Form 3160-4 (August 2007)

## UNITED STATES CONFIDENTIAL DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

correction.

FORM APPROVED OMB NO. 1004-0137 Expires: July 31, 2010

| WELL COMPLETION OR RECOMPLETION REPORT AND LOG  |   |                |   |               |              |                                      |             |                                       |                  |                                  |                                      |  | 5. Lease Serial No. NM02887A |           |                      |                  |               |                                       |
|---|---|----------------|---|---------------|--------------|--------------------------------------|-------------|---------------------------------------|------------------|----------------------------------|--------------------------------------|--|------------------------------|-----------|----------------------|------------------|---------------|---------------------------------------|
| la. Type of Well Oil Well Gas Well Dry Other  |   |                |   |               |              |                                      |             |                                       |                  |                                  |                                      | 6. If Indian, Allottee or Tribe Name             |                              |           |                      |                  |               |                                       |
| b. Type of Completion: New Well  Work Over Deepen Plug Back Diff. Resvr.,   |   |                |   |               |              |                                      |             |                                       |                  | L                                |                                      |  |                              |           |                      |                  |               |                                       |
| Other:  |   |                |   |               |              |                                      |             |                                       |                  |                                  | 7. Unit or CA Agreement Name and No. |  |                              |           |                      |                  |               |                                       |
| 2. Name of Operator BOPCO, L.P.   |   |                |   |               |              |                                      |             |                                       |                  |                                  | ;                                    | 8. Lease Name and Well No. James Ranch Unit 114H |                              |           |                      |                  |               |                                       |
| 3. Address 3a. Phone No. (include area code)  |   |                |   |               |              |                                      |             |                                       |                  |                                  | !                                    | 9. API Well No.<br>30-015-37925                  |                              |           |                      |                  |               |                                       |
| P.O. Box 2760 Midland TX 79702 (432)683-2277  4. Location of Well (Report location clearly and in accordance with Federal requirements)*                            |   |                |   |               |              |                                      |             |                                       |                  |                                  |                                      | 10. Field and Pool or Exploratory                |                              |           |                      |                  |               |                                       |
| At surface UL A, 270' FNL, 710' FEL, Lat N 32.340006, Long W 103.810761   |   |                |   |               |              |                                      |             |                                       |                  |                                  |                                      | -  | Quahada Ridge SE (Delaware)  |           |                      |                  |               |                                       |
| OL A, 2/0 TNL, /10 TLL, Lat N 32.340000, Long W 103.010/01  |   |                |   |               |              |                                      |             |                                       |                  |                                  |                                      |  | St                           | irvey o   | r Área               |                  |               |                                       |
| At top prod. interval reported below  |   |                |   |               |              |                                      |             |                                       |                  |                                  |                                      | -  |                              |           | T23S, R<br>or Parish | 31E<br>  13. Sta | ite           |                                       |
| Annal & J. H. J. (11) ESI. (10) ESI.  |   |                |   |               |              |                                      |             |                                       |                  |                                  | ]                                    | Eddy   | ,                            |           | NM                   |                  |               |                                       |
| At total depth UL I, 1611' FSL, 610' FEL  14. Date Spudded 11/07/2010    15. Date T.D. Reached 12/01/2010    16. Date Completed 01/19/2011    D & A  Ready to Prod. |   |                |   |               |              |                                      |             |                                       |                  |                                  |                                      | 17. Elevations (DF, RKB, RT, GL)* 3325.90' GL    |                              |           |                      |                  |               |                                       |
| 11/07/2010   12/01/2010   D & A   Ready to Prod.     18. Total Depth: MD   10,842'   19. Plug Back T.D.: MD   20. Depth Bridge Plug S                               |   |                |   |               |              |                                      |             |                                       |                  |                                  | Plug Set:                            | g Set: MD  |                              |           |                      |                  |               |                                       |
| TVD 7725" TVD  21. Type Electric & Other Mechanical Logs Run (Submit copy of each)  22. Was well cored?   |   |                |   |               |              |                                      |             |                                       |                  | ed?                              | TVD  ▼ No  Yes (Submit analysis)     |  |                              |           |                      |                  |               |                                       |
