

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**SUNDRY NOTICES AND REPORTS ON WELLS**

**OCD-ARTESIA**

FORM APPROVED  
OMB NO. 1004-0135  
EXPIRES: March 31, 2007

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☒ Oil Well ☐ Gas Well ☒ Other **AMENDED**

2. Name of Operator  
**DEVON ENERGY PRODUCTION COMPANY, LP**

3. Address and Telephone No.  
20 N. Broadway, Oklahoma City, Ok 73102-8260 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)\*  
440 FNL 330 FEL A SEC 17 T23S R31E ✓  
330' FNL & 330' FEL B SEC 8 T 23S R31E

5. Lease Serial No.  
**NMNM452235 SH;NMNM 77046 BHL**

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.  
**North Pure Gold 8 Federal 15H**

9. API Well No.  
**30-015-38282**

10. Field and Pool, or Exploratory  
**Los Medanos; Bone Spring**

11. County or Parish State  
Eddy NM

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Drilling Operations</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

12/12/10 - MIRU Ashton Oilfield Rig & spud. TD 17 1/2" hole @ 527'. CHC. RU WL survey.

12/13/10 - RIH w/ 13 jts 13 3/8" 48# H-40 ST&C csg and set @ 527'. RU BJ lead w/ 300 sx 13.5 ppg C+2% CALCL2 + 1/8# CF + 4% Gel. Tail w/ 250 sx 14.8 ppg C+ 2% CACL2 + 1/8#CF. Displ w/ 76 bbls FW. Circ 93 sx to surf. WOC.

12/14/10 - Rlse rig @ 6:00 am. Notified BLM (Legion) for cmt job and rig move.

1/9/11 - TD 12 1/4" hole @ 4113'. Run caliper. (notify BLM Terry Cartwright) Repair drawworks. RIH w/ 95 jts 9 5/8" 40# J-55 LTC csg and set @ 4113'.

1/10/11 - RU BJ Lead w/ 1050 sx C 12.55 ppg, 2.04 Yld. Tail w/ 300 sx C 13.8 ppg, 1.37 Yld. Circ 514 sx to surf. WOC.

1/11/11 - Test BOP 250# low, 5000# high.

1/21/11 - TD 8 3/4" hole @ 13,617'.

1/24/11 - 1/25/11 - RIH w/179 jts 17# P-110 LTC csg and 140 jts 17# P-110 BTC & set @ 13,617'. RU BJ 1st stage lead w/ 505 sx 35:65 H, Yld 2.01. Tail w/ 1695 sx 50:50 H, Yld 1.28. DV Tool @ 3886'. 2nd stage lead w/ 390 C. Yld 2.89, Tail w/ 100 sx C, Yld 2.91. Circ 79 bbls to surf. Third stage lead w/ 270 sx C, Yld 1.37. Circ 28 bbls to surf. CHC w/ 300 bbls 2% KCL. Test o 4500#, good. Rlse rig @ 06:00.

14. I hereby certify that the foregoing is true and correct

Signed Judy A. Barnett Name Judy A. Barnett X8699  
Title Regulatory Specialist Date 3/28/2011

(This space for Federal or State Office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

**\*See Instruction on Reverse Side**

Accepted for record - NMOCD

*DD* 4-18-11

