| Submit I Copy To Appropriate District Office  | State of New Mexico   |   |                                    | Form C-103        |
|---|---|---|------------------------------------|-------------------|
| District I  | Energy, Minerals and Natural Resources                          |   | TWENT LEVING                       | October 13, 2009  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II                                  |   |   | WELL API NO.<br>30-005-60993       |                   |
| 1301 W. Grand Ave., Artesia, NM 88210   | rtesia, NM 88210 OIL CONSERVATION DIVISION                      |   | 5. Indicate Type of Lease          |                   |
| District III 1220 South St. Francis Dr.   |   | STATE FE  |                                    |                   |
| District IV Santa Fe, NM 87505  |   | 6. State Oil & Gas Lease                            |                                    |                   |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                                      |   |   | 308697                             |                   |
|   | ES AND REPORTS ON WELLS   | ······  | 7. Lease Name or Unit A            | greement Name     |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A         |   |   |                                    |                   |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |   | TWIN LAKES SAN ANDRE                                | S                                  |                   |
| 1. Type of Well: Oil Well Gas Well Other X INJECTION                                |   | 8. Well Number 81                                   |                                    |                   |
| 2. Name of Operator   |   | 9. OGRID Number                                     |                                    |                   |
| Canyon E&P Company  |   | 269864  |                                    |                   |
| 3. Address of Operator 911 Lake Carolyn Pkwy, Suite 104 Irving, TX 75039            |   | 10. Pool name or Wildcat TWIN LAKES SAN ANDRES UNIT |                                    |                   |
| 4. Well Location  |   | (ASSOC)   |                                    |                   |
|   | t from the <b>SOUTH</b> line                                    | and 000   | fact from the FAST                 | lina              |
|   |   |   | feet from the <u>EAST</u>          | line              |
| Section 6 Township 9S Range 29E NMPM CHAVES County                                  |   |   |                                    |                   |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)                                  |   |   |                                    |                   |
| See 1   |   |   |                                    |                   |
| 12. Check Ap  | propriate Box to Indicate Na                                    | ature of Notice.                                    | Report or Other Data               |                   |
| *   | ` •   | ·   | •                                  |                   |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:                                       |   |   |                                    |                   |
|   |   |   |                                    | RING CASING 🔲     |
| TEMPORARILY ABANDON   |   |   |                                    | A 📙               |
|   | MULTIPLE COMPL  | CASING/CEMEN  | I JOB 📙                            |                   |
| DOWNHOLE COMMINGLE  |   |   |                                    |                   |
| OTHER:  |   | OTHER: MIT  |                                    |                   |
| 100   |   |   | 1                                  | 1                 |
| 13. Describe proposed or complete   | ed operations. (Clearly state all p.). SEE RULE 19.15.7.14 NMAC |   |                                    |                   |
| proposed completion or recom  |   | . For Muniple Co                                    | inpletions: Attach welloofe        | diagram of        |
| proposed completion of recon-   | pietien.  |   |                                    |                   |
|   |   |   |                                    |                   |
| 12-05-10  | RAN MIT, RETURNED W   | ELL TO WATER  | INJECTION.                         |                   |
| J   |   |   | TED \                              | <b>\</b>          |
|   |   |   | CEIVE                              | \                 |
|   |   | <   | DE 2010                            |                   |
|   |   | `   | 1 11 256 31 5 - 6                  | (A)               |
|   |   |   | UEO ARTES                          |                   |
|   |   |   | CD                                 |                   |
|   |   |   | RECEIVED  DEC 27 2010  NMOCD ARTES |                   |
|   |   |   |                                    |                   |
|   |   |   |                                    |                   |
| Spud Date:  | Rig Release Dat   | e:  |                                    |                   |
|   |   |   |                                    |                   |
|   |   |   |                                    |                   |
| I hereby certify that the information about   | ove is true and complete to the beau                            | st of my knowledg                                   | e and belief.                      |                   |
|   |   |   |                                    |                   |
| SIGNATURE (   | $\left( \begin{array}{c} \\ \end{array} \right)$ TITLE Pr       | esident   | DATE <u>12-0</u>                   | 8 <sub>-</sub> 10 |
|   | TITLE FI  | Cordont   | DATE 12-00                         | <u> </u>          |
| Type or print name _J. Michael Myers  | E-mail address:   | mike@canyone  | p.com PHONE: <u>972-869-</u>       | 8005              |
| For State Use Only  | •   |   |                                    |                   |
| APPROVED BY: PULLARD  | Val TITLE COM   | PLANCE DA   | ALOR DATE /                        | 2/20/10           |
| Conditions of Approval (if any):  | - ITLE COM  | -1.70 0/1   | DAIL I                             | 1-110             |
| 11  | •   |   |                                    |                   |