| GR/Neutron CCL  Was well colour was well colour form (Submit copy of each)  Was DST run?  Directional Survey?   |   |                |   |               |              |                                      |             |                                       |                  |                                  | No Yes (Submit report)               |  |                              |           |                      |                  |               |                                       |
| 23. Casing  | and Liner I                             | Record         | (Report                                       | all string    | gs set in we | <i>  )</i>                           |             |                                       |                  |                                  |                                      |  |                              |           |                      | Tes (Buom        | т сору)       |                                       |
| Hole Size   | Size/Gr                                 |                | Wt. (#/ft                                     | .) T          | op (MD)      | Bottom (MD)                          |             | Stage Cementer<br>Depth               |                  | Туре                             | o. of Sks. &<br>pe of Cement         |  | Slurry Vol.<br>(BBL)         |           | Cement Top*          |                  | Amou          | nt Pulled                             |
| 17-1/2"   | 13-3/8'                                 |                | 8#  | 0             |              | 690' TVD                             |             |                                       |                  |                                  | lass C                               |  |                              |           | 0' Circ              |                  |               |                                       |
| 12-1/4"<br>8-3/4"   | 9-5/8"*                                 |                | 6#<br>6#                                      | $\frac{0}{0}$ |              | 4003' TVE<br>8240'                   |             |                                       |                  |                                  | Class C S I                          |  |                              |           | 0' Circ<br>4986' DV  |                  |               |                                       |
| <u> </u>  | 3/4 //  20#                             |                | , <u>, , , , , , , , , , , , , , , , , , </u> |               |              | 10,842'→                             |             | 1300                                  |                  |                                  |                                      | ass C St II                                      |                              |           | 0' Circ              |                  |               |                                       |
|   |   |                |   |               |              |                                      |             |                                       |                  |                                  |                                      |  |                              |           |                      |                  |               |                                       |
| 6-1/8"*<br>24. Tubing   | 4-1/2"<br>Record                        | 1              | 1.6#  | 8,0           | 11'          | 10,792'                              |             |                                       |                  |                                  |                                      |  |                              |           |                      |                  |               |                                       |
| Size 2-7/8"   | Depth                                   | Set (MD        |   | cker Dep      | th (MD)      | Size                                 | _           | Depth Set                             | (MD)             | Packer                           | Depth (M                             | D)   | Size                         |           | Deptl                | n Set (MD)       | Packer        | Depth (MD)                            |
| 25. Produc  | 6,814                                   |                | NA  |               |              |                                      | 20          | 6. Per                                | foration I       | Record                           |                                      |  |                              |           |                      |                  |               |                                       |
| A) Delaw  | Formatio                                | Гор            | Bottom Peri<br>7725' TVD 8,292'-1             |               |              | orated Interval Size 0,785' pre perf |             |                                       |                  | No. Holes Perf. Status Producing |                                      |  | S                            |           |                      |                  |               |                                       |
| B)  | arc                                     | <u> </u>       |   | 3977'         |              | 7725 1 4 D                           |             | 0,272-10,703                          |                  | pre per                          |                                      | re peri  |                              |           |                      | rioduci          | ng            |                                       |
| C)  |   |                |   |               |              |                                      |             |                                       |                  |                                  |                                      |  |                              |           |                      |                  |               |                                       |
| D)  |   |                |   |               |              |                                      |             |                                       |                  |                                  |                                      |  |                              |           |                      |                  |               |                                       |
|   | Depth Inter                             | val            |   |               |              |                                      |             |                                       | A                | mount a                          | and Type                             | of Mater   | ial                          |           |                      |                  |               |                                       |
