Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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| COCC | лип   | STEEL OF |

FORM APPROVED OMB No. 1004-0137 Expires July 31, 2010

OCD Artesia

## SUNDRY NOTICES AND REPORTS ON WELLS

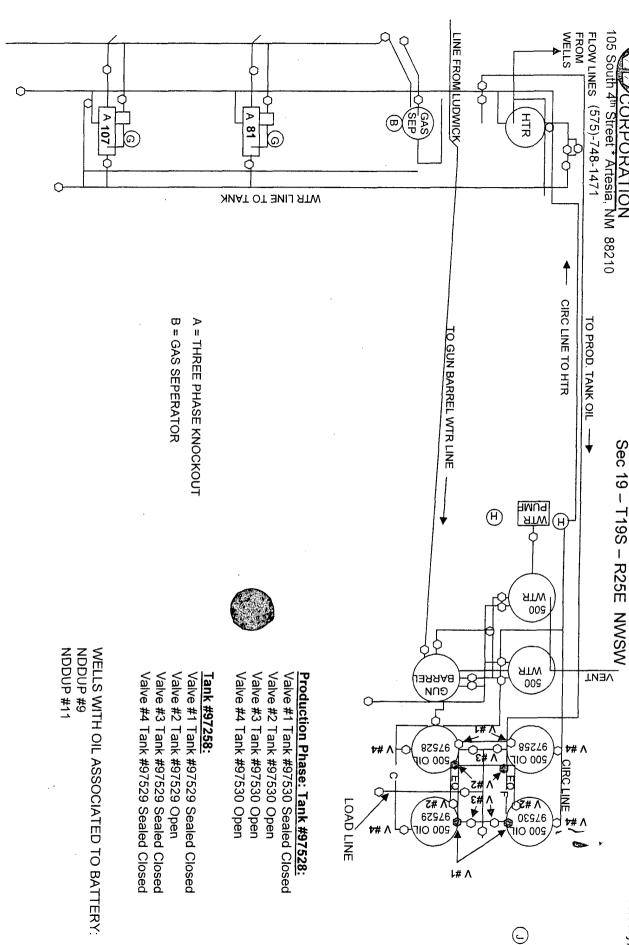
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

5. Lease Serial No.

| SUBMIT IN TRIPLICATE - Other instructions on page 2.  |                                  |                        | 7. If Unit or CA/Ag        | 7. If Unit or CA/Agreement, Name and/or No. |                             |  |                |  |
|---|----------------------------------|------------------------|----------------------------|---|-----------------------------|--|----------------|--|
| 1. Type of Well   |                                  |                        | NMNM1110                   | NMNM111025X                                 |                             |  |                |  |
| Oil Well Gas Well X Other facility  |                                  |                        |                            | 8. Well Name and                            | 8. Well Name and No.        |  |                |  |
| 2. Name of Operator   |                                  |                        |                            | Dagger Drav                                 | Dagger Draw Com Battery     |  |                |  |
| Yates Petroleum Corporation   |                                  |                        |                            |   | 9. API Well No.             |  |                |  |
| 3a. Address 3b. Phone No. (include are  |                                  |                        |                            |   |                             | ·                                      |                |  |
| 105 S. 4th Str., Artesia, NM 88210  |                                  |                        | 575-748-1471               |   |                             | 10. Field and Pool or Exploratory Area |                |  |
| 4. Location of Well (Footage, Sec., T., R., M., OR Survey Description)  |                                  |                        |                            |   |                             |  |                |  |
| Sec 19-T19S-R25E (NWSW)   |                                  |                        |                            | 11. County or Pari                          | 11. County or Parish, State |  |                |  |
|   |                                  |                        |                            |   |                             |  |                |  |
|   |                                  |                        |                            |   |                             | Eddy County, New Mexico                |                |  |
| 12. CHECK APPROP  | RIATE BOX(ES) TO I               | NDICATE NATU           | JRE OF NO                  | OTICE, I                                    | REPORT, OR O                | THER DATA                              |                |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION                   |                        |                            |   |                             |  |                |  |
|   | Acidize                          | Deepen                 |                            | Productio                                   | n (Start/Resume)            | Water Shut-O                           | ff             |  |
| Notice of Intent  | Alter Casing                     | Fracture Trea          | t                          | Reclamati                                   | on                          | Well Integrity                         |                |  |
|   | Casing Repair                    | New Constru            | ction                      | Recomple                                    | ete                         | X Other                                |                |  |
| Subsequent Report   | Change Plans                     | Plug and Aba           | ndon                       | Temporar                                    | rily Abandon                | lact disco                             | <br>onnect     |  |
| Final Abandonment Notice  | Convert to Injection             | Plug Back              |                            | Water Dis                                   | posal                       |  |                |  |
| testing has been completed. Final Abandonmend determined that the site is ready for final inspect Notification of lact disconnect.  Attached new site facility diag | tion.                            |                        |                            |   | # Puddn                     | 9 30-015-2<br>11 30-015-2              | 26672<br>16292 |  |
| Accepted for Record   | Purposes.                        | on also sent to c      | meryr D. w                 |   | RECEIV                      | FD ]                                   |                |  |
| Approval Subject to Onsite Inspections.   |                                  |                        |                            |   |                             |  |                |  |
| Date: 2/26/11   |                                  |                        |                            |   | MAR 09 2                    | 011                                    |                |  |
| /s/ JD Whitlock Jr  |                                  |                        |                            | ١,  | NMOCD AR                    | TESIA                                  |                |  |
| 14. I hereby certify that the foregoing is true a   | and correct                      |                        |                            |   |                             |  |                |  |
| Name ( <i>Printed/Typed</i> )  Michelle Taylor  |                                  | Title                  | Regulatory Compliance Mgr. |   |                             |  |                |  |
|   |                                  |                        | Date February 17, 2011     |   |                             |  |                |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |                                  |                        |                            |   |                             |  |                |  |
| Approved by   |                                  |                        |                            |   |                             |  |                |  |
| Approved by  Conditions of approval, if any, are attached. certify that the applicant holds legal or equit which would entitle the applicant to conduct o           | able title to those rights in th |                        | Title<br>Office            |   | Date                        |  |                |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.  | .C. Section 1212, make it a cr   | ime for any person kno | wingly and willfu          | ully to make                                | e to any department or      | agency of the Unite                    | d States       |  |

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction



This diagram is subject to the Yates Petroleum Corporation August 1983 Security Plan which is on file at 105 South 4th Street, Artesia, NM

February, 2011 Joe Palma

DAGGER DRAW BATTERY

ORPORAT

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