

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other \_\_\_\_\_

2. Name of Operator  
**DEVON ENERGY PRODUCTION COMPANY, LP** ✓

3. Address and Telephone No.  
20 N. Broadway, Oklahoma City, Ok 73102-8260 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)\*  
1172' FNL 2510' FWL C SEC 22 T23S R29E ✓  
BHL: 330' FNL & 660' FEL PP:2065' FNL & 1650' FEL

5. Lease Serial No.  
**NMNM-66425**

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.  
**Laguna Salado 22 Federal 6H** ✓

9. API Well No.  
**30-015-37371** ✓

10. Field and Pool, or Exploratory  
**Ingle Wells; Delaware**

11. County or Parish State  
Eddy NM

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Drilling Operations</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

11/6/10 - MIRU. Spud well @ 18:30.  
11/7/10 - TD 17 1/2" hole @ 300'. RIH w/ 7 jts 13 3/8" 48# H-40 STC csg & \* set @ 300'. Notified BLM (Jerry Blakely on location). RU BJ lead w/330 sx CI C 2% CACL @ & .25#/sx CF, Yld 1.35. Lost circ. Rise rig @ 1:00 am.  
12/28/10 - MIRU commence operations.  
12/30/10 - 12/31/10 - Drill 12 1/4" hole @ 1850'. Plug back to 1620' to drill straight hole. (Notified Jerry Blakely, BLM). RU BJ test to 5K#. Pump 25 bbls spacer lead w/ 320 sx CI C w/ 2% CACL. Disp w/ 12 bbls wtr. RD BJ. WOC.  
1/7/11 - TD 12 1/4" hole @ 3015'. RIH w/ 66 jts 9 5/8" 36# J-55 LTC & set @ 3015'. CHC. RU BJ. Notify BLM (Terry Wilson). Lead w/ 1125 sx 35:65 C Yls 1.93 cf/sx. Tail w/ 300 sx CI C, Yld 1.33. WOC.  
11/9/11 - Test BOP from 250# low, 5K#, high. PTC @ 15003.  
2/4/11 - 2/5/11 - TD 8 1/2" hole to 11,400'. RIH w/ 5 1/2" 135 jts 17# N-80 LTC & 172 jts 17# N-80 BTC cst & set @ 11,400'. DV Tool @ 4494'.  
2/6/11 - RU BJ 1st stage lead w/ 300 sx 35:65 POZ C, Yld. 2.00 cf/sx. Tail w/ 1250 sx 50:50 POZ, Yld. 1.28 cf/sx. Open DV & circ 140 sx..  
Notified BLM (Terry Wilson for cement/production cs. (no witness required). 2nd stage lead w/ 115 sx 35:65 POZ, Yld cf/sx 2.04. Tail w/ 150sx C, Yld 1.37 cf/sx.  
7/7/11 - Rise Rig @ 08:00.

TOC on all 3 strings ?

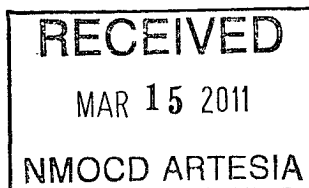
14. I hereby certify that the foregoing is true and correct

Signed Judy A. Barnett Name Judy A. Barnett X8699  
Title Regulatory Specialist Date 3/7/2011

(This space for Federal or State Office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any:

\*See Instruction on Reverse Side



Accepted for record - NMOCD

