

Form 3160-5
(August 1999)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandon well. Use Form 3160-3 (APD) for such proposals.FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

5. Lease Serial No.	NM - 02887 - A
6. If Indian, Allottee or Tribe Name	
7. If Unit or CA/Agreement, Name and/or No.	JAMES RANCH UNIT
8. Well Name and No.	JAMES RANCH UNIT # 119H
9. API Well No.	30-015-38117
10. Field and Pool, or Exploratory Area	Quahada Ridge (Delaware) SE
11. County or Parish, State	EDDY COUNTY, N.M.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

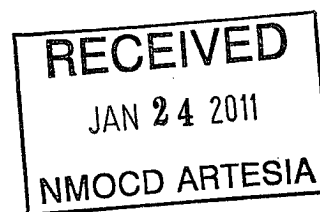
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator BOPCO, L.P.	
3a. Address P.O. Box 2760 Midland, Texas 79702-2760	3b. Phone No. (include area code) (432) 683-2277
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SEC 8, T23S, R31E, 1640' FSL, 1830' FEL	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Install temporary fresh
	<input type="checkbox"/> Convert to injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	water line for well frac

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration. If the proposed is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 d following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operation determined that the site is ready for final inspection.)

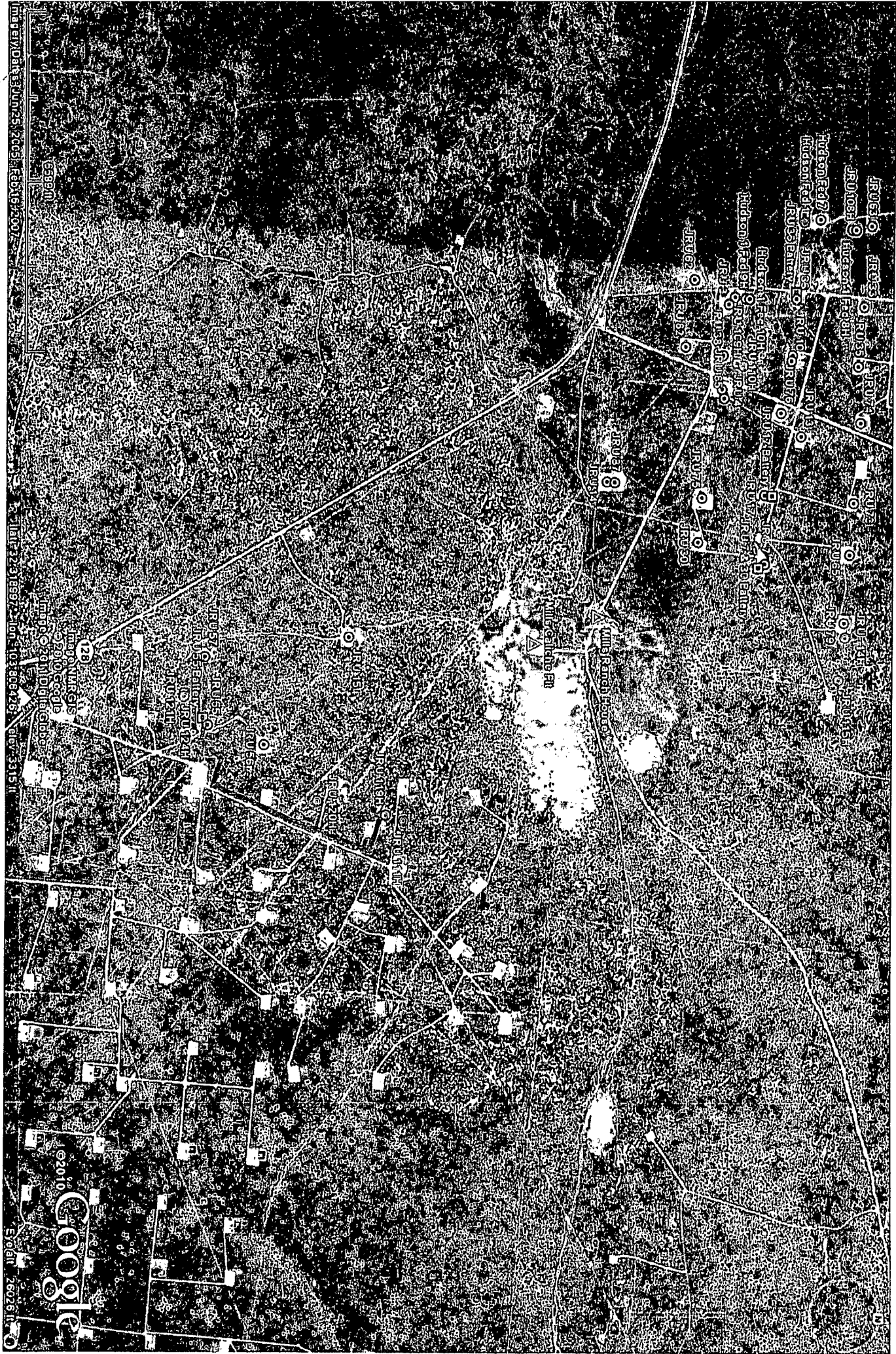
BOPCO, L.P. respectfully requests to install a 10" temporary fresh water line to the JRU 119H located in section 8, T23S, R31E in order to frac the well that is currently brining drilled. BOPCO will set frac tanks at the following 2 well locations, JRU #56 located in section 17, T23S, R31E and the JRU #57 located in section 17, T23S, R31E. A 10" irrigation line will follow existing lease roads and a gas pipeline ROW. A map of the proposed route has been included. The route has been arch cleared.



