Form 3160-5 (April2004)

## UNITEDSTATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORMAPPROVED       |      |
|--------------------|------|
| OM B No. 1004-0137 |      |
| Expires: March 31, | 2007 |

|                    | March 31, 2007 |
|--------------------|----------------|
| . Lease Serial No. |                |

OCD Artesia

| BUREAU OF LAND MANAGEMEN   | N1   | 5. Lease Serial No.   |
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| SUNDRY NOTICES AND REPORTS ON WELLS  |  | NM 02887B   |
| Do not use this form for proposals to drill of abandoned well. Use Form 3160 - 3 (APD) for   |  | 6. If Indian, Allottee or Tribe Name  |
| SUBMIT IN TRIPLICATE - Other instructions  | on reverse side.   | 7. If Unit or CA/Agreement, Name and/or No. NM70965X  |
| 1. Type of Well  |  | 8. Well Name and No.  |
| 2. Name of Operator  | · · · · · · · · · · · · · · · · · · ·  | James Ranch Unit #15  |
| BOPCO, Ĺ.P.  |  | 9. API Well No.   |
| 3a. Address 3b. Phone No. (include area code)  |  | 30-015-24780  |
| P.O. Box 2760 Midland TX 79702 (43  4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   | 2)683-2277   | 10. Field and Pool, or Exploratory Area  7 Los Medanos (Strawn)   |
| UL M, Sec 8, T23S, R31E, 660' FSL, 100' FWL  |  | 11. County or Parish, State   |
| UL O, Sec 7, T23S, R31E, 791' FSL, 1924' FWL   | NOV <b>2 9</b> 2010  | Eddy<br>NM  |
| 12. CHECK APPROPRIATE BOX(ES)TO INDICA   | TENATURE OF NOTICE I   | REPORT, OR OTHER DATA   |
| TYPE OF SUBMISSION   | TYPE OF ACTION   | · · · · · · · · · · · · · · · · · · ·   |
| Notice of Intent  Notice of Intent  Notice of Intent  Alter Casing  Casing Repair  New C   |  | water Shut-Off Well Integrity Other   |
| Subsequent Report  | nd Abandon Temporarily A   |   |
| Final Abandonment Notice Convert to Injection PlugB  |  | 1   |
| determined that the site is ready for final inspection.)  BOPCO, L.P. respectfully wishes to report the fraction of the fracti | 5'-13,117') down tbg (11<br>ad. C) 19,908 gals slick<br>oo prop. Flushed w/ 23'<br>luction.<br>l2,600'. Begin log from | ,482' 3-1/2" + 1534' of 2-7/8"). A) 2996<br>water w/ 3324 lbs 100 mesh,<br>l0 gals.<br>12,600' to TOF @ 13,144'. PUH 30 |
| 10/27/10 POOH & LD 150 jts 3-1/2" PH-6 tbg. 10/28/10 FOOH w/ 210 jts 3-1/2" Ph-6 tbg & 50 jts 2-1/01-03/10 Work to retreive plug body. 11/04/10 Return well to production.   | 7/8" PH-6 tbg.   | ACCEPTED FOR RECORD   |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)   |  | 10  |
| Valerie Truax  | Title Regulatory CI  | erk fland   |
| Signature There Frey   | Date 11/08/2010  | CARLSBAD FIELD OFFICE   |
| THIS SPACE FOR FEDERA  | AL OR STATE OFFICE   | USE   |
| Approved by  | Title  | Data  |
| Approved by  Conditions of approval, if any, are attached. Approval of this notice does not w  | Title  | Date  |
| certify that the applicant holds legal or equitable title to those rights in the subj<br>which would entitle the applicant to conduct operations thereon.  |  |   |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