| 8,292'-10   | ),785'                                  |                |   |               |              | 88 gals 25# li                       | nea         | r, 751,2                              | 207 YF           | 125S7                            | r w/ 1,6                             | 598,95   | 8# 16/3                      | 0 Ot      | tawa                 | . Flushed        | l w/ 44,81    | 5 gals                                |
| -   |   |                |   | 25# lir       | iear.        |                                      |             |                                       |                  |                                  |                                      |  | ·····                        |           |                      |                  | TIVE          |                                       |
|   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |   |               | ,            |                                      |             |                                       |                  |                                  |                                      |  |                              |           |                      | RE!              | EIVE          | T                                     |
| 28. Product<br>Date First   |   | l A<br>Hours   | Test  |               | Oil          | Gas                                  | Wate        | r                                     | Oil Grav         | ity                              | Gas                                  |  | Productio                    | n Met     |                      |                  | ~ I h L       | · · · · · · · · · · · · · · · · · · · |
| Produced  |   | Tested         | Proc  | duction       | BBL          | MCF                                  | BBL         |                                       | Corr. AF         | ı İ                              | Gravi                                | •  |                              |           | 1                    | ,.               | OD AP         | TESIA                                 |
| 01/19/11<br>Choke   | 01/27/1<br>Γbg. Press.                  | 1              | 24 F  | 1             | 489<br>Oil   |                                      | 196<br>Wate | · · · · · · · · · · · · · · · · · · · | 37.5<br>Gas/Oil  |                                  | .87                                  |  | Pumpi                        | ng        |                      | INMC             | )(1)          |                                       |
| Size  | Flwg.                                   | Press.         | Rate  |               | BBL          |                                      | wate<br>BBL |                                       | Ratio            |                                  | weir                                 | Well Status                                      |                              |           |                      | 1 10% ESW (P)    | 50h 50h 1#4 6 |                                       |
| W/O   | S1 310                                  | 180            | -   | <b>→</b>      |              |                                      |             |                                       | 815.93           | 5                                | Pro                                  | ducing   | TAC                          |           | )  -                 | (I) F(I          | K KEL         | WWDI                                  |
| 28a. Produc<br>Date First   | tion - Interv                           | al B<br>Hours  | Test  |               | Oil          | Gas                                  | Wate        | r                                     | Oil Grav         | itv                              | Gas                                  |  | Productio                    | n Met     | hod                  |                  |               |                                       |
| Produced  | . Cot Date                              | Tested         |   | duction       |              |                                      | BBL         |                                       | Corr. AP         |                                  | Gravi                                | ty   | TOGUCIO                      | ,,, iviet |                      |                  |               |                                       |
|   |   |                | -   | <b>-</b>      | 0.11         |                                      |             |                                       |                  |                                  |                                      | . !  |                              |           | MA                   | 8 H.             | 2011          |                                       |
| Choke<br>Size   | Tbg. Press.<br>Flwg.                    | Csg.<br>Press. | 24 I<br>Rate                                  |               | Oil<br>BBL   | 1 1                                  | Wate<br>BBL |                                       | Gas/Oil<br>Ratio |                                  | Well :                               | Status   |                              |           | 1                    | Qn               |               |                                       |
|   | SI -                                    |                | _   | <b>→</b>      |              |                                      |             |                                       |                  |                                  |                                      |  | A                            | IIR!      | AHO                  | FLAND            | MANAGEN       | TENT                                  |
| *(See instr   | uctions and                             | spaces f       | or addit                                      | ional da      | ta on page 2 | 2)                                   |             |                                       |                  |                                  |                                      |  | 1 (                          | Ci        | ARLS                 | BAD FIE          | LD OFFICE     |                                       |

| 28b. Produ  | uction - Inte                                     | rval C                 |                    |               |                                       |                                     |                          |                  |                                    |  |  |
|---|---|------------------------|--------------------|---------------|---------------------------------------|-------------------------------------|--------------------------|------------------|------------------------------------|--|--|
|   |   | Hours<br>Tested        | Test<br>Production | Oil<br>BBL    | Gas<br>MCF                            | Water<br>BBL                        | Oil Gravity<br>Corr. API | Gas<br>Gravity   | Production Method  ONFIDER HAL     |  |  |
| Choke<br>Size   | Tbg. Press.<br>Flwg.<br>SI                        | Csg.<br>Press.         | 24 Hr.<br>Rate     | Oil<br>BBL    | Gas<br>MCF                            | Water<br>BBL                        | Gas/Oil<br>Ratio         | Well Status      | DEWIAL                             |  |  |
