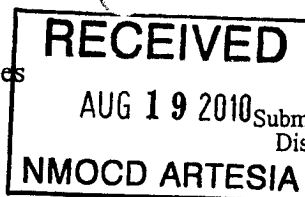


District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1610 Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505



Form C-141  
Revised October 10, 2003  
Submit 2 Copies to appropriate  
District Office in accordance  
with Rule 116 on back  
side of form

30-015-32793

**Release Notification and Corrective Action**

**OPERATOR**

☐ Initial Report ☒ Final Report

|                                       |                                   |
|---------------------------------------|-----------------------------------|
| Name of Company <u>Burnett Oil Co</u> | Contact <u>Beltone Mathews</u>    |
| Address <u>Box 189 Loco Hills</u>     | Telephone No. <u>575-677-2313</u> |
| Facility Name <u>Stevens A #10</u>    | Facility Type <u>PW</u>           |
| Surface Owner <u>BLM</u>              | Mineral Owner <u>BLM</u>          |
| Lease No.                             |                                   |

**LOCATION OF RELEASE**

|             |           |           |           |               |                  |               |                |             |
|-------------|-----------|-----------|-----------|---------------|------------------|---------------|----------------|-------------|
| Unit Letter | Section   | Township  | Range     | Feet from the | North/South Line | Feet from the | East/West Line | County      |
| <u>L</u>    | <u>13</u> | <u>17</u> | <u>30</u> | <u>1850</u>   | <u>S/L</u>       | <u>880</u>    | <u>W/L</u>     | <u>Eddy</u> |

Latitude \_\_\_\_\_ Longitude \_\_\_\_\_

**NATURE OF RELEASE**

|  |   |                            |
|--|---|----------------------------|
| Type of Release <u>Spill water</u>   | Volume of Release <u>2061 ?</u>           | Volume Recovered <u>0</u>  |
| Source of Release <u>Inj. Liner</u>  | Date and Hour of Occurrence               | Date and Hour of Discovery |
| Was Immediate Notice Given?<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required | If YES, To Whom?                          |                            |
| By Whom?   | Date and Hour                             |                            |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse. |                            |

\*Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*

Inj. liner leak repaired / Area was excavated and new soil replaced as OGD approved.

Describe Area Affected and Cleanup Action Taken.\*

initially a area 40x40 but it increased as excavation continued, a area approx 120 x 150 x 9 ft deep, a liner was installed as approved. the area was backfilled with clean soil & seeded.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|   |                                    |  |                                   |
|---|------------------------------------|--|-----------------------------------|
| Signature: <u>Beltone Mathews</u>             |                                    | <b>OIL CONSERVATION DIVISION</b>                                   |                                   |
| Printed Name: <u>Beltone Mathews</u>          |                                    | Signed By <u>M. L. Brannon</u><br>Approved by District Supervisor: |                                   |
| Title: <u>Supv.</u>                           | Approval Date: <u>AUG 25 2010</u>  | Expiration Date: <u>N/A</u>  |                                   |
| E-mail Address: <u>bacilh@pvtnetworks.net</u> | Conditions of Approval: <u>N/A</u> |  | Attached <input type="checkbox"/> |
| Date: <u>8/13/2010</u>                        | Phone <u>575-677-2313</u>          |  |                                   |

Attach Additional Sheets If Necessary

1568 09303 54750  
1568 09303 55249  
568 09305 553300

2RP-360