Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD-Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

SUNDRY NOTICES AND F	REPORTS ON WELLS
o not use this form for propos	
andoned well. Use form 3160-	3 (APD) for such proposals.

NMNM0467931

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			6. If Indian, Allottee or Tribe Name				
SUBMIT IN TRIPLICATE - Other instructions on reverse side.			7. If Unit or CA/Agreement, Name and/or No.				
1. Type of Well Oil Well Gas Well Other 2. Name of Operator Contact: CHASITY JACKSON			8. Well Name and No. ELECTRA FEDERAL 59				
COG OPERATING LLC E-Mail: cjackson@conchoresources.com			30-015-37442-00-X1				
3a. Address 550 WEST TEXAS AVENUE S MIDLAND, TX 79701-4287		3b. Phone No. (Ph: 432-686		ode)	10. Field and Pool, or LOCO HILLS		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 10 T17S R30E Lot C 1065FNL 2310FWL					11. County or Parish, and State EDDY COUNTY, NM		
12. CHECK APPR	ROPRIATE BOX(ES) TO	O INDICATE 1	NATURE C	OF NOTICE, R	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION			TYPI	E OF ACTION			
□ Notice of Intent Subsequent Report □ Final Abandonment Notice	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection		re Treat Construction and Abandon	Reclam	olete rarily Abandon	□ Water Shut-Off □ Well Integrity ☑ Other Well Spud	
13. Describe Proposed or Completed Oplif the proposal is to deepen direction: Attach the Bond under which the wo following completion of the involved testing has been completed. Final Addetermined that the site is ready for for 11/23/10 Spud 17-1/2? @ 8:4 11/24/10 TD 17-1/2? @ 431? 105sx. WOC 18 hrs. Test BOI 11/25/10 TD 11? @ 1304?. Re 11/26/10 Cmt w/300sx C. lead for 30 min, ok. 12/3/10 TD 7-7/8? @ 6059'. 212/4/10 Ran 163jts 7-7/8-J55 112sx. WOC 24hrs. RR. Will the	ally or recomplete horizontally, rk will be performed or provide operations. If the operation re pandoment Notices shall be fil inal inspection.) 5PM. Ran 10jts 13-3/8 H40 48 P to 1250# for 30 min., ok an 29jts 8-5/8 J55 24# @ 1, 200sx C. tail. PD @ 8:1	give subsurface to the Bond No. on sults in a multiple led only after all research. 3# @ 431?. Cmc. 1304?. 5AM. Circ 100 sx C. lead, 400	neations and magnetic mith BLM completion or equirements, in the wide with the w	reasured and true v/BIA. Required surecompletion in a acluding reclamation. PD @ 12:30p. hrs. Test BOF	ertical depths of all perti absequent reports shall be new interval, a Form 310 on, have been completed orn. Circ	nent markers and zones. Effled within 30 days 50-4 shall be filed once and the operator has	
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	true and correct. Electronic Submission # For COG O mitted to AFMSS for proc JACKSON	essing by KUR	SIMMONS	Well Information e Carlsbad on 12/08/2010 (* EPARER	n System 11KMS0367SE)		
Signature (Electronic S	Submission)		Date 12/0	7/2010			
	THIS SPACE FO	OR FEDERAL	OR STAT	TE OFFICE U	SE		
Approved By ACCEPT			JAMES TitleSUPER	S A AMOS RVISOR EPS		Date 12/18/20	
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conduct the applicant the applicant to conduct the applicant to conduct the applicant the ap	uitable title to those rights in the		Office Carls	sbad		2810	
THE TOTAL OF STREET AND STREET AN	11.000 0 1010 1	• •		- 1 110 11			