District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 RECEIVED

APR 12 2011

Form C-141 Revised October 10, 2003

NMOCD AR Substitut Acopies to appropriate
District Office in accordance
with Rule 116 on back
side of form

| : / | | | Rele | ease Notific | eatior | and Co | orrective A | ction | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------|---------------------------------------|--------------------------------------|
| AKMI | 0/11 | 033801 | 269324 | | OPERA | | X | Initial | Report | | Final Report | |
| Name of Co | | | | Contact Dennis Potter | | | | | | | | |
| Facility Na | | Loco Hills, N | | Telephone No. 575 677 2327 Facility Type Oil Well | | | | | | | | |
| | | est B #33 | | | | | e on wen | | | | | |
| Surface Owner BLM Mineral Own | | | | | | er BLM | | | Lease No. NMLC029426-B API 30-015-27148 | | | |
| LOCATION OF RELEASE | | | | | | | | | | | | |
| Unit Letter Section Township Range Feet from the | | | | | South Line | East/West I | /West Line County | | | | | |
| H | H 9 17S 31E | | | | | | Eddy | | | | | |
| | | L 175 | <u> </u> | I offered a N | 22 8642 |) I americando | W/102 9706 | | | <u> </u> | | |
| Latitude N32.8542 Longitude W103.8706 NATURE OF RELEASE | | | | | | | | | | | | |
| Type of Rele | ase Produc | ced Water/Hy | <u> CICL</u> | Volume of Release 10bbls Water | | | Volume Recovered 6bbls Water | | | | | |
| Source of Re | lease Flow | Line | | Date and Hour of Occurrence 28Mar11 1500hrs | | | Date and Hour of Discovery 28mar11 1500hrs | | | | | |
| Was Immediate Notice Given? X Yes No ☐ Not Required | | | | | | If YES, To Whom? Terry Gregston-BLM | | | | | | |
| By Whom? Dennis Potter | | | | | | Date and Hour 29Mar11 0730hrs | | | | | | |
| Was a Watercourse Reached? Yes X No | | | | | | If YES, Volume Impacting the Watercourse. N/A | | | | | | |
| If a Watercou | ırse was Im | pacted, Descri | be Fully.* | | | <u> </u> | | | | | | |
| | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* The release is a result of a flow line being Hot Welded and line plugged. There are two affected areas, one of each sode of the access road. East side is approx 30' x 30' and the west side is approx 75' x 75'. Delineation will be performed to determine extent of the release and a remediation work plan wuill be submitted to NM OCD and BLM for review and approval. | | | | | | | | | | | | |
| Describe Area Affected and Cleanup Action Taken.* | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| regulations al public health should their o | I operators a or the envin perations ha ment. In ac | are required to comment. The live failed to a dition, NMO | report and acceptance dequately: CD accept | is true and compl d/or file certain re c of a C-141 report investigate and re ance of a C-141 r | clease no rt by the mediate | tifications an NMOCD ma contamination | d perform correct rked as "Final Re on that pose a thre the operator of r | tive actions fo eport" does no eat to ground v esponsibility t | r releas t reliev vater, s or com | ses which ree the opera surface waten pliance wi | nay er ator of er, hu th any | ndanger f liability man health |
| \mathcal{L} \mathcal{L} | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| Signature: | Ken | mil. | 1 Ci | 11 | | | | | | | | |
| Printed Name: Dennis Potter | | | | | | Approved by District SHEOT BOT MI/4 DRANGE | | | | | | |
| Title: Assistant Production Foreman | | | | | | Approval Date: 4//3/// Expiration Date: | | | | | | |
| E-mail Addres | ss: dpotter@ | linnenergy.co | m | | C | onditions of | / / Approval: | | | • • | | |
| | | | | | | | diation per O | CD Rules & | • | ^ttached | Ц | |
| Date: 11Aprl | | | | 206 7673 | (| Guidelines | . SUBMIT RE | MEDIATIO | N | | | |
| Attach Additional Sheets If Necessary | | | | | | PROPOSAL NOT LATER THAN: $2RP.74/$ | | | | | | |
| | | | | | | | 5/13/11 | | | | 117 | - 1 11 |

Bratcher, Mike, EMNRD

From:

Vernon Black [vernon@hungry-horse.com]

Sent:

Tuesday, April 12, 2011 4:26 PM

To:

Bratcher, Mike, EMNRD; tgregsto@blm.gov

Cc:

dpotter@linnenergy.com; tscarborough@linnenergy.com

Subject:

Emailing: Initial C 141 H E West B #53

Attachments:

Initial C 141 H E West B #53.pdf

Your message is ready to be sent with the following file or link attachments:

Initial C 141 H E West B #53

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.