<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised October 15, 2009

District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

Oil Conservation Division 1220 South St. Francis Dr.

Submit one copy to appropriate District Office

| District IV<br>1220 S. St. Franc   | eis Dr., San                       | nta Fe. N                               | IM 8750           | 05              |           | Santa Fe, NI     | M 87505               |                           |                        |                |                   | AMENDED REPORT              |  |
|--|------------------------------------|---|-------------------|-----------------|-----------|------------------|-----------------------|---------------------------|------------------------|----------------|-------------------|-----------------------------|--|
|  | I.                                 |   |                   |                 |           | •                |                       | HO.                       | RIZATION               | TO             | TRANS             | PORT                        |  |
| 1 Operator n   |                                    |   |                   | <u>SI FO</u>    | KALL      | OWADLE,          | ALLD AUT              | 110                       | <sup>2</sup> OGRID Nun |                | ITAITO            | A OILI                      |  |
| BASIC ENE  | RVICE                              | ES, LP                                  |                   |                 |           |                  |                       | 246368                    |                        |                |                   |                             |  |
| C/O OIL RE   |                                    | SERV                                    | VICES, I          | NC _            |           |                  |                       | <sup>3</sup> Reason for F | iling C                | ctive Date     |                   |                             |  |
| 1008 WEST  |                                    | 240                                     |                   |                 |           |                  |                       | SKIM C                    | TL                     | 182            | 39 12-19-10       |                             |  |
| HOBBS, NE  4 API Number  |                                    | 5 Pool                                  | Nama              |                 |           |                  |                       |                           |                        | ool Code       |                   |                             |  |
| 30 - 015-2   |                                    |   |                   | RE, SWD         | , ,       |                  | 96100                 |                           |                        |                |                   |                             |  |
| <sup>7</sup> Property C  |                                    |   | erty Nan          |                 | ·····     | 9 We             |                       |                           |                        | Vell Numb      |                   |                             |  |
| 303946 BE  |                                    |   |                   |                 |           |                  | CO                    |                           |                        |                | 001               |                             |  |
| II. 10 Su  | rface Lo                           | ocatio                                  | n                 |                 |           |                  |                       |                           |                        |                | ٠.                |                             |  |
|  |                                    | n Township                              |                   |                 | Lot Idn   | Feet from the    | North/South Line      |                           | Feet from the          | East/          | West line         | County                      |  |
| E  | 20                                 | 23S 28E                                 |                   |                 |           | 2200             | North                 |                           | 660 V                  |                | West EDDY         |                             |  |
| 11 Bo  | ole Lo                             | catio                                   | n                 |                 |           |                  |                       |                           |                        |                |                   |                             |  |
| UL or lot no.  | Section                            | Town                                    | nship             | Range           | Lot Idn   | Feet from the    | North/South           | line                      | Feet from the          | East/          | West line         | County                      |  |
|  | }                                  |   |                   |                 |           |                  |                       |                           |                        |                |                   |                             |  |
| 12 Lse Code  | 13 Produ                           | cing Me                                 | thod              | 14 Gas Co       | nnection  | 15 C-129 Peri    | nit Number            | 16 (                      | C-129 Effective        | Date           | <sup>17</sup> C-1 | 129 Expiration Date         |  |
|  |                                    | Code Date                               |                   | ıte             |           |                  |                       |                           |                        | Sapration Date |                   |                             |  |
| THE ONL  |                                    |   |                   | towa            |           | L                |                       |                           |                        |                | <u> </u>          |                             |  |
| III. Oil :   |                                    | Irai                                    | ispor             | ters            |           | 19 Tuesday       | stan Name             |                           | <del>~~~~~~</del>      |                | γ                 | <sup>20</sup> O/G/W         |  |
| OGRID  | 19 Transporter Name<br>and Address |   |                   |                 |           |                  |                       |                           |                        |                | POD               |                             |  |
|  |                                    |   |                   |                 |           |                  |                       |                           |                        |                |                   |                             |  |
| 279606   |                                    | GROENDYKE TRANSPORT, INC. P. O. BOX 632 |                   |                 |           |                  |                       |                           |                        |                |                   | 2836994                     |  |
|  |                                    | ENID, OKLAHOMA 73702                    |                   |                 |           |                  |                       |                           |                        |                |                   |                             |  |
|  |                                    |   |                   |                 |           |                  |                       |                           |                        |                |                   |                             |  |
|  |                                    |   |                   |                 |           |                  |                       |                           |                        |                | į.                | ·                           |  |
|  |                                    |   |                   |                 |           |                  |                       |                           |                        |                |                   |                             |  |
|  |                                    | ·                                       |                   |                 | ·         |                  |                       |                           | · .                    |                |                   |                             |  |
|  |                                    |   |                   |                 |           |                  |                       |                           |                        |                | 7                 |                             |  |
|  |                                    |   |                   |                 |           | RECEIVED         |                       |                           |                        |                |                   |                             |  |
