

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Geology, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☐ FEED ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☐ OTHER Brine Well

2. Name of Operator  
Scurlock Permian Corp.

8. Well No. 1

3. Address of Operator

9. Pool name or Wildcat

4. Well Location

Unit Letter F : 1474 Feet From The North Line and 2053 Feet From The West

Section 23 Township 22S Range 27E NMPM Eddy Corr

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3091 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON/RE ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Completion

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Drill 12 1/2" hole and run 288 ft. 36#/ft. 9-5/8" casing. Cement with 160 SX premium w/2% CaCl2. Yield 1.32 ft.<sup>3</sup> 14.8#/gal. circ. 82 SX OCD witnessed.
2. Drill 8-3/4" hole, run 1064 ft. 7" 23#/ft. casing. Cement w/450 SX premium plus w/10# salt and 2% CaCl2. Circ. 150 SX to pit. OCD witnessed.
3. Open hole to 1300 ft. Run CBL.

4. Run Halliburton R-4 tension packer and 31 jts 2-7/8" 6.5# J-55 tubing. Circulate 2-7/8" x 7" annulus w/packer fluid. Set packer at 1024.31 ft.

THIS WAS COMPLETED IN '95. I DO NOT KNOW WHY IT  
HAS A STATUS OF "N"? SEE ATTACHED DIAGRAM  
PLEASE CHANGE - THT -  
RUTHERFORD

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Steward E. Rogers

TITLE Operations Coordinator

DATE 1/30/95

TYPE OR PRINT NAME Steward E. Rogers

713/646-4392  
TELEPHONE NO.

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: