

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
**NMNM 02862 030452**  
6. If Indian, Allottee or Tribe Name**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 2. Name of Operator

**BOPCO, L.P.**

## 3a. Address

**P O Box 2760 Midland Tx 79702**

## 3b. Phone No. (include area code)

**(432)683-2277**

## 7. If Unit of CA/Agreement, Name and/or No.

## 8. Well Name and No.

**Poker Lake Unit # 308H**

## 9. API Well No.

**30-015-37728**

## 10. Field and Pool or Exploratory Area

**Poker Lake SW (Delaware)**

## 11. Country or Parish, State

**Eddy****NM**

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Power Line</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**BOPCO, L.P. respectfully requests permission to install a electric line that will service the Poker Lake Unit #308H**

The electric line will consist of 3 phase 12,470 volt w/neutral, 40' poles w/300' spans and will be raptor-proof. The electric line will be installed from the Big Sinks 26 Fed #1 in Section 26; T24S; R30E to the Poker Lake Unit #308 in Section 26, T24S, R30E. This line will consist of 586.3' on State land in Section 35 and 4,538.4' on Federal land in section 26 totaling to just less than 1 mile (0.970). The electric line will cross country, no existing lease roads or ROW. Several more wells will be disconnected from the 308 to increase horsepower and continue our drilling program. Please see the attached map of the proposed lines.

Bopco's Delaware "B" lease is severely under powered by Xcel Energy's Sand Dunes sub station. This sub station is going to be upgraded, but will take Xcel at least 1 1/2 years to complete the project. TESSCO and Bopco personnel have both studied the best and most economical way to get the much needed power to this lease, which is to construct a power line approximately 2 miles in length connecting the Nash Draw lease that receives its power from Xcel's Strata sub station to the Delaware "B" lease power line. This would allow Bopco to transfer load to the Strata sub, freeing up power from the Sand Dunes sub station, which would allow Bopco to continue with construction efforts on this lease. Estimated cost \$120,000.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**Sandra J. Belt ext. 149**Title **Sr. Regulatory Clerk**

Signature

**Sandra J. Belt**Date **12/23/2010****RECEIVED****JAN 24 2011****NMOC D ARTESIA****THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**/s/ Don Peterson**

