

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OLD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

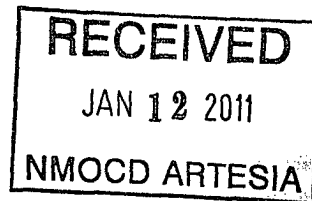
| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMLC063613 |
| 2. Name of Operator CIMAREX ENERGY CO OF COLORADO | | 6. If Indian, Allottee or Tribe Name |
| Contact: NATALIE E KRUEGER Email: nkrueger@cimarex.com | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3a. Address 600 E MARIENFELD ST SUITE 600 MIDLAND, TX 79701 | 3b. Phone No. (include area code) Ph: 432-620-1936 Fx: 432-620-1940 | 8. Well Name and No. CRESCENT HALE 1 FEDERAL 1 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 1 T19S R30E NWNW 330FNL 330FWL | | 9. API Well No. 30-015-37652-00-X1 |
| | | 10. Field and Pool, or Exploratory UNDESIGNATED |
| | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

08.27.10 Tagged & began drilling through sidetrack plug w/ 8.75" bit. Sidetracked around fish.
09.01.10 LD directional tools @ 8467 MD, 8461 TVD. Began drilling vertical again.
09.03.10 TD 8.75" pilot hole @ 9000.
09.04.10 Set 285 sx CI H cmt plug.
09.06.10 Tagged cmt @ 7834 and drilled through to 8353.
09.07.10 Kicked off 8.75" directional hole @ 8353.
09.19.10 TD lateral @ 13135 MD, 8690 TVD.
09.21.10 Ran 5.5" 17# L80 BTC from 0-13127.
09.22.10 Cemented 5.5" casing w/ lead 521.5 bbl Econocem-H and tail 267 bbl Versacem-H.
09.23.10 RR.



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| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #100194 verified by the BLM Well Information System For CIMAREX ENERGY CO OF COLORADO, sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 01/07/2011 (11KMS0536SE) | |
| Name (Printed/Typed) NATALIE E KRUEGER | Title REGULATORY |
| Signature (Electronic Submission) | Date 01/07/2011 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------------------------------------|-----------------|
| Approved By ACCEPTED | JAMES A AMOS Title SUPERVISOR EPS | Date 01/09/2011 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Carlsbad |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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