os a legiscomente en 1950 en 1860 en 1   |  |
|  |                          |                        |                                    |                         |   |                           |                |  |                         |                             |  |  |
|  |                          |                        |                                    |                         |   |                           |                |  |                         |                             |  |  |
|  |                          |                        |                                    |                         |   |                           |                |  |                         |                             |  |  |
|  |                          |                        |                                    |                         |   |                           |                |  |                         | In *                        | COLOR COMPANION CONTRACTOR CONTRA |  |
| IV. Well Completion Data  21 Spud Date 22 Ready Date 23 TD                     |                          |                        |                                    |                         |   | <sup>24</sup> PBTI        | ) /            | <sup>25</sup> Perfora                            | tions                   |                             | <sup>26</sup> DHC, MC  |  |
| RH 4/7/10  |                          | 6/14/10                |                                    |                         | D 12,818'                                     | 12,763'                   |                | 8836'-12,  |                         |                             | Dire, me   |  |
| RT 4/11/10  27 Hole Size   |                          | e <sup>28</sup> Casing |                                    |                         | VD 9100'                                      | <sup>29</sup> Depth Se    |                | et   |                         | 30 Sacks Cement             |  |  |
|  |                          |                        |                                    | 20"                     |   | 50'                       |                |  |                         |                             | Conductor  |  |
|  |                          |                        |                                    |                         |   |                           |                |  |                         |                             |  |  |
| 17-1/2"  |                          |                        | 13-3/8"                            |                         |   | 5                         |                |  | 107                     | 1075 sx (circ)              |  |  |
| 12-1/4"  |                          |                        | 9-5/8"                             |                         |   | 3338'                     |                |  | 1550 sx (circ)          |                             |  |  |
|  |                          |                        |                                    |                         |   |                           |                |  |                         |                             | 1(00 (' )  |  |
| 8-3/4"   |                          |                        | 5-1/2"                             |                         |   | 12,818'                   |                |  |                         |                             | 1600 sx (circ)   |  |
|  |                          |                        | 2-7/8"                             |                         |   | 8321'                     |                |  |                         |                             |  |  |
| V. Well Test Data  |                          |                        |                                    |                         |   |                           |                |  |                         |                             |  |  |
| <sup>31</sup> Date New<br>6/15/10  | Date New Oil 6/15/10 6/1 |                        | •                                  |                         | Fest Date<br>6/16/10                          | 34 Test Length<br>24 hrs  |                | th <sup>35</sup> T                               | bg. Pressure<br>240 psi |                             | <sup>36</sup> Csg. Pressure<br>240 psi   |  |
| <sup>37</sup> Choke Size<br>NA   |                          |                        | <sup>38</sup> Oil <sup>39</sup> 92 |                         | Water<br>534                                  | l l                       |                |  |                         |                             | 41 Test Method<br>Pump Test  |  |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division |                          |                        |                                    |                         |   | OIL CONSERVATION DIVISION |                |  |                         |                             |  |  |
| been complied  | with an                  | d that the inf         | ormation g                         | iven abov               |   |                           |                | OIL CONSER                                       | VATION                  | DIVIS                       | 1011   |  |
| complete to the best of my knowledge and belief. Signature:                    |                          |                        |                                    |                         |   | Approved by:              |                |  |                         |                             |  |  |
| Oun  | prest                    |                        | Title 1 Purs & Dudle               |                         |   |                           |                |  |                         |                             |  |  |
| Printed name:<br>Tina Huerta   |                          |                        | Title: DIST A SUPERVISOR           |                         |   |                           |                |  |                         |                             |  |  |
| Title:<br>Regulatory Co  | Supervisor               |                        | Approval Date: AUG 1 3 2010        |                         |   |                           |                |  |                         |                             |  |  |
| E-mail Addres  | -                        |                        |                                    |                         |   |                           | ***            |  |                         |                             |  |  |
| tınah@yatespe<br>Date:   | com                      |                        |                                    |                         |   |                           |                |  |                         |                             |  |  |
| June 18, 2010 575-748-4168   |                          |                        |                                    |                         |   |                           |                |  |                         |                             |  |  |