Title

**FIELD MANAGER**

Date

**JAN 18 2011**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

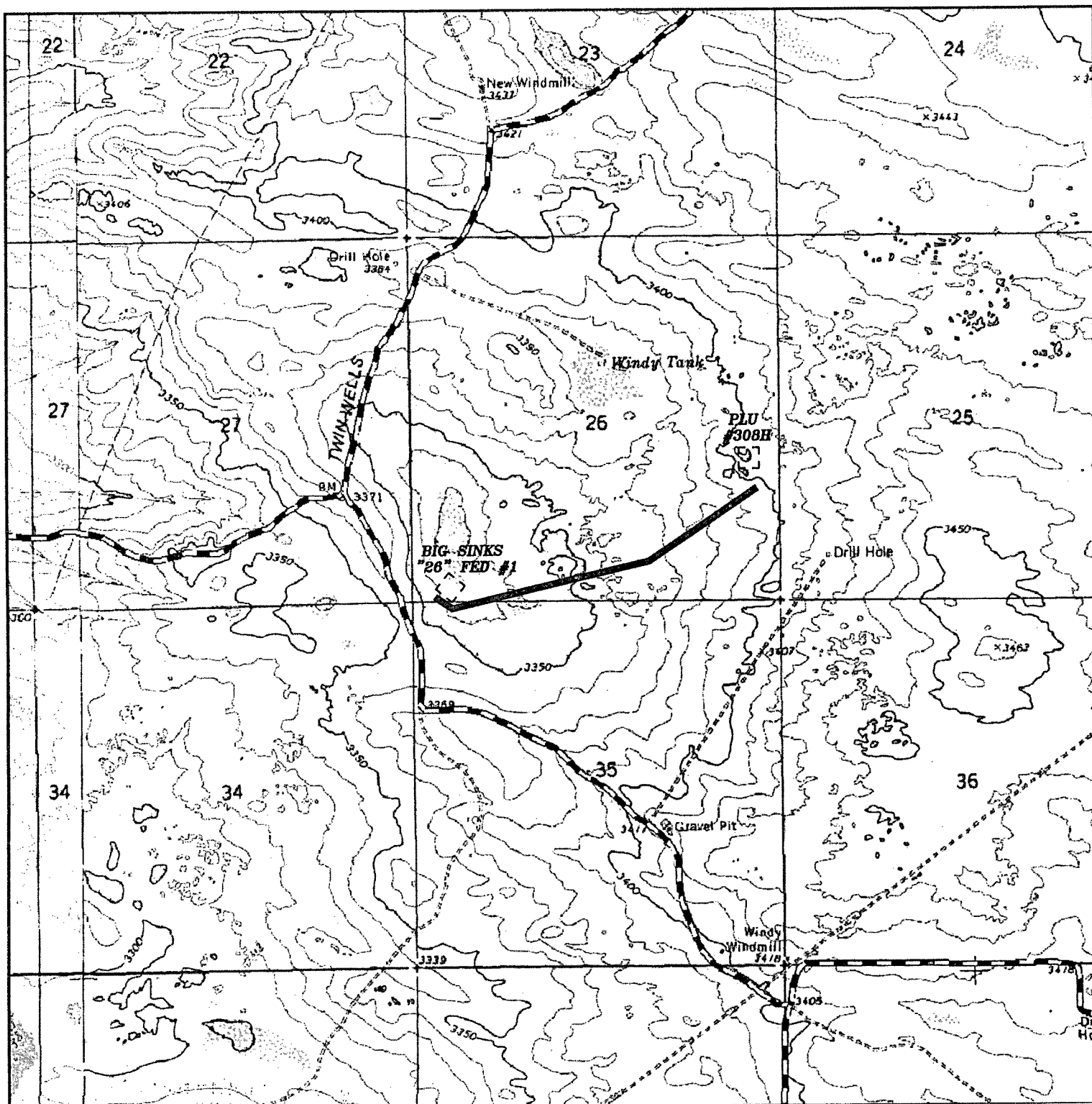
Office

**CARLSBAD FIELD OFFICE**

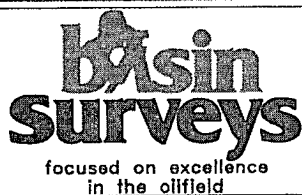
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**D.D.**



**PROPOSED ELECTRIC LINE TO THE PLU #308H**  
**Sections 26&35, Township 24 South, Range 30 East,**  
**N.M.P.M., Eddy County, New Mexico.**



P.O. Box 1786  
 1120 N. West County Rd.  
 Hobbs, New Mexico 88241  
 (575) 393-7316 - Office  
 (575) 392-2206 - Fax  
 basinsurveys.com

