

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

<b>SUBMIT IN TRIPLICATE – Other instructions on page 2.</b>		7. If Unit of CA/Agreement, Name and/or No.
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. NFE FEDERAL #10	
2. Name of Operator APACHE CORPORATION	9. API Well No. 30-015-37360	
3a. Address 303 VETERANS AIRPARK LN, MIDLAND, TX 79705	3b. Phone No. (include area code) 432.818.1065	10. Field and Pool or Exploratory Area CEDAR LAKE; GLORIETA -YESO
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SEC 8 T17S R31E SENE 1650' FNL & 330' FEL		11. Country or Parish, State EDDY CT, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>COMPLETION</b>	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>PROCEDURE</b>	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

WELL WAS DRILLED BY MARBOB, COMPLETED BY APACHE CORPORATION. PAPERWORK WASN'T FILED & APACHE CORPORATION IS NOW SUBMITTING COMPLETION PAPERWORK.

11/16/2010 DO DVT @ 3514', PERF LOWER BLINEBRY W/3 1/8" SLICK GUNS F/5956, 64, 72, 80, 88, 96, 6004, 12, 20, 28, 36, 44, 52, 60, 68, 76, 84, 92, 6100, 08, 16, 24, 32, 40, 48, 56' W/1 JSPF & 26 0.33" HOLES.  
11/17/2010 SET PKR @ 5909', ACIDIZE LWR BLINEBRY W/2500 GAL 15% HCL NEFE @ 4.1 BPM, 3553#. DROP 40 7/8" 1.3 RCN BIO BALL SEALERS. FLUSH W/34 1% KCL FW @ 4.1 BPM, 3413#, RELEASE PKR F/5909'. 11/18/2010 1ST STG LWR BLINEBRY FRAC PUMP 98,952 GAL 20#, 148.5K 16/30 WHITE SAND, 3234 GAL 20# LINEAR FLUSH, & 2520 GAL 15% HCL. SET CBP @ 5930', PERF MIDDLE BLINEBRY @ 5676, 84, 92, 5700, 08, 16, 24, 32, 40, 48, 56, 64, 72, 80, 88, 96, 5804, 12, 20, 28, 36, 44, 52, 60, 68, 76 W/1 JSPF & 26 HOLES. ACIDIZE W/2500 GAL 15% HCL. 2ND STG M. BLINEBRY FRAC PUMP 90,174 GAL 20#, 146.1K 16/30 WHITE SAND, 2520 GAL 15% HCL, & 2898 GAL 20# LINEAR GEL. SET CBP @ 5630', PERF UPPER BLINEBRY @ 5388, 96, 5404, 08, 12, 20, 28, 36, 44, 52, 60, 68, 76, 84, 87, 92, 5500, 08, 16, 24, 32, 40, 48, 56, 64, 72 w/1 JSPF & 26 HOLES. ACIDIZE W/2500 GAL 15% HCL. 3RD STG U. BLINEBRY FRAC, PUMP 96,894 GAL 20#, 174.1K 16/30 WHITE SAND, 2520 GAL 15% HCL, & 2478 GAL 20# LINEAR FLUSH. SET CBP @ 5230'. PERF UPPER PADDOCK @ 4910, 18, 26, 34, 42, 50, 58, 66, 74, 82, 90, 98, 5006, 14, 22, 30, 38, 46, 54, 62, 70, 78, 86', W/1 JSPF & 23 HOLES.  
11/19/2010 ACIDIZE U. PADDOCK W/2500 GAL 15% HCL. 4TH STG U. PADDOCK FRAC PUMP 105,672 GAL 20#, 151K# 16/30 WHITE SAND, 4704 GAL 10% LINEAR GEL FLUSH.  
11/23/2010 DRILLED OUT CBP'S @ 5230', 5630', 5930', PBD @ 6386'.  
11/29/2010 205 JTS 2 7/8" J-55 @ 6278, SN @ 6191', TAC SET @ 4840.52'

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

MITCH MASON

Title ENG. TECH

RECEIVED

MAY 20 2011

NMOCD ARTESIA

Signature

Date

4/25/2011

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

MAY 14 2011

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.