|   | iction - Inte                                     | rval D                 |                    |               |                                       |                                     |                          |                  |                                    |  |  |
| Date First<br>Produced                                    |   | Hours<br>Tested        | Test<br>Production | Oil<br>BBL    | Gas<br>MCF                            | Water<br>BBL                        | Oil Gravity<br>Corr. API | Gas<br>Gravity   | Production Method                  |  |  |
| Choke<br>Size   | Tbg. Press.<br>Flwg.<br>SI                        | Csg.<br>Press.         | 24 Hr.<br>Rate     | Oil<br>BBL    | Gas<br>MCF                            | Water<br>BBL                        | Gas/Oil<br>Ratio         | Well Status      |                                    |  |  |
| •   | sition of Gas                                     | S (Solid, use          | d for fuel, ver    | nted, etc.)   | · · · · · · · · · · · · · · · · · · · |                                     |                          |                  |                                    |  |  |
| Sold  | omi of Dom  | ua <b>7</b> anaa (1    | Include Aqui       | fama).        |                                       | . , ,                               |                          | 21               | - (1 - x) M1                       |  |  |
| Show a  | ill important                                     | zones of po            | orosity and co     | ontents there |                                       | ervals and all d<br>and shut-in pre |                          | 31. Formatio     | ກ (Log) Markers                    |  |  |
|   |   |                        |                    |               |                                       |                                     |                          |                  |                                    | Тор                                    |  |
| Formation   |   | Тор                    | Bottom             |               | Descrip                               | otions, Contents                    | s, etc.                  |                  | Name                               | Meas. Depth                            |  |
| Bell Car  | nyon  | 4,005'                 | 4,918'             | Sands         | tone                                  |                                     |                          | T/Rustler        |                                    | 310'                                   |  |
| Cherry (  | ~<br>□anvon                                       | 4,918'                 | 6,235'             | Sands         | tone                                  |                                     |                          | T/Salt           |                                    | 706'                                   |  |
| Brushy  | •   | 1                      | reached            | Sands         |                                       |                                     |                          | T/Delawa         |                                    | 3977'                                  |  |
| 2.4011  | cunyon  | 0,23310                | roucinou           | Junus         |                                       |                                     |                          | 17 Boldwa        | to Sund                            |  |  |
|   |   |                        |                    |               |                                       |                                     |                          |                  |                                    |  |  |
|   |   |                        | :                  |               |                                       |                                     |                          |                  | •                                  |  |  |
|   |   |                        |                    |               |                                       |                                     |                          |                  |                                    |  |  |
| * 13-3/8<br>** 9-5/8                                      | onal remark<br>", 48#, H<br>", 36#, J<br>26#, N-8 | I-40, ST&<br>I-55, LTC | 2                  | edure):       |                                       |                                     | ,                        | <u> </u>         | Bureau of Lano<br>RECET            |  |  |
| * 6-1/8", 11.6#, HCP-110, LTC                             |   |                        |                    |               |                                       |                                     |                          |                  |                                    |  |  |
|   |   |                        |                    |               |                                       |                                     |                          |                  | Carlsbad Fie<br>Carlsbad           |  |  |
| 33. Indica  | te which iter                                     | ms have bee            | n attached by      | y placing a c | heck in the ap                        | propriate boxes                     | S:                       |                  |                                    |  |  |
| ∑ Electrical/Mechanical Logs (1 full set req'd.)          |   |                        |                    |               |                                       |                                     |                          |                  |                                    |  |  |
| Sunc  | lry Notice fo                                     | r plugging a           | nd cement ver      | rification    | □ Co                                  | re Analysis                         | Other:                   |                  |                                    |  |  |
|   |   |                        |                    |               | ation is comple                       | ete and correct                     |                          |                  | cords (see attached instructions)* |  |  |
| Name (please print) Valerie Truax  Title Regulatory Clerk |   |                        |                    |               |                                       |                                     |                          |                  |                                    |  |  |
| Si  | gnature   | 4                      | Mui                | Truc          |                                       |                                     | Date <u>02/09/2011</u>   |                  |                                    | the first of a sector discount to some |  |
|   |   |                        |                    |               |                                       | crime for any per within its jur    |                          | d willfully to n | nake to any department or ageлсу   | of the United States any               |  |
|   | on page 3)  |                        | /                  | /             |                                       |                                     |                          |                  |                                    | (Form 3160-4, page 2)                  |  |