W.O. Number: KJG - 23769

Survey Date: 11-19-2010

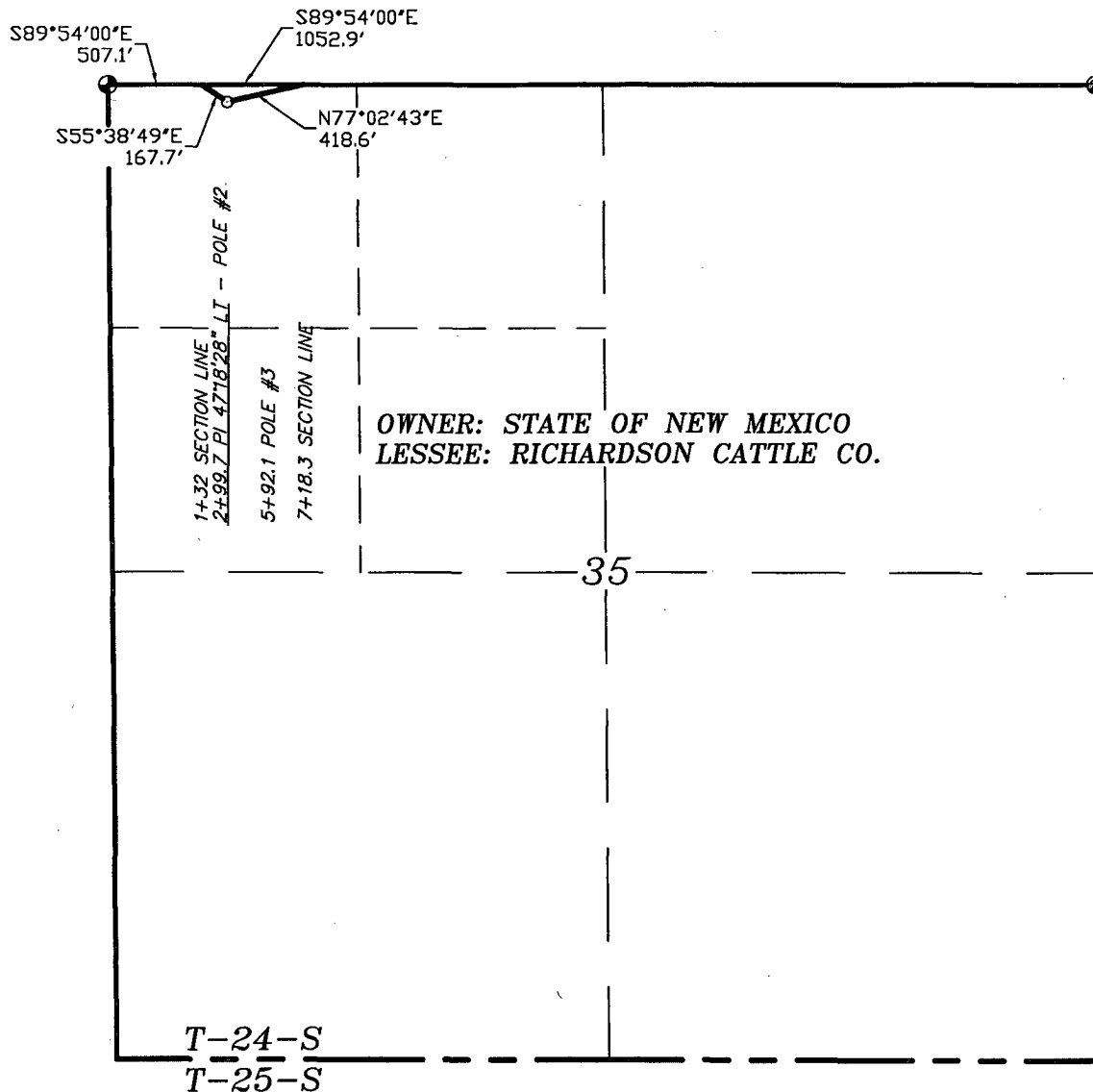
Scale: 1" = 2000'

Date: 11-29-2010



**BOPCO, L.P.**

**SECTION 35, TOWNSHIP 24 SOUTH, RANGE 30 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.**



**LEGAL DESCRIPTION**

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 35, TOWNSHIP 24 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

BEGINNING AT A POINT ON THE NORTH SECTION LINE WHICH LIES S.89°54'00"E., 507.1 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 35; THENCE S.55°38'49"E., 167.7 FEET; THENCE N.77°02'43"E., 418.6 FEET TO A POINT ON THE NORTH SECTION LINE WHICH LIES S.89°54'00"E., 1052.9 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 35. SAID STRIP OF LAND BEING 586.3 FEET OR 35.53 RODS IN LENGTH AND CONTAINING 0.40 ACRES, MORE OR LESS, AND BEING ALLOCATED BY FORTIES AS FOLLOWS.

NW/4 NW/4 35.53 RODS OR 0.40 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS THE REQUIREMENTS FOR LAND SURVEYS AS PRESCRIBED BY THIS STATE.



GARY L. JONES, N.M. LAND SURVEYOR, P.L.S.

