

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMLC029418B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
CHEVRON USA INCORPORATED COG Operating LLC (Agent)3a. Address
(Agent)
550 W. Texas Ave., Suite 100 Midland, TX 797013b. Phone No. (include area code)
432-686-30878. Well Name and No.
Tex Mack 11 Federal #279. API Well No.
30-015-3782210. Field and Pool or Exploratory Area
FREN; GLORIETA-YESO

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 11 T17S R31E 990FNL 840FEL, Unit A

11. Country or Parish, State
EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Spud
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleting horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleting in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

1/6/11 Spud 17-1/2" @ 6PM.

1/7/11 TD 17-1/2" @ 705'. Ran 17jts 13-3/8 H40 48# @ 705'. Cmt w/220sx C lead, 500sx C tail.

1/8/11 PD @ 3:30AM. Circ 189sx. WOC 18 hrs. Test BOP to 2000# for 30 min., ok.

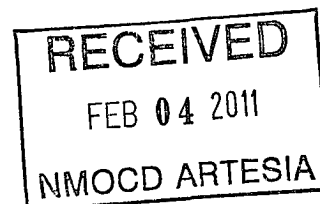
1/9/11 TD 11" @ 1870'. Ran 45jts 8-5/8 J55 32# @ 1870'. Cmt w/400sx C. lead, 200sx C. tail.

1/10/11 PD @ 3:30AM. Circ 117sx. WOC 18 hrs. Test BOP to 2000# for 30 min., ok.

1/16/11 TD 7-7/8" @ 6861'.

1/17/11 Ran 163jts 5-1/2 J55 17# @ 6556'. Cmt w/700sx C lead, 400sx C tail. PD @ 6:28PM. Circ 99sx. WOC 24hrs. RR.

Will test csg to 3500# for 30 min on completion rig.



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Chasity Jackson

Title PREPARER

Signature

Date 01/19/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

JAN 30 2011

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

CARLSBAD FIELD OFFICE