

OIL CONSERVATION COMMISSION

207 CARPER BUILDING

ARTESIA, NEW MEXICO

May 9, 1960

Jake L. Hamon et al
511 Midland Savings and Loan Building
Midland, Texas

Re: N. Salisbury Well No.
1, Unit F, Sec. 6-8S-
29E, Chaves County, N. M.

Gentlemen:

This is to notify you that it will be necessary for you to submit two (2) copies of electric log on the above-captioned well.

Please submit these logs immediately so that your plugging report can be approved.

Very truly yours,

OIL CONSERVATION COMMISSION

M. L. Armstrong
Supervisor, District No. 2

MLA/bh