No. 7977  
No. 5074

**BASIN SURVEYS** P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 23769

Drawn By: K. GOAD

Date: 11-29-2010

Disk: KJG - 23769EL.DWG

1000 0 1000 2000 FEET

**BOPCO, L.P.**

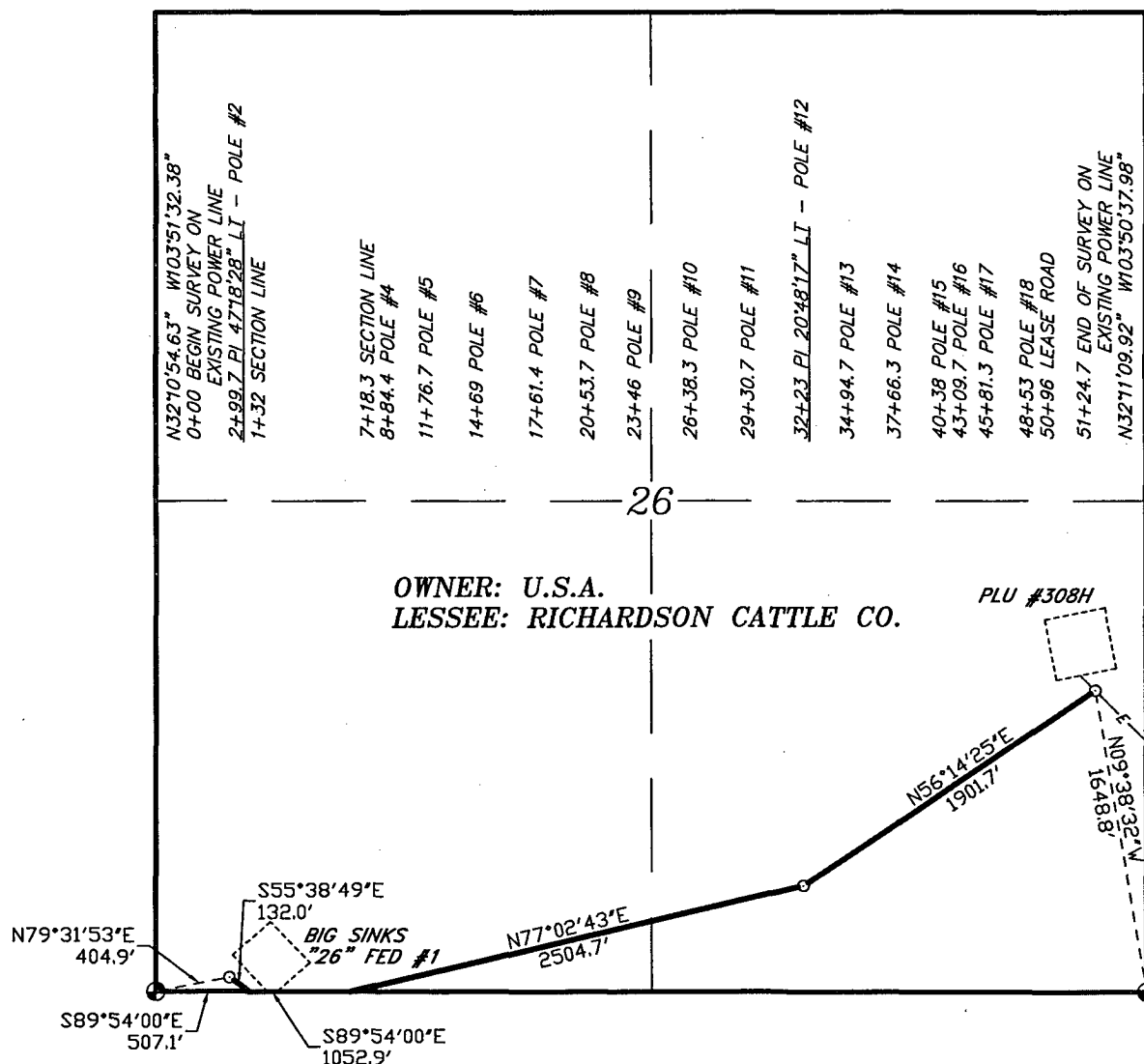
REF: PROPOSED ELECTRIC LINE TO THE PLU #308H

AN ELECTRIC LINE CROSSING STATE LAND IN  
SECTION 35, TOWNSHIP 24 SOUTH, RANGE 30 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 11-19-2010