|  |                                    |   |                   | <u>.</u> .      |           | <del></del>      |                       |                           | LOU.                   |                | -                 | +                           |  |
|  |                                    |   |                   |                 |           |                  | MAR 01 2011           |                           |                        |                |                   |                             |  |
| Control of the state of the sta |                                    |   |                   |                 |           |                  | NMOCD ARTESIA         |                           |                        |                |                   |                             |  |
|  |                                    |   |                   |                 |           |                  |                       | <del>  N1</del>           | MOCD AR                |                |                   |                             |  |
| IV. Wel  | l Comp                             | letion                                  | Data              | ٠               |           |                  |                       |                           |                        |                |                   |                             |  |
| 21 Spud Da   |                                    |   | Ready I           |                 | T         | <sup>23</sup> TD | <sup>24</sup> PBTE    | <del></del>               | 25 Perfora             | tions          | 1                 | <sup>26</sup> DHC, MC       |  |
|  |                                    | _                                       |                   |                 |           |                  |                       |                           |                        |                |                   | ,                           |  |
| 27 Hole Size   |                                    | ···                                     | T                 | 28 Casing       | g & Tubir | ng Size          | <sup>29</sup> Depth S |                           | Set                    |                | 30 Sacks Cement   |                             |  |
| Title Siz  |                                    | Casing                                  |                   |                 | <u> </u>  | 8                | , septin s            |                           |                        |                | Sucha Content     |                             |  |
|  |                                    |   | ĺ                 |                 |           | ļ                |                       |                           | ŧ                      |                |                   |                             |  |
|  |                                    |   |                   |                 |           |                  |                       |                           |                        |                |                   |                             |  |
| <u> </u>   |                                    |   |                   |                 |           |                  |                       |                           |                        |                |                   |                             |  |
|  |                                    |   |                   |                 |           |                  |                       |                           |                        |                |                   |                             |  |
|  | ·                                  |   | 1                 |                 |           |                  |                       |                           |                        |                |                   |                             |  |
|  | 1                                  |   |                   |                 |           |                  |                       |                           |                        |                |                   |                             |  |
|  |                                    |   |                   |                 |           |                  |                       |                           |                        |                |                   |                             |  |
| V. Well  |                                    |   |                   |                 |           |                  |                       |                           |                        |                |                   |                             |  |
| 31 Date New Oil  |                                    | 32 Gas Deliver                          |                   | ry Date         | 33        | Test Date        | 34 Test               | Leng                      | th 35 T                | bg. Pre        | essure            | <sup>36</sup> Csg. Pressure |  |
|  |                                    |   |                   |                 |           |                  |                       |                           | 2.2                    |                |                   |                             |  |
| 37 Choke S   | Size                               |   | <sup>38</sup> Oil | _ <del></del> _ | 3         | 9 Water          | <sup>40</sup> (       | Gas                       |                        |                |                   | 41 Test Method              |  |
|  |                                    |   |                   |                 |           |                  |                       |                           |                        |                |                   |                             |  |
| 42 - 4   |                                    |   |                   |                 |           |                  |                       |                           |                        |                |                   |                             |  |
| been complied  |                                    |   |                   |                 |           | Division have    | •                     |                           | OIL CONSER             | VATIC          | DIVISI            | ON                          |  |
|  |                                    |   |                   |                 |           | v is a uv aird   | 0-0-4                 |                           |                        |                |                   |                             |  |
| complete to the best of my knowledge and belief. Signature:  |                                    |   |                   |                 |           |                  | Approved by:          |                           |                        |                |                   |                             |  |
|  | 1/6                                | Re                                      | vell              |                 |           | " Of allow       |                       |                           |                        |                |                   |                             |  |
| Printed name:  |                                    |   |                   |                 |           |                  | Title: D15            | 7                         | A. S. A                | 01.10          | 500               | •                           |  |
| KAY MAXWELL<br>Title:  |                                    |   |                   |                 |           |                  | Approval Date         |                           | w wp                   | w              | <u>~ (</u>        |                             |  |
| AGENT  |                                    |   |                   |                 |           | Approvai Date    | ()                    | 13/13/20                  | 61                     |                |                   |                             |  |
| E-mail Addre   | ss:                                |   |                   |                 |           |                  | <del></del>           |                           | -100/00                | ·.             | <del></del> :-    | :                           |  |
| nkmax@oilre  |                                    | om                                      |                   |                 |           |                  |                       |                           |                        |                |                   | , Ph. Th.                   |  |
| Date:  |                                    | ,                                       | Pho               | one:            |           |                  | 1                     |                           |                        |                |                   |                             |  |