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Jace Fuqua	Title Production Foreman
Signature <i>Jace Fuqua</i>	Date 1/11/2011
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved by /s/ Don Peterson	Title FIELD MANAGER
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Date JAN 18 2011
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	Office CARLSBAD FIELD OFFICE

(instructions on reverse)

DJS



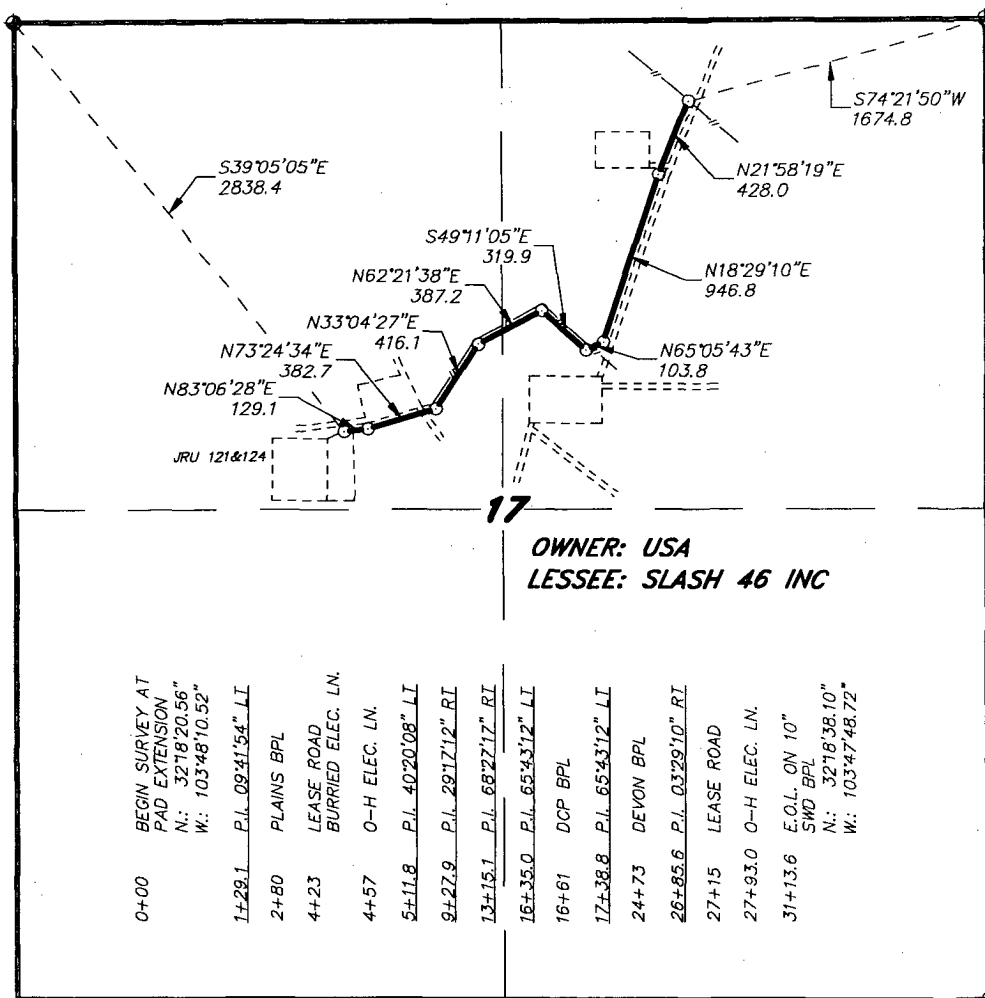
Google

©2010
EYOGN 2602611

Image Date: 13 Jun 2005, 16:15:00

Image: 20050613_161500_1038062611

**SECTION 17, TOWNSHIP 23 SOUTH, RANGE 31 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.**



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 17, TOWNSHIP 23 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

SECTION 17 = 3113.6 FEET = 188.70 RODS = 0.59 MILES = 2.14 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JONES
TEXAS P.L.S.
No. 7977
No. 5074

1000 0 1000 2000 FEET

BOPCO, L.P.

