Office District Energy, Minerals and Natural Resources Revised March 25, 1999 District 1623 N. French Dr., Hobbs, NM 87240 District 1623 N. French Dr., Hobbs, NM 87240 District 1623 N. French Dr., Hobbs, NM 87210 District 1623 N. French Dr., Hobbs, NM 87210 District 1623 N. French Dr., Santa Fe, NM 87510 District 1220 S. St. Francis Dr. Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR FULU BACK TO A DIFFERENT RESERVOIR, USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS. 1. Type of Well: Oil Well
District 1 South First, Artesia, NM 872 10 1220 S. St. Francis Dr. Santa Fe, NM 87505 Santa Fe, NM 875
Substitute State
1220 S. St. Francis Dr. Santa Fe, NM 87505 Sa
Santa Fe, NM 87505 G. State Oil & Gas Lease No. 647
1220 S. St. Francis Dr., Santa Fe, NM 47905 647
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well SI Gas Well Other RECEIVED State 647 AC 711 2. Name of Operator Melrose Operating Company FEB 2 3 7004 3. Address of Operator Co P.O. Box 953, Midland, TX 79702 4. Well Location Unit Letter A 660 feet from the North line and 660 feet from the East line Section 23 Township 18S Range 28E NMPM Eddy County 10. Elevation (Show whether DR, RKB, RT GR, etc.) I 1. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK PLUG AND ABANDON SUBSEQUENT REPORT OF: REMEDIAL WORK ALTERING CASING COMPLETION CHANGE PLANS COMPLETION CHANGE PLANS COMPLETION CASING TEST AND CEMENTJOB OTHER: 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.
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1-25-04: Installed meter. Put well to pumping. Well producing 1.5 bbls oil per day and 24 bbls water per day.
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I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNATURE Mif Wulchu TITLE Regulatory Agent DATE 2-18-04
Type or print name Ann E. Ritchie Telephone No. 432 684-6381
(This space for State use)