Form 3160-5 (August 2007)

(Instructions on page 2)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

Lanca Sarial No.

## 5. Lease Serial No.

**OCD** Artesia

|            |  |                                     |                                |  | NM-38474                          |                        |  |  |
|------------|--|-------------------------------------|--------------------------------|--|-----------------------------------|------------------------|--|--|
|            | SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.   |                                     |                                |  | 6. If Indian, Allottee or         | Tribe Name             | ***************************************      |  |
|            |  |                                     |                                |  |                                   |                        |  |  |
| _          |  |                                     |                                |  |                                   |                        |  |  |
| _          | SUBMIT IN TRIPLICATE - Other instructions  |                                     | tructions on page 2. V E       | D                                      | 7. If Unit of CA/Agreen           | nent, Name and/or N    | 0.   |  |
| ī          | . Type of Well   | Well Other                          | SEP 07 2010                    |  |                                   |                        |  |  |
|            | Oil Well Gas V   |                                     |                                | ',                                     | 8. Well Name and No.<br>Porcupine | AAQ Feder              | al l   |  |
| 2          | 2. Name of Operator CBS Operating Corp.  |                                     | NMOCD ARTE                     | TESIA 9. API Well No. 30-015           |                                   | -25050                 |  |  |
| 3          | a. Address P O Box 223   | Phone No. (include area co          | de)                            | 10. Field and Pool or Exploratory Area |                                   |                        |  |  |
|            | Midland TX   | 432/685-0878                        |                                | Square Lal                             | Square Lake GB SA                 |                        |  |  |
|            | Location of Well (Footage, Sec., T.,   |                                     |                                | 11. Country or Parish, State           |                                   |                        |  |  |
| _          | 330' FSL & 1750'   | 26 T16S R31E                        | 6S R31E Eddy NM                |  |                                   |                        |  |  |
| _          | 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA   |                                     |                                |  |                                   |                        |  |  |
| _          | TYPE OF SUBMISSION   |                                     |                                | TYPE OF ACTION                         |                                   |                        |  |  |
| _          | Notice of Intent   | Acidize                             | Deepen                         | n Production (Start/Resum              |                                   | Water Shut-Off         | f  |  |
|            | 140tte of facial   | Alter Casing                        | Fracture Treat                 | Rec                                    | clamation                         | Well Integrity         |  |  |
|            | <b>⊠</b> at an   | Casing Repair                       | New Construction               | Rec                                    | complete Other .                  |                        |  |  |
|            | Subsequent Report  | Change Plans                        | Plug and Abandon               | Ten                                    | nporarily Abandon                 |                        |  |  |
|            | Final Abandonment Notice   | Convert to Injection                | Plug Back                      |  | ter Disposal                      | <del> </del>           |  |  |
| -          | 3. Describe Proposed or Completed O  | namtion: Clearly state all partine  | nt details, including estimate | d starting d                           | ata of any proposed work          | and annuavimenta dua   | ation there of the                           |  |
| d/9/8/2010 | <ul> <li>7-15-2010 - MI &amp; RU Mayo Marrs. RIH with CIBP to 3662'. POH. RIH with tubing and tag CIBP at 3662'. Circulate plugging mud. Spot 25 sacks cement on top. POH. Spot 25 sacks cement at 1900'. WOC.</li> <li>7-16-2010 - RIH, no tag. Respot 25 sacks cement at 1900'. WOC. RIH and tag at 1671'. Spot 25 sacks cement at 773'. Perforate at 458'. Spot 25 sacks cement. WOC.</li> <li>7-20-2010 - RIH and tag at 358'. Perforate at 60'. Circulate 45 sacks cement to surface. Install dry hole marker, clean and level location. Accepted as to plugging of the well bore.</li> </ul> |                                     |                                |  |                                   |                        |  |  |
| ~-         | Keclamation  | Dul 1-16-1                          | (                              |  | Liability under bond              | d is retained unti     | <u>                                     </u> |  |
| _          | 4. I hereby certify that the foregoing is  | true and correct. Name (Printed/19) |                                | •                                      | Surface restoration               | is completed,          |  |  |
|            | M. A. Sirgo, III   |                                     |                                | Title Engineer                         |                                   |                        |  |  |
|            |  |                                     |                                | *a.t                                   | a+ 2-2                            |                        |  |  |
| =          | Signature Date August 23, 2010   |                                     |                                |  |                                   |                        |  |  |
| -          | THIS SPACE FOR FEDERAL OR STATE OFFICE USET IEU TUT MELUNU   |                                     |                                |  |                                   |                        |  |  |
| -          | Approved by  |                                     | ·                              |  |                                   |                        |  |  |
| t          | Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  |                                     |                                |  | AUG                               | 2 9 2010               |  |  |
| _          | Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willful fictitious or fraudulent statements or representations as to any matter within its jurisdiction  |                                     |                                | nd willfullv                           | to make to any department         | or agency of the Unite | d States any false                           |  |
|            | fictitious or fraudulent statements or repr  | esentations as to any matter within | its jurisdiction               |  | / BURZAU OF LA                    | AND MANAGEME           | .NT  |  |