REF: PROPOSED 6" POLY BPL FOR THE JRU 121&124

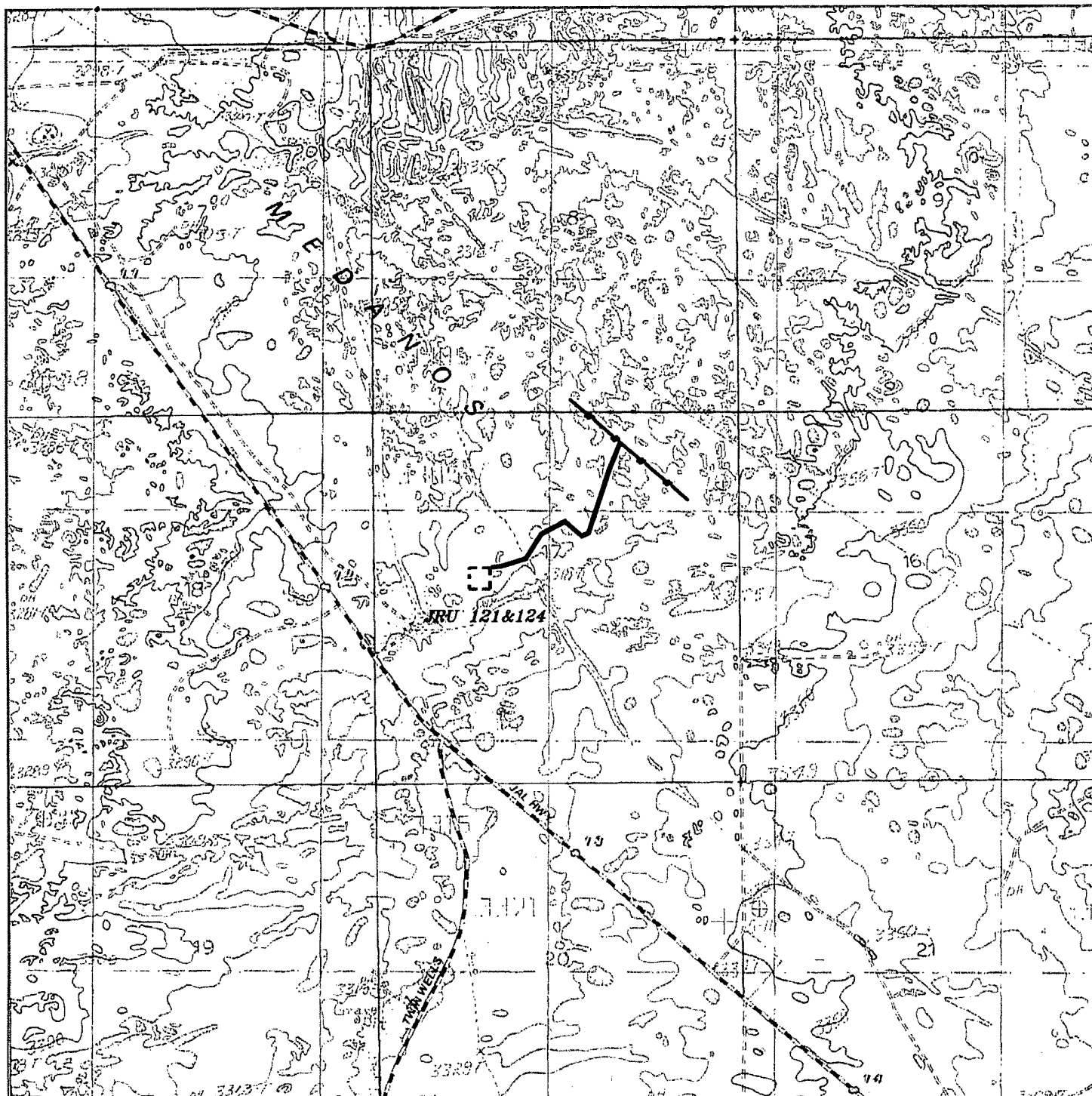
A PIPELINE CROSSING USA LAND IN
SECTION 17, TOWNSHIP 23 SOUTH, RANGE 31 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

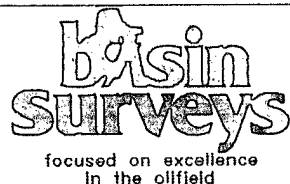
W.O. Number: 23824 Drawn By: **J. M. SMALL**

Date: 12-06-2010 Disk: JMS 23824

Survey Date: 11-30-2010 Sheet 1 of 1 Sheets



PROPOSED 6" POLY BPL FOR THE JRU 121&124
 Section 17, Township 23 South, Range 31 East,
 N.M.P.M., Eddy County, New Mexico.



P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (575) 393-7316 - Office
 (575) 392-2206 - Fax
 basinsurveys.com

W.O. Number: JMS 23824

Survey Date: 11-30-2010

Scale: 1" = 2000'

Date: 12-06-2010

BOPCO, L.P.