

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on page 2.

| | |
|---|---|
| 1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | |
| 2 Name of Operator Marbob Energy Corporation | |
| 3a Address PO Box 227 Artesia, NM 88211-0227 | 3b Phone No (include area code) 575-748-3303 |
| 4 Location of Well (Footage, Sec., T., R., M., or Survey Description) 660 FSL 2310 FEL, Unit O (SWSE) Sec 19-T25S-R29E | |
| Lat. Long. | |

| | |
|--|--|
| FORM APPROVED OMB No 1004- 0137 Expires July 31, 2010 | |
| 5 Lease Serial No SHL NM055929 BHL NM117121 | |
| 6 If Indian, Allottee, or Tribe Name | |
| 7 If Unit or CA Agreement Name and/or No NMNM124192 | |
| 8 Well Name and No Showstopper 19 Federal Com #4H | |
| 9 API Well No 30-015-37374 | |
| 10 Field and Pool, or Exploratory Area Willow Lake; Bone Spring, SE | |
| 11 County or Parish, State Eddy NM | |

12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/ Resume) | <input type="checkbox"/> Water Shut-off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and abandon | <input type="checkbox"/> Temporarily Abandon | Name Change |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug back | <input type="checkbox"/> Water Disposal | |

13 Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

Please change the name of this well:

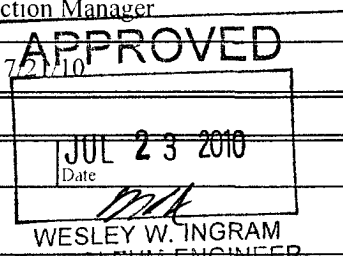
From: Showstopper 19 Federal #4H
To: Showstopper 19 Federal Com #4H

Effective: November 15, 2009

OPER. OGRID NO. 14049
PROPERTY NO. 38285
POOL CODE 96217
EFF. DATE 3-5-10
API NO. 30-015-37374

**SUBJECT TO LIKE
APPROVAL BY STATE**

| | | |
|--|--|-----------------------------|
| 14 I hereby certify that the foregoing is true and correct Name (Printed Typed) Diana J Briggs | | Title Production Manager |
| Signature <i>[Signature]</i> | | Date 7/21/10 |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | |
| Approved by | | Title |
| Conditions of approval (if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon) | | Office |
| File 18 USC Section 1001 AND File 43 USC Section 1212, make it a crime for any person knowingly and willfully to make any statement or representation as to any matter within its jurisdiction | | |



[Handwritten initials and signature]