



N.M. Oil Cons. DIV-Dist. 2

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
1301 W. Grand Avenue  
Artesia, NM 88210FORM APPROVED  
OMB No 1004-0137  
Expires March 31, 2007

## DAILY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1 Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other2 Name of Operator  
McClellan Oil Corporation3a Address  
P.O. Drawer 730, Roswell, NM 88202-07303b Phone No. (include area code)  
575-622-3200

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FSL &amp; 1980' FEL, Section 25, Township 9 South, Range 25 East

5 Lease Serial No.

NM-0559993

6 If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No

8. Well Name and No.

Jack Federal #1

9 API Well No

30-005-63685

10. Field and Pool, or Exploratory Area

Foor Ranch; Wolfcamp

11. County or Parish, State

Chaves County, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change of Operator	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Effective August 1, 2010 - Change of Operator and assumes all responsibility for lease:

Armstrong Energy Corporation  
P.O. Box 1973  
Roswell, NM 88202-1973  
575-625-2222

STATE WIDE BOND #NM 1826 IN EFFECT

Armstrong Energy Corporation Accepts All  
Applicable Terms, Conditions, Stipulations, And  
Restrictions Concerning Operations Conducted  
On The Leased Land Or Portion Thereof Under  
Their \$25,000.00 Statewide BLM Bond Number  
NM1826.14 I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Bruce A. Stubbs

Title Vice President - Operations

Signature

Date

7-19-10

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/S/ DAVID R. GLASS

Title PETROLEUM ENGINEER

Date

AUG 13 2010

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

JR