Sheet 2 of 2 Sheets

SECTION 26, TOWNSHIP 24 SOUTH, RANGE 30 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 26, TOWNSHIP 24 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

4538.4 FEET = 0.86 MILES = 275.05 RODS = 3.13 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES, OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS THE REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JONES, N.M. LAND SURVEYOR  
No. 7977  
P.L.S. No. 5074

**BASIN SURVEYS** P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 23769 Drawn By: K. GOAD

Date: 11-29-2010 Disk: KJG - 23769EL.DWG

1000 0 1000 2000 FEET

**BOPCO, L.P.**

REF: PROPOSED ELECTRIC LINE TO THE PLU #308H

AN ELECTRIC LINE CROSSING USA LAND IN  
SECTION 26, TOWNSHIP 24 SOUTH, RANGE 30 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 11-19-2010

Sheet 1 of 2 Sheets

**Form NM 8140-9**  
(March 2008)

**United States Department of the Interior  
Bureau of Land Management  
New Mexico State Office**

**Permian Basin Cultural Resource Mitigation Fund**

The company shown below has agreed to contribute funding to the Permian Basin Cultural Resource Fund in lieu of being required to conduct a Class III survey for cultural resources associated with their project. This form verifies that the company has elected to have the Bureau of Land Management (BLM) follow the procedures specified within the Memorandum of Agreement (MOA) concerning improved strategies for managing historic properties within the Permian Basin, New Mexico, for the undertaking rather than the Protocol to meet the agency's Section 106 obligations.

Company Name: BOPCO, L.P.

Address: P O Box 2760  
Midland TX 79702-2760

Project Description: Electric Line servicing the Poker Lake Unit #308

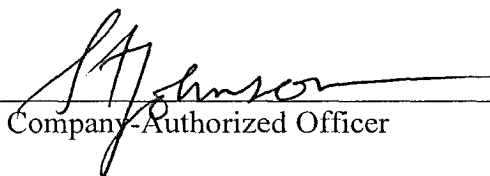
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T24S, R30E, Sections 26 and 35 NMPM, Eddy County, New Mexico

Amount of contribution: \$ \_\_\_\_\_

Provisions of the MOA:

- A. No new Class III inventories are required of industry within the Project Area for those projects where industry elects to contribute to the mitigation fund.
- B. The amount of funds contributed was derived from the rate schedule established within Appendix B of the MOA. The amount of the funding contribution acknowledged on this form reflects those rates.
- C. The BLM will utilize the funding to carry out a program of mitigation at high-priority sited whose study is needed to answer key questions identified within the Regional Research Design.
- D. Donating to the fund is voluntary. Industry acknowledges that it is aware it has the right to pay for Class III survey rather than contributing to the mitigation fund, and that it must avoid or fund data recovery at those sites already recorded that are eligible for nomination to the National Register or whose eligibility is unknown and that any such payments are independent of the mitigation funds established by this MOA.
- E. Previously recorded archeological sites determined eligible for nomination to the National Register or whose eligibility remains undetermined must be avoided or mitigated.
- F. If any skeletal remains that might be human or funerary objects are discovered by any activities, the land-use applicant will cease activities in the area of discovery, protect the remains, and notify the BLM within 24 hours. The BLM will determine the appropriate treatment of the remains in consultation with culturally affiliated Indian Tribe(s) and lineal descendents. Applicants will be required to pay for treatment of the cultural items independent and outside of the mitigation fund.

  
\_\_\_\_\_  
Company-Authorized Officer

12/22/10  
\_\_\_\_\_  
Date

\_\_\_\_\_  
BLM-Authorized Officer

\_\_\_\_\_  
Date